

Second Sunday after Pentecost

SUNDAY, JUNE 19TH 2022



We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.



St Paul's Cathedral

LONDON, ONTARIO | ANGLICAN DIOCESE OF HURON

HOLY EUCHARIST (Book of Alternative Services)

My sheep hear my voice, says the Lord; I know them and they follow me. John 10:27

Prelude *Forlana*

Gerald Finzi

Opening Hymn *God, My Hope on You Is Founded*

Blue Book 529

GATHERING OF THE COMMUNITY

Green Book p. 185

Greeting

Collect for Purity

Glory to God

Blue Book 686

Collect of the Day

Presider Let us pray.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.

People Amen.

PROCLAMATION OF THE WORD

First Reading *I Kings 19:1-4 (5-7), 8-15a*

Pew Bible, Old Testament p. 254

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

[Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came

a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."]

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Psalm 42 & 43

Chant: John Robinson
Green Book 758

Second Reading Galatians 3:23-29

Pew Bible, New Testament p. 145

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Gradual Hymn Blest Are the Pure in Heart

Blue Book 439 vv. 1, 2

Holy Gospel Luke 8:26-39

Pew Bible, New Testament p. 52

Reader The Lord be with you.
People **And also with you.**

Reader
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Jesus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Reader
People

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Gradual Hymn The God of Abraham Praise

Blue Book 347 vv. 3, 4

Homily

Please be seated

Nicene Creed

p. 188

Please stand

Prayers of the People

Leader Lord, in your mercy,
People **Hear our prayer.**

Confession and Absolution

p. 191

Peace

p. 192

Offertory Hymn *Unto the Hills around Do I Lift Up*

Blue Book 543

CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Presider Eternal God, you have made our Saviour Jesus Christ the head of all creation.
 Receive all we offer you this day and renew us in his risen life, in the name of
 Jesus Christ the Lord.
People **Amen.**

The Great Thanksgiving

Eucharistic Prayer I

p. 193

Holy, Holy, Holy Lord

Blue Book 735

Lord's Prayer

p. 211

Breaking of the Bread I

p. 212

Communion

p. 213

Please move to the communion station closest to you.
Please remember to leave your mask on until you receive wine
from the chalice and resume wearing it immediately after.

Jesus, Lamb of God

Blue Book 747

Communion Solo *The Road Home*

arr. Stephen Paulus

Prayer after Communion

Presider Let us pray.
 Almighty God, guide and protect your people who share in this sacred
 mystery, and keep us always in your love; through Jesus Christ our Lord.
People **Amen.**

Doxology

p. 214

Post Communion Hymn *I Heard the Voice of Jesus Say*

Blue Book 508

Blessing & Dismissal

The Deacon dismisses the congregation in these or similar words:

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude *Grand Choeur*

Guy Weitz

The Flowers at the **High Altar** are to the glory of God and in memory of a loving husband
and father, Jack, and son and brother, Rick, given by Marg Fyfe and daughter Kathy.

Diocese of Huron Chain of Prayer – Today we pray for the parishes of St. Andrew's
Church, Harrow; St. Mark-by-the-Lake, Tecumseh; and All Saint's Church, Windsor.

Intercessions – Kate, Bill, Christina, Stephanie, Ann & Ellis, Trent, Marianne, Don, Ron, Dan,
Solomon, Marg, Debbie, Dean, Sandy, Marlene, Earle & Nina, Jim, David, Victoria, Nancy, Jack,
Hunter, Sal, Alex, Eileen, Kim, Peter, Georgia, Mark & Family, and Nancy.

This service is being live-streamed and recorded.

Presider – **The Rev'd Michael DeKay**

Preacher – **The Rev'd Canon Marian Haggerty**

Deacon and Intercessor – **The Reverend Pat Henderson**

Organist – **Ian Sadler**

Choristers – **Terry Marklevitz, bass**

Server – **Doug Campbell**

Lay Administrants – **Doug Campbell and Pat Binnington**

Reader – **Ann Tonkin**

Greeter – John & Sylvia Lacon

Wardens – Gord Rolleston and Ann Tonkin

Live Stream – Jade Vajna / Sound Technician – Daniel Aldcroft

Anglican Fellowship of Prayer - Please join us for the 'Let Us Pray' virtual gathering on Monday, June 20 at 1:00pm, the topic for this month is "Praying With Icons". The Zoom link for this gathering can be found on the AFP Website at www.anglicanprayer.org.

Memorial Flowers – This is a wonderful way to beautify our Church, while remembering our loved ones. There are available Sundays for all Altars, especially during the summer months. For more information please contact Joan Rolleston at 519-657-9703 or jgrolleston@icloud.com.



Diocese of Huron Invites You to Join Together for Pride

26th Annual Pride Parade on July 24 @ 12:00 PM

St. Mark's and St. Paul's will be hosting a free picnic to be held at St. Paul's Cathedral on Sunday, July 24. Working together we will be welcoming parade participants following the parade at approximately 1:30-2:00pm. Food preparation is being done by St. Mark's. We need help with setup, serving and cleanup. If you are interested in volunteering with the picnic contact Helen hbooth@huron.anglican.ca or Vicar Michael vicar@stpaulscathedral.on.ca.

Supported by the Deanery of London and Proud Anglicans of Huron

Notice to St. Paul's Patrons – Traffic Disruptions

The road work along Queen's Ave. is moving east from Talbot to Richmond St. This will close Queens Ave. between Richmond St. and Talbot St. starting June 13. See City notice below.

UPCOMING: Queens Avenue between Richmond Street and Talbot Street.

Crews will be mobilizing east on Queens Avenue approximately on Monday, June 13 which will require a full closure to vehicle traffic between Richmond Street and Talbot Street. Both Richmond and Talbot intersections remain open to continue to support traffic flow to and through downtown. A signed detour will be in place to help visitors and residents navigate around the closure.

More details will be provided in coming days through email, Public Service Announcements and social media, as well as signs to notify drivers in the area.

SUGGESTION ... if Queens Ave. is clogged, travel north to Oxford Street or south to York Street then west.