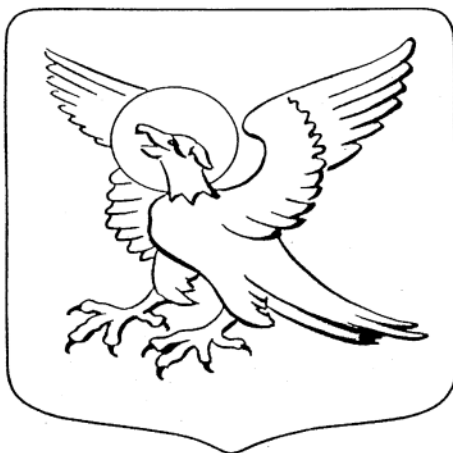


# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## SECOND SUNDAY AFTER PENTECOST

June 19, 2022

**SUNG EUCHARIST ~ 10am**

Book of Alternative Services page 185

## Welcome to St. John the Evangelist.

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not permitted**. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

# SUNG EUCHARIST ~ 10am

Hymns are from the blue Common Praise hymn book unless otherwise indicated.

## ***Introit***

**Come, now is the time to worship.  
Come, now is the time to give your heart.  
Come, just as you are to worship.  
Come, just as you are before your God. Come.**

**One day every tongue will confess You are God;  
one day every knee will bow;  
still the greatest treasure remains for those  
who gladly choose You now.**

**Come, now is the time to worship.  
Come, now is the time to give your heart.  
Come, just as you are to worship.  
Come, just as you are before your God.  
Come, come, come.**

## THE GATHERING OF THE COMMUNITY

### **Announcements**

### **Hymn 334**

<b>Greeting</b>	p. 185
<b>Collect for Purity</b>	p. 185

### **Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.  
We worship you, we give you thanks, our heavenly King.  
We give you praise, almighty God and Father blessed  
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.**

**You only are the Lord. You only are most high.  
You only are the holy one, Lord Jesus Christ.  
And now you reign with Father and with Spirit one in glorious light.**

### **Collect of the Day**

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

1 Kings 19: 1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face

in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus.'

Reader: The Word of the Lord

**All: Thanks be to God.**

***Psalm 42:1-7 (please remain seated)***

*Rockingham*

**As deer long for the streams, O Lord,  
so my soul also seeks your face;  
when will my soul, athirst for God,  
appear before the God of grace?**

**My tears have been my constant food  
poured out before you night and day,  
while all day long they say to me,  
"Where is your God now when you pray?"**

**I pour my soul out when I think  
how to God's house I led the throng,  
all those who keep the holy days  
with voice of prayer and thankful song.**

**Why, O my soul, are you so full  
of heaviness, why so downcast?  
O put your trust in God, my help;  
I will give thanks to him at last.**

## **Second Reading**

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is

no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: The Word of the Lord.

**All: Thanks be to God.**

### **Gradual Hymn 441**

#### **Holy Gospel**

Luke 8:26-39

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke. Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Apostles' Creed**

p. 189

**Intercessions** (*Please kneel or sit. Response: hear our prayer.*)

### **Confession and absolution**

p. 191

**The Peace** (*Please stand*)

*People may greet one another with the peace of Christ.*

## **Hymn 482**

# THE CELEBRATION OF THE EUCHARIST

## **Prayer over the Gifts**

### **Eucharistic Prayer 1**

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***Sanctus***

*Tune: Land of Rest*

***Holy, holy, holy Lord, God of power and might;***

***Heav'n and earth are full of your glory. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

**The Lord's Prayer** (*sung*)

### **Breaking of the Bread 1**

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## **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Intinction (dipping the bread into the cup) is not permitted.*

## **Hymns during Communion**

### **As the Deer – #10 from the Red Song Book**

#### **O Praise the Name**

**I cast my mind to Calvary  
where Jesus bled and died for me;  
I see His wounds, His hands, His feet  
my Saviour on that cursed tree.**

**His body bound and drenched in tears  
they laid Him down in Joseph's tomb.  
The entrance sealed by heavy stone;  
Messiah still and all alone**

#### ***Chorus:***

***O praise the Name of the Lord our God.  
O praise His Name forevermore.  
For endless days we will sing Your praise;  
Oh Lord, oh Lord our God!***

**Then on the third at break of dawn  
the Son of heaven rose again.  
O trampled death where is your sting?  
The angels roar for Christ the King. *Chorus***

**He shall return in robes of white.  
The blazing sun shall pierce the night.  
And I will rise among the saints;  
my gaze transfixed on Jesus' face. *Chorus x 2***

## **Hymn after Communion** *(please stand)*

**The Lord bless you and keep you  
Make His face shine upon you and be gracious to you  
The Lord turn His face toward you, and give you peace**

***Chorus: Amen, amen, amen amen, amen, amen.***



**The Lord bless you and keep you  
Make His face shine upon you and be gracious to you  
The Lord turn His face toward you and give you peace. *Chorus***

