



# The Second Sunday after Pentecost

June 19, 2022, 10:00 am

A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

*The Right Reverend John Stephens, Bishop*

*The Reverend Lorne Manweiler, Rector & Regional Dean of Point Grey*

**Welcome!**

*We're glad  
you're here!*

*We are happy and honoured that you've joined us this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance. You're warmly invited to join us for refreshments in the parish hall following the service.*

## The Holy Eucharist

*Book of Alternative Services, pp. 185 ff.*

### – THE GATHERING OF THE COMMUNITY –

**Prelude**

*Kyrie Elsison*

*W. A. Mozart*

**Welcome**

**Processional Hymn** CP 428– “God Who Gives to Life its Goodness”

**Acknowledgement**

*Celebrant*

We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x<sup>w</sup>məθkwəyəm (Musqueam), Skwxwú7mesh (Squamish) and Səlilwətaʔ (Tseil-Waututh) Nations.

*All*

**May our words and our actions reflect our awareness and appreciation of this.**

*A moment of silence for reflection is kept.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

**Gloria in Excelsis** CP 366 – “Glory in the highest”

### **Collect of the Day**

*Celebrant* O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

*All* **Amen.**

### **Children’s Chat**

## – THE PROCLAMATION OF THE WORD –

**First Reading** Isaiah 65:1-9

*read by Peter Fryer*

*The prophet announces God’s impatience. The people’s self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel’s exile to establish a new community of the faithful.*

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, ‘Here I am, here I am’ to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; who say, ‘Keep to yourself, do not come near me, for I am too holy for you.’ These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the LORD because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, ‘Do not destroy it, for there is a blessing in it’, so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there. *NRSV*

*Reader* Hear what the Spirit is saying to the Church.

*All* **Thanks be to God.**

**Psalm 22:19-28** *BAS p. 730, said responsively by half-verse.*

**Second Reading** Galatians 3:23-29

*read by Angharad Grey*

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favour of true unity in Christ.*

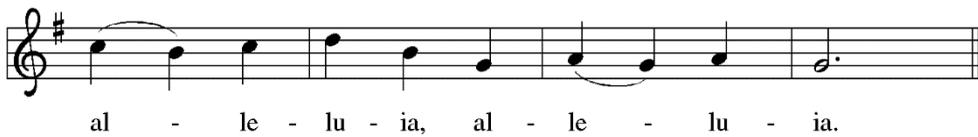
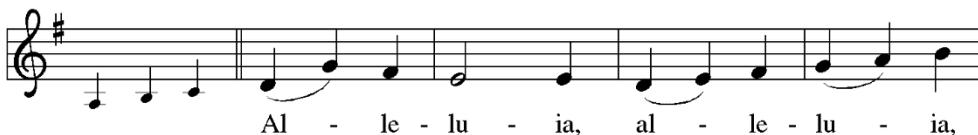
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise." *NRSV*

*Reader* Hear what the Spirit is saying to the Church.

*All* **Thanks be to God.**

**Alleluia**

*(all sing)*



*Repeat alleluia*



**The Holy Gospel** Luke 8:26-39

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, Lord Jesus Christ.**

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.



Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him. *NRSV*

*Celebrant*      The Gospel of Christ.  
*People*         **Praise to you, Lord Jesus Christ.**

**Alleluia**    (*refrain only, as above*)

**Sermon**    *The Reverend Lorne Manweiler, Rector*

## The Creed CP 44 – “I Believe in God Almighty”

### The Prayers of the Community

*Debbie Matheson, Intercessor*

#### Confession and Absolution

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

*All* Most merciful God,  
**We confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* **Amen.**

#### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The members of the community, ministers and people, may greet each other in the name of the Lord.*

#### The Preparation of the Gifts & Offertory Hymn CP 585 – “Lord, Whose Love in Humble Service”

## – THE CELEBRATION OF THE EUCHARIST –

### Prayer over the Gifts

*Celebrant* Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation.

