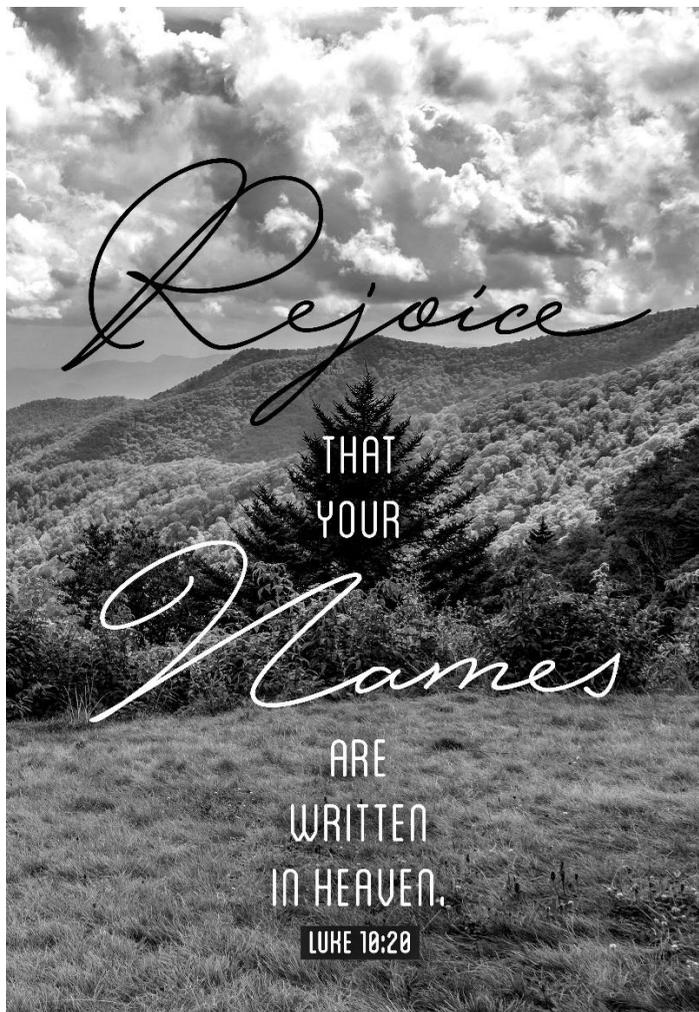


Fourth Sunday After Pentecost

July 3, 2022



Augustana Lutheran Church

308 East Douglas, Fergus Falls, MN 56537

Telephone: (218) 736-5308

Email: office@augustanalutheran.org

Webpage: www.augustanalutheran.org

GATHERING

The Holy Spirit calls us together as the people of God.

*(*stand if able)*

PRELUDE

Kaele Peterson

WELCOME AND ANNOUNCEMENTS

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

**C: we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

P: Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

C: Amen.

***GATHERING HYMN** *"This is My Song"*

ELW #887



1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

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*GREETING

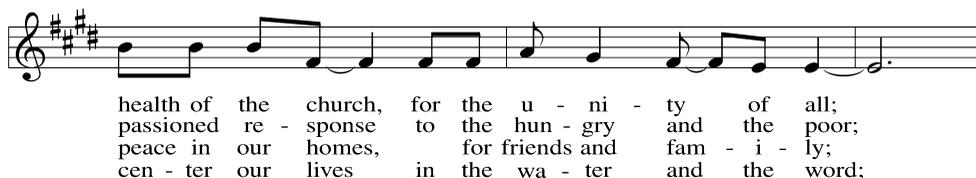
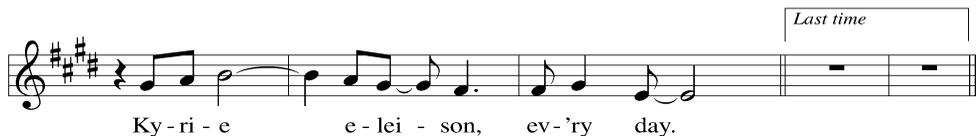
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*KYRIE ELEISON

vs. 1 & 4

Refrain



Text and music: Larry Olson
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***PRAYER OF THE DAY**

**O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.
Amen.**

WORD *God speaks to us in scripture reading, preaching and song.*

SCRIPTURE READING

Psalm 66:1-9

¹Make a joyful noise to God, all the earth;

²sing the glory of his name;

give to him glorious praise.

