



Third Sunday in Lent, March 20, 2022, at 10:00 a.m.
Worship in person & remotely, Zion's Lutheran Church

Welcome friends and guests to the Third Sunday in Lent: The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

Worship Service: In God's Boundless Diversity, we are all Made in God's Image! We gather in this time and space, breathing in the Spirit's invitation to connect and learn, and answer Jesus' call to justice and action. Zion's offers in-person and online worship options. If you are visiting or new to our faith family, please fill out the guest card and put it in the offering plate so we may have a record of your presence today. *Come back and worship with us each Sunday at 10 a.m. Let us all provide care-filled attention to the well-being of all, especially the vulnerable, as we continue to properly wear face masks during worship and fellowship time.*

Holy Communion: The Sacrament is offered to all worshipping with us. Zoom congregants, have your bread/wafer and juice/wine ready. Those worshipping with us in person may come forward for the sacraments...or, cross your arms across your chest for a blessing instead.

Fellowship: Join us after worship in the Fellowship Hall, except when eating, please wear masks properly when indoors, even if you are vaccinated.

Other Information: Large print copies of the bulletin and sermon are available from our ushers. Restrooms are available in the fellowship hall building adjoining the church/sanctuary. Our ushers can direct you.

~We Prepare for Worship~

Gathering of Prayers

~Gathering~

The Holy Spirit calls us together as the people of God.

Welcome

As we continue our look at what it means to release oppressive expectations about perfection in our lives and in our faith, this week we turn to a harmful idea that the prescription for our fear of failure is to simply work harder.

As the book *Good Enough* reminds us, “We might feel we are climbing an ‘endless staircase’ of achievement, for high grades or success...[in] caregiving, work, or social pressure.”

This Lent, we are taking some time to stop climbing ladders and staircases, to tend our souls slowly and lovingly, tilling the soil and fertilizer, and embracing our holy, “good enough,” lives.

Threshold Song: Good Enough

*Often we feel we can never really measure up, we're
not enough*

*We can't be e-v'rything e-v'ryone expects of us, we
think we've failed*

*Sometimes we get what we get, life disappoints us
and yet,*

*God is still here and somehow, this faith is good
enough.*

Prayer (Based On Psalm 27)

Let us pray together. **Holy One, Our Balm, Our Feast, we lift our hands and call your name, in need of healing—thirsting and hungry. Your steadfast love is better than life. Open us this day to your nourishment in the songs of the land, in the beauty of the sky -- in the simple and good enough moments that fill our days. Amen.**

Children's Time

Children of all ages, please come forward

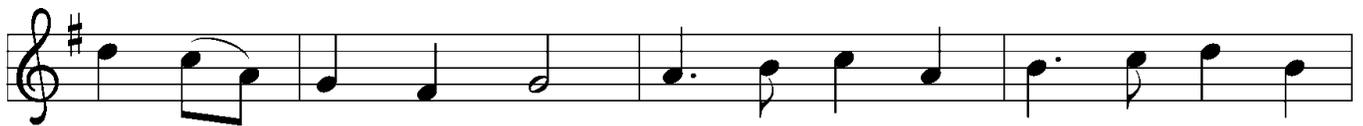
Opening Hymn: #618 Guide Me Ever, Great Redeemer (next page)



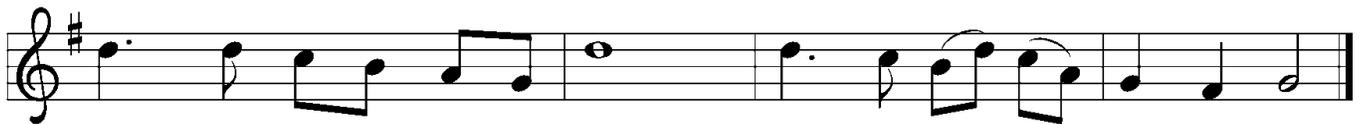
1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Confession & Forgiveness

In our Gospel scripture today, we will hear about the unproductive fig tree. Oh, the shame of being unproductive! Cut it down! Make room for a more dedicated and hard-working fig tree! Who among us is living up to our fullest potential? The productivity experts these days can diagnose what's wrong and sell us the antidote in three amazing sessions for a low-low price that is guaranteed to turn our lives around.

But the gardener offers an alternative medicine -- nurture it slowly, letting it soak in the manure all around until it can get the good stuff out of it. Lying fallow and getting fertilized with laughter and tears at the bad stuff of life can help heal what ails us. Is this not sometimes productive enough?

What productivity expectations are holding you captive? Let us take a moment of silent reflection...

