



THE PRAYER THAT EMBRACES THE WORLD

.....
FORGIVENESS
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July 3, 2022

Matthew 18:21-35 (ESV)

²¹ Then Peter came up and said to him, “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²² Jesus said to him, “I do not say to you seven times, but seventy-seven times.

²³ “Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴ When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵ And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶ So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸ But when that same servant went out, he found one of his

fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ He refused and went and put him in prison until he should pay the debt. ³¹ When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³² Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³ And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴ And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵ So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

Introduction

“and forgive us our debts, as we also have forgiven our debtors.” Matthew 6:11-13

Our Father in heaven,

1. hallowed be your name.
2. Your kingdom come,
3. your will be done, on earth as it is in heaven.
4. Give us this day our daily bread,
5. and forgive us our debts, as we also have forgiven our debtors
6. And lead us not into temptation, but deliver us from evil.

The Magnitude

⁹ What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰ as it is written: “None is righteous, no, not one; ¹¹ no one understands; no one seeks for God. ¹² All have turned aside; together they have become worthless; no one does good, not even one.”

Romans 3:9–12

The Means

¹³ And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴ by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.” Colossians 2:13–14

Implications

a. Freely receive, freely give!

¹⁴ For if you forgive others their trespasses, your heavenly Father will also forgive you, ¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.” Matthew 6:14–15

“It is clear from these verses that a direct connection exists between God's forgiveness and our forgiveness. But it is a given that God's forgiveness is always prior (cf. 18:23–35). These verses are a forceful way of making the significant point that it is unthinkable-impossible-that we can enjoy God's forgiveness without in turn extending our forgiveness toward others.” —*Word Biblical Commentary*

b. Keep bringing your forgiveness struggles to the cross