³Say to God, "How awesome are your deeds!

Because of your great power, your enemies cringe before you.

⁴All the earth worships you;

they sing praises to you,

sing praises to your name."

Selah

⁵Come and see what God has done:

he is awesome in his deeds among mortals.

⁶He turned the sea into dry land;

they passed through the river on foot.

There we rejoiced in him,

⁷who rules by his might forever,

whose eyes keep watch on the nations —

let the rebellious not exalt themselves.

Selah

⁸Bless our God, O peoples,

let the sound of his praise be heard,

⁹who has kept us among the living,

and has not let our feet slip.

Galatians 6:1-16

¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads. ⁶Those who are taught the word must share in all good things with their teacher.

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

P: The word of the Lord.

C: Thanks be to God.

***GOSPEL ACCLAMATION** *“Halle, Halle, Hallelujah”*

ELW # 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL

P: The Holy Gospel according to Luke.

C: Glory to you, O Lord.

Luke 10:1-11, 16-20

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹Even the dust of your

town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' ¹⁶Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.

¹⁷The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

P: The gospel of our Lord.

C: Thanks be to God.

SERMON

Pastoral Intern Amy Kelly

HYMN OF THE DAY “Lord Jesus You Shall be My Song” ELW #808

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 2 Lord Je - sus, you shall be my song as I jour - ney;
 3 Lord Je - sus, I'll praise you as long as I jour - ney.
 4 As long as I live, Je - sus, make me your ser - vant,
 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais l'an - non - cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

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***APOSTLES' CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

HYMN "Take, Oh, Take Me as I Am"

ELW #814

The image shows a musical score for the hymn "Take, Oh, Take Me as I Am". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be; set your seal up - on my heart and live in me." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Text: John L. Bell, b. 1949
Music: TAKE ME AS I AM, John L. Bell
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PRAYERS OF THE PEOPLE

Each petition will end with the words, "Hear us O God,"

The congregation is invited to respond: **"Your mercy is great."**

***PASSING OF THE PEACE**

P: The Peace of Christ be with you always.

C: And also with you.

OFFERING

Our offering plates are located in the Narthex. You may also give online.

***OFFERTORY** "Give Thanks"



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



Give thanks with a grate - ful heart, give thanks to the Ho - ly One,



give thanks be - cause he's giv - en Je - sus Christ, his Son.



And now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. And



now let the weak say, "I am strong," let the poor say, "I am



rich," be - cause of what the Lord has done for us. Give thanks!

Text: Henry Smith

Music: GIVE THANKS. Henry Smith

Text and music © 1978 Integrity's Hosanna! Music (ASCAP). All rights reserved. International © secured.

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***OFFERING PRAYER**

P: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join your unending hymn:

“Holy, Holy, Holy”



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

Music: *Now the Feast and Celebration*, Marty Haugen, b. 1950

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WORDS OF INSTITUTION

**Note: We will take communion following the Lord's Prayer*

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion Hymn

One Bread, One Body

ELW 496 vs 1 & 3



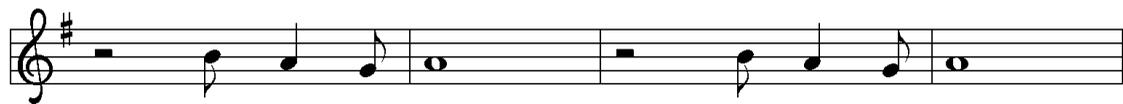
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat - tered and grown,



wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

PRAYER AFTER COMMUNION

P: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

SENDING

God blesses us and sends us in mission to the world

*FINAL BLESSING

P: The Lord bless and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and † give you peace.

C: Amen.

*DISMISSAL

P: Go in peace, serve the Lord.

C: Thanks be to God.