Silence is kept for reflection.

Hear this compassionate word from Isaiah: "Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price."

We know that already, God is offering us love enough no matter how much we attain or achieve. We can release oppressive expectations of ourselves and others so that we might recognize true worth afforded to all.

And know, that despite our sometimes-faltering steps, in the name of Jesus Christ, you are being forgiven, even now. In the name of Jesus Christ, you are forgiven.

Glory to God!

Amen.

Peace

The Peace of Christ be with you.

And also with you.

Please share Christ's Peace.

~We Proclaim~

God speaks to us in scripture reading, preaching, and song.

First Reading: 1 Corinthians 10:1-13 (Pew Bible 931-932)

A reading from Corinthians

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ.

⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play."

⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer.

¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall.

¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The Word of the Lord. **Thanks be to God.**

Gospel: Luke 13:1-9 (Pew Bible Page 848)

The Holy Gospel according to Luke.

Glory to you, O Lord.

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.²[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?”

³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’

⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

The gospel of the Lord.

Praise to you, O Christ.

Homily – The Rev. Dr. Becky McNeil

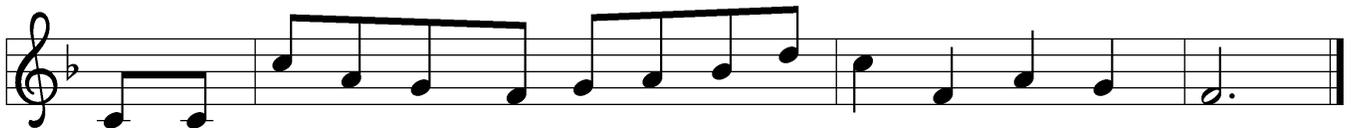
Hymn of the Day: #329 As the Sun with Longer Journey (next page)



1 As the sun with long - er jour - ney melts the win - ter's snow and ice,
2 Through the days of wait - ing, watch - ing, in the des - ert of our sin,
3 Praise be giv - en to the mak - er of the sea - sons' year - ly round:



with its slow - ly grow - ing ra - diance warms the seed be - neath the earth,
search - ing on the far ho - ri - zon for a sign of cloud or wind,
Fa - ther, Son, and Ho - ly Spir - it—Source, Sus - tain - er, Lord of life,



may the sun of Christ's up - ris - ing gent - ly bring our hearts to life.
we a - wait the heal - ing wa - ters of our Sav - ior's vic - to - ry.
as the ev - er turn - ing a - ges roll to their e - ter - nal rest.

Prayer Song

Often our religious debates within Christianity have focused on what makes us “worthy” of salvation... is it faith alone or the work that we do to follow rules and answer God’s call? Many have wanted an easy answer, “just tell me what I have to do to enter the *kingdom* of heaven!” This week we have affirmed that God’s love and grace come without price and making ourselves sick with overwork is not the answer to what ails us. And yet, God does call us to work together to alleviate the suffering of others. Why? Not so we can buy the golden ticket to eternal life, but so that all might know a heaven of help right here on earth.

1. Though all a-long our dail-y pil-grim race our treas-ures small and ve-ry few may be,
 2. When food and rai-ment are not ev-er sure, and sim-ple fare is hard to get for some,

our souls are blest with God's un-end-ing grace, and that is e-nough, e-nough for me.
 we work to share our goods with one and all, and that is e-nough, e-nough for me.

Oh, that's e-nough for me, God's truth has set me free;
 Oh, that's e-nough for me, God's truth has set me free.

free; The love of Christ has set me free;
 free; A love like Christ's is free.

sanc-ti-fied my soul, And that is e-nough for me.
 meant for ev-'ry soul, And that is e-nough for me.

Invitation to Prayer

Drawn close to the heart of God, we offer these prayers for the church, the world, and all in need.

Prayers of Intercession

Your response to Merciful God is Receive Our Prayer

We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairpersons, and all lay ministry leaders; and for congregations that contemplate difficult decisions about the future of their ministry. Merciful God, **receive our prayer.**

For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God, **receive our prayer.**

For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for city council members and county commissioners; for activists and community leaders; who cast a vision of a more compassionate and equitable society. Merciful God, **receive our prayer.**

For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for those who are hospitalized or near death, for those who worry, and for all in need of healing especially...Merciful God, **receive our prayer.**

For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Merciful God, **receive our prayer.**

For all those caught up in violence, remembering especially the people of Ukraine; that in this time of fear and conflict, they may know God's presence and peace. Merciful God, **receive our prayer.**

For those whose earthly journeys have ended, we give thanks especially...With all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a congregation and a world in need, for the sake of Jesus Christ. **Amen.**

~Meal~

God feeds us with the presence of Jesus Christ.

