



St. Mary the Virgin Anglican Church

Third Sunday after Pentecost, June 26, 2022

“Speak Lord, for your servant is listening: you have the words of eternal life.” See 1 Samuel 3.9; John 6.68

Welcome

The Parish of St. Mary the Virgin is a member of the Diocese of British Columbia and the Anglican Church of Canada. We are an inclusive and welcoming parish: the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we. As a parish we acknowledge with gratitude that we live, work and play on the traditional lands of the Lekwungen peoples. We commit ourselves, as a settler church and people, to continue with our First Nations hosts on the journey of truth-telling, healing, and reconciliation.

VISITORS *Welcome!* We are delighted that you have joined us for worship.

COMMUNION *All are invited to receive Communion.*

The sacrament will be offered in both kinds (bread and the common cup). Regarding the cup: since there has been no indication that COVID-19 has spread via swallowing, it is our view that properly-distributed wine from the silver chalice poses no additional risk to safety. That said, please feel free to receive the bread only, and be assured that in the Anglican Church of Canada it has always been our tradition that receiving only one of the elements is considered full Communion.

Gluten free wafers for communion are available. Please request it from the person who is distributing the bread.



*The flowers are given to the Glory of God
and in Loving Memory of
Catherine Young*

10:00am Service

Presider:	The Rev'd Dyan Davison
Preacher:	The Rev'd Canon Craig Hiebert
Ministers of Welcome:	Chris Moeckl
Organist:	Curt Bergen
Musicians:	St Mary Singers, Laura Bartholomew Young

Because the service includes congregational singing, which continues to be a higher-risk activity, we thank you for maintaining everyone's safety by wearing your mask during the worship service and remembering to keep a respectful distance from others.

*Note: in the service order, words set in **bold italic type** are said by the congregation.*

THE COMMUNITY GATHERS BEFORE GOD

WELCOME

PRELUDE

Morning Has Broken, trad. Gaelic melody, arr. by Judy Nishimura
Laura Bartholomew Young (flute)

GREETING

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.

And also with you

CENTRING STILLNESS

Let us hold this moment open to the Spirit of God.

Silence is kept.

COLLECT OF THE DAY

God, ***you set us free in Jesus Christ. Grant that we may live gracefully in this freedom without selfishness or arrogance, becoming servants through love to the freedom of the gospel for the sake of your reign. Amen.***

Revised Common Lectionary Prayers (2002)

The congregation sits

THE STORY OF FAITH IS PROCLAIMED

READING FROM THE NEW TESTAMENT

Galatians 5. 1, 13-25, Joyce Mackie

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 77. 1-2, 11-20

I will cry aloud to God;

I will cry aloud, and God will hear me.

In the day of my trouble

I sought the Lord;

my hands were stretched out by night and did not tire;

I refused to be comforted.

I will remember your works, O Lord,

and call to mind your wonders of old time.

***I will meditate on all your acts
and ponder your mighty deeds.***

Your way, O God, is holy;
who is so great a god as our God?

***You are the God who works wonders
and have declared your power among the peoples.***

By your strength you have redeemed your people,
the children of Jacob and Joseph.

***The waters saw you, O God;
the waters saw you and trembled;
the very depths were shaken.***

The clouds poured out water; the skies thundered;
your arrows flashed to and fro;

***the sound of your thunder was in the whirlwind;
your lightnings lit up the world;
the earth trembled and shook.***

Your way was in the sea, and your paths in the great waters,
yet your footsteps were not seen.

***You led your people like a flock
by the hand of Moses and Aaron.***

Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen.

GOSPEL HYMN

Will you Come and Follow Me (430)

Text: John L. Bell (1949-). Music: melody trad.; arr. John Bell (1949-).

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1. Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?

Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

2. Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
3. Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?
4. Will you the love the “you” you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you’ve found
to reshape the world around,
through my sight and touch and sound
in you and you in me?
5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I’ll go
where your love and footsteps show.
Thus I’ll move and live and grow
in you and you in me.

GOSPEL

Luke 9. 51-62

Before the Gospel is read, the reader says:

God be with you.

And also with you.

The Good News of Jesus according to Luke.

Glory to you, Lord Jesus Christ.

⁵¹When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set towards Jerusalem. ⁵⁴When his disciples James and John saw it, they said, ‘Lord, do you want us to command fire to come down from heaven and consume them?’ ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, ‘I will follow you wherever you go.’

⁵⁸And Jesus said to him, ‘Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.’ ⁵⁹To another he said, ‘Follow me.’ But he said, ‘Lord, first let me go and bury my father.’ ⁶⁰But Jesus said to him, ‘Let the dead bury their own dead; but as for

you, go and proclaim the kingdom of God.’⁶¹ Another said, ‘I will follow you, Lord; but let me first say farewell to those at my home.’⁶² Jesus said to him, ‘No one who puts a hand to the plough and looks back is fit for the kingdom of God.’

The Gospel of Christ

Praise to you, Lord Jesus Christ.

RESPONDING TO THE WORD

SERMON

ANTHEM

The Gyft of Charitie, Carlton T. Russell

AFFIRMING OUR FAITH

The Apostles’ Creed

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, (+) the resurrection of the body, and the life everlasting. Amen.

PRAYERS FOR OURSELVES AND THE WORLD

Joyce Mackie

The congregation stands, sits, or kneels.