*People* **Turn our hearts toward those who hunger in any way, that all may know your care;**

*Celebrant* and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

*All* **Amen.**

### The Great Thanksgiving

BAS/ELW

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

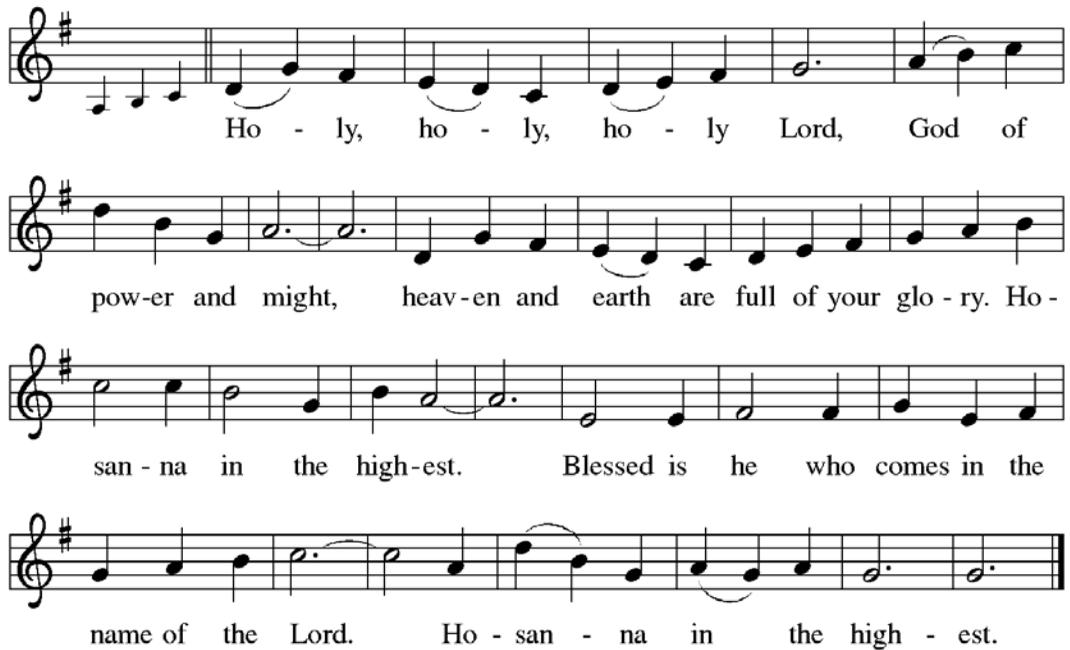
*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus

*(all sing)*



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## *Celebrant*

O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the earth was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child; When the Israelites were enslaved, you led them to freedom.

Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*Celebrant* Remembering his death, we cry out: *All* **Amen.**

*Celebrant* Celebrating his resurrection, we shout: *All* **Amen.**

*Celebrant* Trusting his presence in every time and place, we plead: *All* **Amen.**

*Celebrant* O God, you are Breath: *All* **send your Spirit on this meal.**

*Celebrant* O God, you are Bread: *All* **feed us with yourself.**

*Celebrant* O God, you are Wine: *All* **warm our hearts and make us one.**

*Celebrant* O God, you are Fire: *All* **transform us with hope.**

*Celebrant* O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

*All* **Amen.**

## The Lord's Prayer

*Celebrant* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*All* **Taste and see that the Lord is good; happy are they who trust in him!**

**The Communion** CP 65 – "Here, Lord, We Take the Broken Bread"

## Prayer after Communion

*Celebrant* Let us pray.

Gracious God, loving all your family with a mother's tender care:

*People* **As you sent the angel to feed Elijah with heavenly bread, assist those who set forth to share your word and sacrament with those who are sick, homebound, and imprisoned.**

*Celebrant* In your love and care, nourish and strengthen those who will receive this sacrament, and give us all the comfort of your abiding presence through the body and blood of your Son, Jesus Christ, our Lord.

*All* **Amen.**

## Parish Announcements *Given by the Churchwardens*

## Presentation of Steward of St. Philip's Awards

### Doxology

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### Benediction

*Celebrant* The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

*People* **Amen.**

*Celebrant* The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*People* **Amen.**

*Celebrant* The God of all grace † bless you now and forever.

*All* **Amen.**

## Recessional Hymn CP 425 – "Joyful, Joyful We Adore Thee"

**Dismissal** *The celebrant dismisses the people, saying,*  
**Celebrant** Go in peace. Remember the poor.  
**People** Thanks be to God.