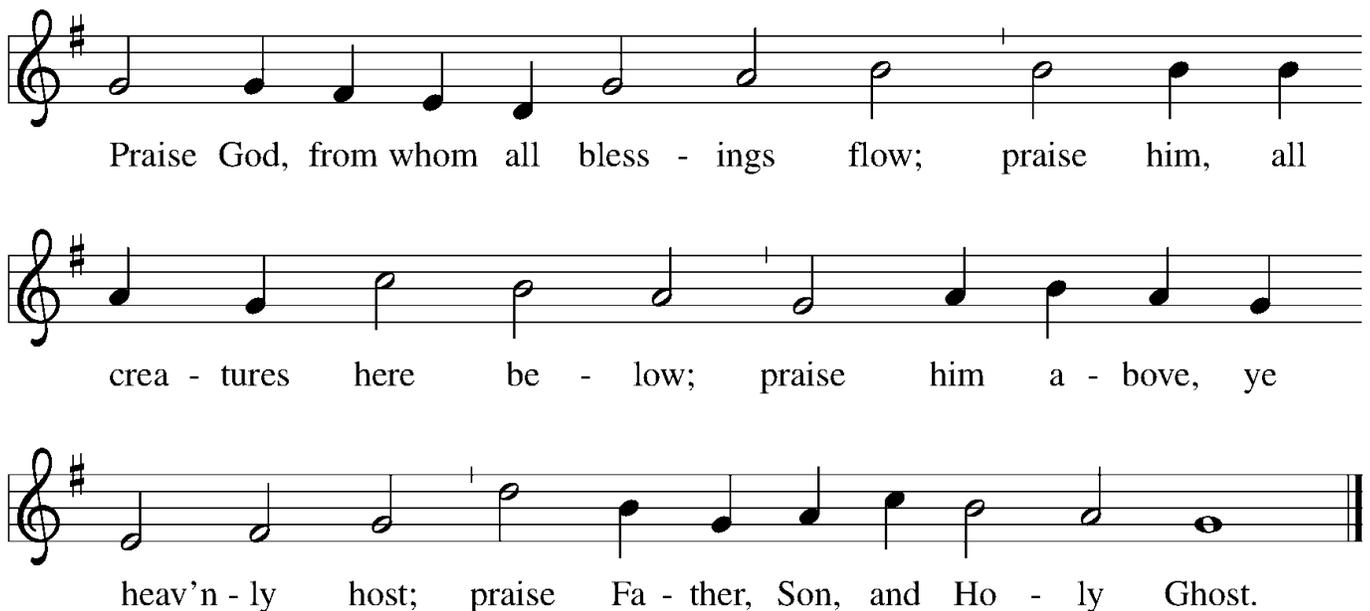
Offering

Each Lent , we have a special offering. This year that offering supports our Afghan and Ukrainian sisters and brothers who have been displaced by war and violence. All special offerings will be split between the Afghan family we support in Colorado Springs and the Ukrainian relief effort through Lutheran World Relief.

You also can give using check or cash (mail to 510 Pine Street), or online at:

https://tithe.ly/give_new/www/#/tithely/give-one-time/1334741

Offertory: #884, *The Doxology*, we sing the traditional verse and then the verse printed in your worship folder.



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Praise God from whom all blessings flow,
Praise Jesus Christ, our burdens know,
Praise Spirit through whom our hearts grow,
Praise Three-in-One, from here below.

Offering Prayer

Let us pray. Generous God, in light of your extravagant blessings -- no matter what the state of the world or our imperfect lives -- we offer our gifts and ourselves, and know that you transform what we plant into the produce of love. **Amen.**

Great Prayer of Thanksgiving

The Lord be with you!

And also with you!

Lift up your hearts.

We lift them up to our God.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, anytime and everywhere to give thanks to you. You created this world full of so much beauty and sorrow and called it *Good*. Although we feel lost at times, you are ever present. We doubt, resist, turn away, and rage, insistent on our own power to pull us through, and yet sure that we are to blame, making life seem like a confusing paradox.

But you are patient. You are here to meet us -- reside with us in strange and alienating times, always faithful, always present in this Body...in this Body. And so, together we proclaim with praise your glory along with all the saints:

Holy, Holy, Holy

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry. Ho - san - na. Ho - san-na. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho-san - na in the high - est."

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Holy are you, and blessed is your Son Jesus Christ. He proclaimed freedom for the bound, justice for the oppressed, grace for the lost, love for the prodigal. Through the life and ministry of Jesus, we can imagine and live into a community where all who struggle are taken into loving arms and those who struggle to love are invited into greater compassion.

Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all the people for the forgiveness of sin. And so, we remember, we offer ourselves...We proclaim God's time...

**Christ has died, yet Christ is ris'n;
Christ will come once again!**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us sustenance for our days, love for simple and ordinary lives, fuel for justice in this world.

By your Spirit open us to each other. Open us to the world, making us one in you, through Christ, in the power of your amazing grace!

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Everyone is welcomed at God's table.

All who thirst, all who hunger, come and be filled with the goodness of God. These are gifts of God.

Everyone is invited to receive the Sacrament of Holy Communion, if you want a blessing instead, please come forward and cross your arms for the blessing. Come forward when an usher directs you. Receive the gluten free bread and choose either wine or in the center ring is grape juice. All are welcome.

Distribution of The Sacrament of Holy Communion

"The body of Christ, given for you. Amen.

The blood of Christ, shed for you." Amen.

Communion Hymn: #474 Bread of Life from Heaven
(next page)

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

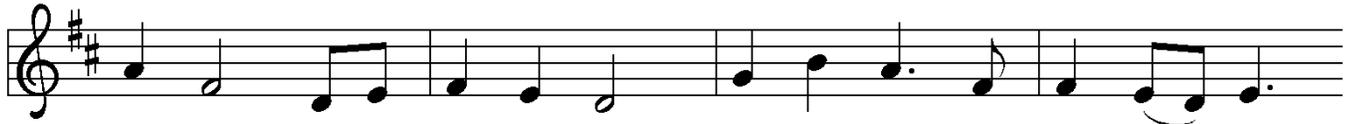
- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this

thanks, hun - gry ones, gath - er round. Eat, all of you, and be
 hearts on the food that en - dures. Come, learn the true and the
 self for the life of the world. Come to the one who is
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly
 bread and be - lieve Eas - ter morn; trust his re - turn and, with

sat - is - fied; in Christ's pres - ence the loaves will a - bound.
 liv - ing way, that the full - ness of life may be yours.
 food for you, that your hun - ger and thirst be no more.
 One of God, and be - lieve in the truth you have heard.
 ev - 'ry breath, praise the one in whom you are re - born.

Refrain

Communion Hymns: #479 We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Communion Blessing & Song of Thanksgiving



☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

Communion Prayer

Let us pray. **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

~Sending~

God blesses us and sends us in mission to the world.

Announcements

Blessing

Blessed are we who stop -- okay, maybe not stop entirely -- but who slow down. We who discover rest and new life and renewal when we step off the treadmill (or at least turn it down). We who remember that the world keeps spinning without us. And thank God for that. We who remember we are loved, loved, loved. Just being us." **Amen.**

Benediction

And now, may the God who loves all of creation, especially the ordinary parts, and Jesus, our companion along this crooked path called life, and the Holy Spirit, who loves to improvise in surprising ways, † go with you, dwell among you, and give you joy. **Amen.**

Sending Hymn: Surely God is My Salvation



1 Sure - ly God is my sal - va - tion,
 2 Thus with joy you shall draw wa - ter
 3 Tell the na - tions of God's glo - ry,



I will trust and shall not fear. God the Lord is
 from sal - va - tion's wells and springs. Sing your thanks to
 make this known in all the earth. Praise the Lord, the



strong and might - y, my sal - va - tion true.
 God Al - might - y for these won - drous deeds.
 God of Is - rael, call up - on God's name.

Refrain



Shout a-loud and sing for joy, O daugh-ter Zi - on!

Sing ho-san - na!



Great in your midst is the Lord, the Ho - ly One!



Shout a-loud and sing for joy, O daugh-ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!