We pray for God to fill us with the Spirit:

Show us the path of life.

Lord, hear us, graciously hear us.

In your prayers this week remember the following: Those in need of healing and care, including Allison, Brad, Brynn, Carrie, Dorothy, Genoveve, Jean, Judy J, Kat, Maria, Mary B, Monty, Nora, Pat R, Patricia, Robert, Sandra, Vic, Willi. In our diocese of islands and inlets we pray for Anna, our Bishop, Lynn, our Metropolitan, and Linda, our Primate. The parish of St. John the Baptist, South Cowichan and their clergy John Steele. The Diocese of Kootenay and Archbishop Lynne McNaughton. The Evangelical Lutheran Church in Canada and Bishop Susan Johnson. In the Church further afield, pray for the Province of the Episcopal Church of Sudan. Pray for the continued work of all health care workers, especially amid the current wave of the COVID pandemic. Pray for the ongoing work of truth-telling, healing, and reconciliation; pray especially for the work of the

ReconciliACTION Oak Bay network, remembering particularly the Community Association of Oak Bay. Pray for the people of Ukraine and Russia, for an end to the conflict, for peace to be restored.

PEACE

The congregation stands

Keep your eyes fixed on Jesus who is the Way,
the Truth and the Life, that you may walk in the path of peace.

The peace of the Lord be always with you.

and also with you.

Remaining in our places, we share physically-distant signs of Peace with those around us.

THE SACRED MEAL IS SHARED

For safety, the Collection Plate has been placed at the back of the church for use as you arrive. It will be moved to the front of the church during the Offertory hymn and placed in a location where you may place your gifts as you come to receive Communion.

Please also consider one of the other means of giving that do not require our volunteers and staff to handle cash and cheques: electronic donations on our website via CanadaHelps, or bi-weekly or monthly direct debit donations via our diocesan Electronic Collection Plate (details are available in a brochure at the entrance, or on the website: www.stmarysoakbay.ca/donate).

OFFERTORY

Take My Life, and Let It Be (435)

1. Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
2. Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and purposeful for thee.
3. Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.
4. Take my will, and make it thine;
it shall be no longer mine;
take my heart, it is thine own;
it shall be thy royal throne.
5. Take my love: my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

PRAYER OVER THE GIFTS

God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name. **Amen.**

The congregation remains standing, as they are able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

sung: 735

Holy, holy, holy Lord, God of power and might,

Holy, holy, holy Lord, God of power and might

Heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

***Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.***

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

***For the kingdom, the power, and the glory are yours,
now and for ever. Amen.***

Silence is held

THE BREAKING OF THE BREAD

“I am the bread of life,” says the Lord.

“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

***Taste and see that the Lord is good;
happy are they who trust in him!***

The gifts of God for the people of God.

Thanks be to God.

THE COMMUNION

Please follow the direction of the greeters as they invite rows to receive communion. Please maintain a single flow: approach via the main aisle and return via the side aisles. If you do not wish to receive communion, but someone else in your aisle wishes to pass by you, please exit your pew temporarily to allow them to pass at a safe distance. You are also welcome to approach the presider for a blessing only—this is traditionally indicated simply by crossing your hands over your chest as you approach.

MUSIC DURING COMMUNION

Be Thou My Vision, arr. Arthur Frackenpohl,
Laura Bartholomew Young (flute), Curt Bergen (piano)

WE ARE SENT INTO THE WORLD

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

Evangelical Lutheran Worship (2006)

COMMUNITY NOTES

AFFIRMATION

The congregation stands

Glory to God, **Whose power working in us can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

BLESSING

HYMN

Be Thou My Vision (505)

1. Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art –
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.
2. Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.
3. Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.
4. Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

DISMISSAL

Go in peace to love and serve the Lord.

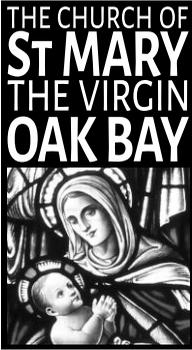
Thanks be to God.

POSTLUDE

Prelude in b minor, Marcel Dupré

The musical postlude is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for our encounter with God's Word as it has been experienced this day. You are invited to use this time for reflection, remaining seated.

1701 ELGIN ROAD, VICTORIA, BC V8R 5L7
250-598-2212 • INFO@STMARYSOAKBAY.CA
WWW.STMARYSOAKAY.CA



Incumbent: The Reverend Canon Craig Hiebert
incumbent@stmarysoakbay.ca

Priest Associate: The Reverend Dyan Davison
associate@stmarysoakbay.ca

Music Director: Curt Bergen,
music@stmarysoakbay.ca

Parish Administrator: Marianne McGahon, 250-598-2212
admin@stmarysoakbay.ca

Honorary Associate: The Reverend Dr. John Macquarrie
jmacquarrie@stmarysoakbay.ca

The Stewards of St Mary's

wardens@stmarysoakbay.ca

Rector's Warden: Dr. John McCann, *jmccann@stmarysoakbay.ca*

People's Warden: Pamela Whiston, *pwhiston@stmarysoakbay.ca*

Associate Warden: Pat Taylor, *ptaylor@stmarysoakbay.ca*

Envelope Secretary: Anne Underhill, *givings@stmarysoakbay.ca*

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