

2nd Sunday after Pentecost

June 19, 2022

Evangelical Lutheran Worship

Setting 8



Introduction to the day

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

Prayer Requests

*Congregation participation in **bold print**.*

Please stand as you are able.

GATHERING- The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the ✝ holy Trinity,
the one who fashions us,
the one who heals us,
the one who reforms us again and again.

Amen.

Let us confess our sin, calling for God's transforming power
Silence is kept for reflection.

Source of all life,
we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation.
Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✝ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.
Amen.

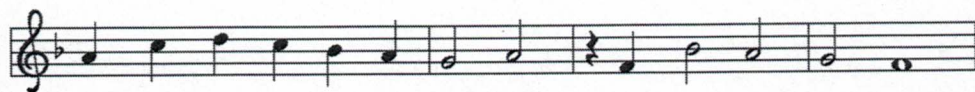
Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how he sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
 he brings us free - dom, light and life and heal - ing. All men and
 your songs and prayers a - gainst the dark-ness hurl - ing. To all the
 Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur-round-ed, with grace un - bound-ed.
 wom - en, who by guilt are driv - en, now are for - giv - en.
 world go out and tell the sto - ry of Je - sus' glo - ry.
 Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWICZ, Dale Wood, 1934–2003

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

ELW pg. 184

CANTICLE OF PRAISE

"This Is The Feast"

ELW pg. 187

PRAYER OF THE DAY

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. . **Amen.**

Please be seated.

WORD- God speaks to us in scripture reading, preaching, and song

FIRST READING: Isaiah 65:1-9

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name.

²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense

on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The word of the Lord.
Thanks be to God.

PSALM: 22:19-28

In the midst of the assembly I will praise you. (*Ps. 22:22*)

¹⁹But you, O LORD, be not far away; O my help, hasten to my aid.

²⁰**Deliver me from the sword, my life from the power of the dog.**

²¹Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people; in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

²⁵From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD, who rules over the nations.**

GOSPEL ACCLAMATION

Please stand as you are able



Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 8:26-39

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

Praise to you, O Christ

Please be seated.

MESSAGE READING: Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.

Thanks be to God.**SERMON**

Pastor Chris Peterson

Please stand as you are able.

Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
 praise the One who drove out de - mons with a pierc - ing, two - edged sword.
 Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
 Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
 Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
 from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
 Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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APOSTLES' CREED

With the whole church, let us confess our faith using the Apostles' Creed:

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
 he ascended into heaven, he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

After each petition, the Worship Assistant will say, "God of grace," The congregation will respond, "hear our prayer".

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PASSING OF THE PEACE

The peace of Christ be with you always.

And also with you.

Please take a few moments to greet those around you as you feel comfortable, keeping in mind that not everyone is comfortable shaking hands or hugging.

MEAL- God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING SONG

"As The Grains of Wheat"

ELW Hymn 465

Please stand as you are able.

OFFERING PRAYER

Let us pray,

God of life,

you give us these gifts of the earth, these resources of our life and our labor.

Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light.

Amen.

Great Thanksgiving

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Preface

Holy, Holy, Holy"

ELW pg 190

WORDS OF INSTITUTION

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us today our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready

Please be seated.

We believe that Christ is truly present in, with, and under the bread and wine. All those who are baptized and have received formal teaching about The Lord's Supper are invited forward to commune. If you desire a blessing, come forward and keep hands folded together. Come forward at the direction of the usher. Pick up a clean cup from the right side of the altar. The empty cups can be placed in the tray on the left side of the altar.

COMMUNION SONG

"Lamb of God"

ELW pg. 191

SONGS DURING COMMUNION

"I'm So Glad Jesus Lifted Me"
"Father, I Adore You"
"One Bread, One Body"

ELW Hymn 860

ELW Hymn 496

37 Father, I adore you

The musical score is written on two staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody starts on a whole note F, followed by a half note Gm, a quarter note C, and a quarter note F. Above the first measure is a '1*' and above the second is a '2'. The second staff continues the melody with a half note C, a half note Gm, a quarter note C, and a quarter note F. Above the third measure is a '3'. The lyrics are: '1 Fa - ther, 2 Je - sus, I a - dore you, lay my life be - fore you; how I love you.' The notes are: F (Fa), Gm (Je), C (I), F (a), Gm (dore), C (you), F (lay), Gm (my), C (life), F (be), Gm (fore), C (you), F (how), Gm (I), C (love), F (you).

**may be sung in canon*

Text and music: Terry Coelho

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Please stand as you are able.

POST-COMMUNION PRAYER

Holy and compassionate God,
in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life
in our serving and in our witness, that we might speak a living voice of healing and justice to all the world,
through Jesus Christ, our rock and our redeemer.
Amen

SENDING- God blesses us and sends us in mission to the world.

Announcements:

- **Today** Father's Day Brunch following services, Semi-Annual Reporting & Elections Meeting after brunch
- **Wednesday** Worship & Music meeting 12:00
- **Next Sunday** Vacation Bible School Starts! Sunday through Thursday, 5—8. Join in the fun!

BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✠ give you peace.
Amen.

Do, Lord, Remember Me

SENDING SONG



1 Do, Lord, do, Lord, do, Lord, re-mem-ber me;
2 When I'm in trou-ble, do, Lord, re-mem-ber me,
3 When I am dy-ing, do, Lord, re-mem-ber me,
4 I've got a home in glory land, do, Lord, re-mem-ber me,



do, Lord, do, Lord, do, Lord, re-mem-ber me;
when I'm in trou-ble, do, Lord, re-mem-ber me,
when I am dy-ing, do, Lord, re-mem-ber me,
I've got a home in glory land, do, Lord, re-mem-ber me,



do, Lord, do, Lord, do, Lord, re-mem-ber me;
when I'm in trou-ble, do, Lord, re-mem-ber me;
when I am dy-ing, do, Lord, re-mem-ber me;
I've got a home in glory land, do, Lord, re-mem-ber me;



sing-ing do, Lord, re-mem-ber me.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

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Called by God to Worship, Learn, and Nurture: Sent to Serve and Tell

Christ Lutheran Church - ELCA

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www.christlutheranyakima.org Worship at 9:30am

Pastor Chris' Office Hours: Tuesdays and Thursdays

Deacon Kathy's Office Hours: Tuesdays—Thursdays 11:00 - 2:00 and by appointment