Dismissal

God is still here and somehow, this faith is good enough. **Thanks be to God!**

~Announcement~

Announcements for the Third Sunday in Lent, March 20, 2022

Worship Leaders: The Rev. Dr. Becky McNeil, Julie Wersal, and Pamela Serafini

Zoom Leaders: Sharon Sorenson & Ernie Parker

Music: Connie Pallone, Mark Nelson, and Sharon Sorenson

Ushers: Peggy Gustafson and Cherie Holder

Communion: Connie Hass and Amy Navarette

- **8:30 a.m. Sunday morning Bible study** Jeff & Carol Smith lead a new morning study, using Adam Hamilton's, "24 HOURS" Join in person or via Zoom at <https://us02web.zoom.us/j/907628370?pwd=eFVCTEVhb0xqMXcxY2xaUG5JMUZEdz09> -- or Dial 1 312 626 6799 Meeting ID: 907 628 370 Passcode: 332397.
Fellowship -- after worship, (approximately 11:10 a.m.) in the fellowship hall. Gather after worship for wonderful conversation!
Bread & Belonging -- is our high school/college ministry that gathers each Sunday night from 6-8 p.m. in the lower level of the fellowship hall. This week a writing practice will be the focus of the discussion time.
- Zion's will join with the Gumke family in celebrating the life of Floyd Gumke who went to be with our Lord on Saturday, March 12. We plan to gather and celebrate this member of Zion's on Saturday, March 26. Details to follow.
- Zion's will join the family of Floyd Gumke in celebrating his life at 2 p.m. on Saturday, March 26, in the Sanctuary with an afternoon tea to follow in the Fellowship Hall.
- Five Loaves deliveries take place on Saturday, March 26. We need volunteers! If you can help, please contact Jo Moss, Norine Hazen, or Peggy Gustafson.
- We are beginning to gather again after church in Fellowship Hall. Food and Fellowship is an important part of our lives and it was with Jesus. As with all works of God it takes many people to help. Please contact Pamela Nelson-Serafini (719-406-8482) or sign up on the paper calendar in Fellowship Hall. We are seeking at least two people each week, a plate of cookies, a coffee cake, your favorite dessert or something warm and savory, and to help with clean up afterward.
- The flower ministry blesses our worship space and people! During Lent, we are using greens and green plants. If you would like to sponsor flowers during this season, please coordinate with Lynn Chase and your gifts will be part of the Easter celebration on April 17!

~ Prayers ~

"Yes, my soul, find rest in God; my hope comes from Him. Truly He is my rock and my salvation; He is my fortress, I will not be shaken."

— Psalm 62:5-6

In prayer, we ask in His name: Comfort for those in mourning, including family and friends of: Floyd Gumke; Kay Baznanele (Trinidad Greenhouse); and Arnold Gallego.

We pray for and surround with God's protection the military and civilians around the world in harm's way -- especially those in the Ukraine; and the police and other first responders in our country. We lift up leaders in our community, our country and in the world that peace may prevail and wise decisions made.

We also pray for Paul Tenny and Andrea's Family; Marie Callander (heart surgery); Arthur Pierce (cardiac issues); Jim Chapman; Rita Burton; Leroy Ramos (Lisa Schrepfer's brother — surgery); Linda N.; Pamela Serafini; Sarah Atwater; Ron, Jill & Aaron Wilson; Marcelina Ramos; Dorsey; David Trujillo; Lynn Chase (foot surgery); Dave Shier and family (Dave is missing); Tricia (John Rygiel's sister — back injury); Pete Gimmer; Allison Dearman; Ann Rasmussen; Margaret Gumke; Vicki Rienks; A.C. (Doris' uncle); Dale Krueger; Mike Blackmore; Cora Warrick & son Tyler; Carol Schulzkump, her son Kris and daughter-in-law Ana; JoAnn's sister Beth; Steve Karspeck's sister-in-law Deena; Wilmae & Sherry Gartside; Lisa Rygiel's parents; Loren Eigenburg; and the Sandstead family.

We surround with prayers those battling cancer, including Pastor Andrea; the Rev. James Brewer-Calvert; Pastor Kevin Olsen; Joe; Ray; Anna Marie; Polly (Ruthie's friend); Jeanine Tapia; Rick Barian (Lynn's friend); Rick Spaulding (Paula's brother-in-law); Gary Miller; Marci Guard; Lynn's brother Kenny; Nancy Wilhelm (Ernie & Sharon's family member); Linda Bounds; Jo Moss' cousin Virginia; and Francis Baldwin (friend of Mark & Jo Moss). We also pray for those affected by COVID, including Carol Schulzkump.

Our prayers continue for Wal-reat (missionary in Sudan we support financially through Global Missions); The Way ministry; ACTS ministry; and the prison congregation New Beginnings and Pastor Schjang.

**Periodically we update the prayer list, which will occur this week. If you have added a name which you wish to remain on the list, please let Carol Smith know (csmith2621@gmail.com)*

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"A Blessing for a Joyfully Mediocre Journey" from *Good Enough: 40'ish Devotionals for a Life of Imperfection* by Kate Bowler and Jessica Richie. Used with permission. Purchase the book at www.katebowler.com/goodenough.

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Prayer of Intercession Addition: *The Catholic Agency for Overseas Development (CAFOD) the aid agency of the Catholic Church in England* © CAFOD 2003–2022 at <https://cafod.org.uk/Pray/Prayer-resources/Ukraine-intercessions>.