*SENDING HYMN "O Beautiful for Spacious Skies"

ELW #888



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
who more than self their coun-try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859-1929

Music: MATERNA, Samuel A. Ward, 1848-1903

AUGUSTANA'S CALENDAR

Sun.	7/3	9:00 a.m. Worship Service
Mon	7/4	4 th of July Office Closed
Wed.	7/6	6:15 p.m. Summer Wednesday Worship @ Augustana
Thu.	7/7	9:00 a.m. Piecemaker's Quilting in Fellowship Hall 12:00 p.m. Bible Study in Fellowship Hall

AUGUSTANA SUNDAY SCHEDULE:

9:00 Worship in the sanctuary Coffee Fellowship to follow: Coffee and doughnuts in the fellowship hall. Please keep food and beverage in the fellowship hall at this time

Please put the following dates on your calendar for social time after church for coffee & goodies:

- Sunday, July 17 – ice cream sundaes
- Sunday, August 21 - TBD

Office Hours: Monday, Wednesday and Thursday 9:00 a.m. – 3:30 p.m.

Don't forget: if you are unable to make it to worship at church on Sundays, you can watch the service online via Augustana's website every Monday!

ONLINE GIVING - The QR Code below can be scanned with your smartphone to give to Augustana online.



Augustana Lutheran Church's Welcome Statement

We extend a special welcome to those who are single, married, divorced, widowed, straight, gay, confused, well-off or down on your luck. We especially welcome crying babies and excited toddlers. We welcome single parent families and those with no family at all, individuals with special needs and individuals in need of Christ's love. We welcome you whether you can sing like Michael Buble' or just growl quietly to yourself. You're welcome here if you're just browsing, just woke up or just got out of prison. It makes no difference to us if you were awarded a Sunday School Perfect Attendance Pin or you haven't been to church since Christmas Eve Service when you were five. We extend a special welcome to those who are over 60 but not grown up yet and to teenagers who are growing up too fast. We welcome those with an 11:30 tee-time, and those with nowhere to be, active duty military members, veterans, keep-fit moms, football dads, starving artists, tree huggers, latte sippers, vegetarians, junk food eaters, teetotalers and homebrewers. We welcome those who are in recovery or still addicted. We welcome you if you're having problems, are down in the dumps or don't like organized religion. We offer welcome to those who think the Earth is flat, work too hard, don't work, can't spell, or are here because you're visiting Grandma and she insisted on coming. We welcome those who are tattooed, pierced, both or neither. We offer a special welcome to those who could use a prayer right now, had religion shoved down their throats as kids or took a wrong turn on Cascade Avenue and ended up here by mistake. We don't believe it was by mistake. We welcome pilgrims, vacationers, seekers, skeptics, believers in God, people in need of a God who believes in them, and, of course, you.

** The origin of Augustana's Welcome Statement is a bit mysterious. It was adopted at Coventry Cathedral in England but shared with their minister by a friend from the US. Later, the minister of Coventry Cathedral was contacted and told that it came originally from a small church in Wales who simply asked that whenever it was used people would thank God for its writer. We thank God for the writer and for those who contributed to its present adaptation and, especially, for those who strive to live out Jesus' wide welcome day after day.*

Musical Notes

AND



ROOT BEER Floats!



Sharing Songs of Faith

Joint Fergus Falls ELCA

**2022 MID-WEEK
SUMMER WORSHIP**

Wednesdays at 6:15pm

June 8 – August 31

**Root beer floats and Fellowship
following worship**

June 8 – Hope Lutheran Church

June 15 – Zion Lutheran Church

June 22 – Bethlehem Lutheran Church

June 29 – Augustana Lutheran Church

July 6 – Augustana Lutheran Church

July 13 – First Lutheran Church

July 20 – First Lutheran Church

July 27 – Hope Lutheran Church

Aug. 3 – Bethlehem Lutheran Church

Aug. 10 – Bethlehem Lutheran Church

Aug. 17 – Zion Lutheran Church

Aug. 24 – Hope Lutheran Church

Aug. 31 – Augustana Lutheran Church