**May His favor be upon you and a thousand generations  
and your family and your children  
and their children, and their children.  
May His presence go before you and behind you, and beside you  
all around you, and within you He is with you, He is with you.**

**In the morning, in the evening in your coming, and your going  
In your weeping, and rejoicing He is for you. *Chorus***

**Prayer after Communion**

**Doxology**

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**The Blessing**

**Hymn 397**

**Dismissal**

***Postlude***

*Weather permitting, there is lemonade on the front lawn following this service.  
Thank you for worshipping with us today.*

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Reader & Intercessor: Donna Howard

Communion Assistants: Donna Howard; Kevin Lewis

Greeters: Doreen & Ron Watt

Readings for next Sunday, June 26 ~ Third Sunday after Pentecost  
2 Kings 2:1-2, 6-14; Psalm 77:1-2, 11-20; Galatians 5:1, 13-25; Luke 9:51-62

## **NOTICE OF SPECIAL VESTRY MEETING**

St. John's will hold a special Vestry to approve the funding formula for our donation to Carebridge Community Support for its affordable housing initiative at 44 Chambers St. in Smiths Falls. This meeting will be in-person on **Sunday, June 26 immediately after the 10am liturgy**. Information about the proposed funding model is enclosed.

### **MONDAY NIGHT BIBLE STUDY (via ZOOM) MON 7pm**

Pour yourself a pint or a cuppa, log-in and join the discussion on the Gospel passage for the upcoming Sunday. To get the ZOOM log-in coordinates, contact [catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca)

### **COMMUNITY DINNER ON DELIVERY TODAY**

Our Community Dinner is out on delivery today. This will be the last one of the summer. Many thanks to Dan & Virginia Willis and all the volunteers and drivers. Community Dinners will resume in September – model to be determined.

### **NATIONAL INDIGENOUS PEOPLE'S DAY JUNE 21**

Tune into St. John's website and Facebook page at noon on Tuesday June 21 for St. John's offering of prayer, learning and music to mark National Indigenous People's Day. This year's theme is reconciliation.

As part of St. John's efforts to learn more about Canada's history and our Church's history with the indigenous people of this land, summaries of the 94 Calls to Action generated at the final report of the Truth and Reconciliation Commission will be published in the bulletin between now and September 30, the National Day for Reconciliation.

### **Calls to Action 1-5: Child Welfare**

1. We call upon the federal, provincial, territorial, and Aboriginal governments to commit to reducing the number of Aboriginal children in care.
2. We call upon the federal government, in collaboration with the provinces and territories, to prepare and publish annual reports on the number of Aboriginal children (First Nations, Inuit, and Métis) who are in care, compared with non-Aboriginal children, as well as the reasons for apprehension, the total spending on preventive and care services by child-welfare agencies, and the effectiveness of various interventions.

3. We call upon all levels of government to fully implement Jordan's Principle.
4. We call upon the federal government to enact Aboriginal child-welfare legislation that establishes national standards for Aboriginal child apprehension and custody cases.
5. We call upon the federal, provincial, territorial,
6. and Aboriginal governments to develop culturally
7. appropriate parenting programs for Aboriginal families.

For a complete list of the TRC's Calls to Action, and the status of actoin visit:  
<https://www.rcaanc-cirnac.gc.ca/eng/1524494530110/1557511412801>

### **JERUSALEM PRINCESS BASMA CENTRE**

The last of the Parson's soup has finally been delivered. Many thanks to all who placed their orders during Lent which raised \$500 for the JPBC. Bishop Shane wrote a letter earlier to thank St. John's for their contribution. Along with four other parishes and one of the diocesan CTFs, the Anglican Diocese of Ottawa donated \$17, 600 towards the JPBC, thus providing funding for 8 children to receive much needed therapies.

### **SHAPE OF PARISH MINISTRY CONSULTATION**

Based on the parish consultations around the toolkits in February and March this year proposals being brought to the floor of Synod are being presented at information sessions:

- Tuesday June 28 St. Paul's, 20 Young St. Kanata
- Wednesday June 29 St. Helen's, 1234 Prestone Dr., Orleans

Synod delegates/alternates are expected to attend a session convenient to them, and anyone in the parish who is interested is welcome. People may choose to attend either in person or via Zoom. Deadline to register is June 24 via this Eventbrite link: <https://spmstage3.eventbrite.ca/>

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

2 George Street South, Smiths Falls, Ontario K7A1X4

(613) 283-1261 | [stjohns\\_smithsfalls@bellnet.ca](mailto:stjohns_smithsfalls@bellnet.ca)

[www.stjohn-smithsfalls.com](http://www.stjohn-smithsfalls.com)

[www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls](https://www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls)

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

## Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

\*Sunday School offered at 10am

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

[SJSFenvelopesecretary@gmail.com](mailto:SJSFenvelopesecretary@gmail.com)