**Postlude**

*The Teddy Bear's Picnic*

*John Bratton*

**Copyright and Licensing Acknowledgments:**

*Prelude – Kyrie Elision by W. A. Mozart*

*Postlude – The Teddy Bear's Picnic by John Bratton*

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**Notices for 2nd Sunday after Pentecost, June 19th, 2022**

**DATES TO NOTE**

<b>Sun June 19th</b>	<b>2nd Sunday after Pentecost</b> Worship at 10 AM led by Rev. Lorne Manweiler.  Sunday worship is also offered online at 10 AM or recorded for later:  <a href="https://www.stphilipsdunbar.com">https://www.stphilipsdunbar.com</a> <a href="https://www.facebook.com/stphilipsanglicandunbar">https://www.facebook.com/stphilipsanglicandunbar</a>
<b>Sun June 26</b>	<b>3rd Sunday after Pentecost.</b>
<b>Sat June 25</b>	<b>"Summer Reads" Book Sale 10 AM - 2 PM</b>
<b>Sun July 3</b>	<b>4th Sunday after Pentecost</b>

**PRAYER LIST**

Please pray for those who have asked for our prayers at this time: Rev'd Billy Isenor, Vivien, Douglas Bruce, Meghan, Ann Ringgold, Billie, Nassrin, Greg, Leslie and David. Let us pray for those who have died recently, especially Brenda Geddes and Nancy Oberdorf. Please pray for all those mourning losses at this time.

**FLOWERS AT THE ALTAR**

The flowers at the altar are given to the glory of God and in loving memory of Nancy Oberdorf from her loving husband Jim.

If anyone would like to make a donation towards the church flowers in thanksgiving of a Birthday, Anniversary, or In Memory of a loved one, please contact the office at 604-224-3238. All donations are most appreciated.

## FESTIVITIES

**Stewards of St Philip's:** On Sunday, June 19, Lorne and the Wardens will announce the two Stewards of St Philip's, chosen by Parish Council, who will be honoured for their loyal and loving ministry to St Philip's community.

**The Parish Picnic** will be held on Sun June 19th in Chaldecott Park after the service. Bring your camp chair or blanket.

If the weather is not kind on June 19th, the picnic might be held a week later, June 26th.

**St Philip's Day** will be celebrated on Welcome Sunday, Sept. 11, during and after the service when we will honour all our volunteers, highlight our ministries, and invite people to join them during a festive coffee hour.

### **"SUMMER READS" BOOK SALE: Sat June 25, 10 AM - 2 PM**

Come and browse a collection of popular fiction and current non-fiction at great prices. Tell ten friends! Please donate your favourite books Sun June 19 - Wed June 22. Please, no travel, cooking, garden, magazines or textbooks that do not sell well. Invite friends to participate and explain what we are selling.

**Sorting Party:** Thursday 6:30 - 9:00 PM. **and** Friday 10 - Noon. Join the merry band of sorters. Bring a friend.

**Sellers:** Sat 9:45 - 12:30 and 12:30 - 3:00 which includes packing books into boxes.

Expecting tons of books! Please contact [debbiematheson53@gmail.com](mailto:debbiematheson53@gmail.com) to offer your help.

### **Vancouver Helps Ukraine**

St Philip's has offered to host Ukrainian women and children to *Tea & Talk* on Sunday June 19, 1:00 - 3:00 PM, for them to be with each other in mutual support. Want to help or learn more? Contact

[debbiematheson53@gmail.com](mailto:debbiematheson53@gmail.com)

## NEIGHBOURHOOD MINISTRY

Please Read the June 11 outing report at <https://www.stphilipsdunbar.com/news/the-neighbourhood-ministry--641>

## RECEIVE THE BULLETIN AND ORDER OF SERVICE BY EMAIL

Please sign up to be on the email list. Contact Tiffany Ho in the office (604-224-3238) or at [manager@stpdunbar.com](mailto:manager@stpdunbar.com) or fill in the name and address form in the Narthex and put it in the collection plate.

### **DEADLINE FOR THE BULLETIN: Wednesday Noon**

We include the Bulletin in the Order of Service which is emailed to all parishioners on our list, and is printed for those attending church. Send items for the bulletin to Tiffany Ho [manager@stpdunbar.com](mailto:manager@stpdunbar.com)

### **Communicate With Us**

Thank you to all who have sent us questions, suggestions, reminders, and support. Please communicate with us about issues of interest to you.

Rev. Lorne Manweiler

[lorne@stpdunbar.com](mailto:lorne@stpdunbar.com)

Brian Mix, Rector's Warden

[bmix@telus.net](mailto:bmix@telus.net)

Suzi Noetzel, People's Warden  
Catriona Wilson, Associate Warden

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For more information about St. Philip's, please see our website at [stphilipsdunbar.com](http://stphilipsdunbar.com) or call the office 604-224-3238. The office is open Monday – Friday 9.30am -1.30pm.