



SECOND SUNDAY AFTER

PENTECOST



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**Welcome Pastors
Reggie and JoAnne
Smith**

Pastor Smith

Benedict College

**Five Fold School of Ministry –
2009-2010**

Ordained – 2013

**Director of Evangelism for
Bmic, which linked 55
congregations throughout
Central Illinois.**

**Chaplin, Sangamon County
Jails - 2015**



Pre-Worship Music



Confession and Absolution

P: In the name of the Father, and of the  Son,
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.


C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

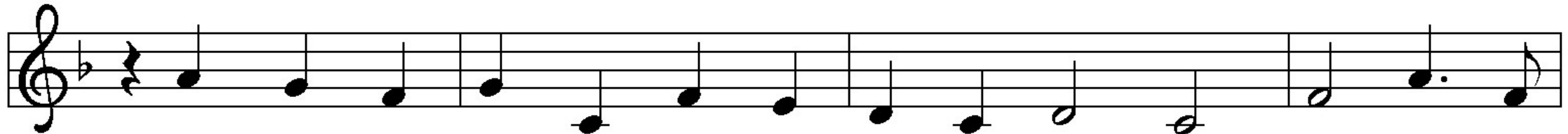
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

C: Amen.

Rise, Shine, You People!



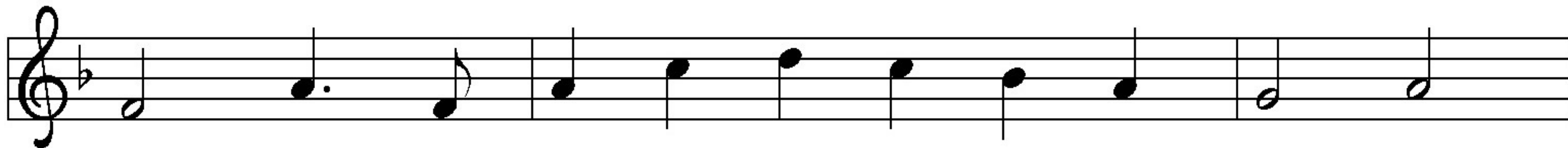
1 Rise, shine, you peo - ple! Christ the Lord has en - tered



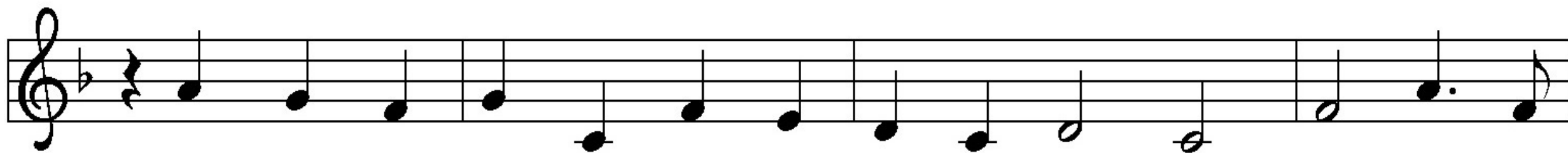
our hu - man sto - ry; God in him is cen - tered. He comes to



us, by death and sin sur - round - ed, with grace un - bound - ed.



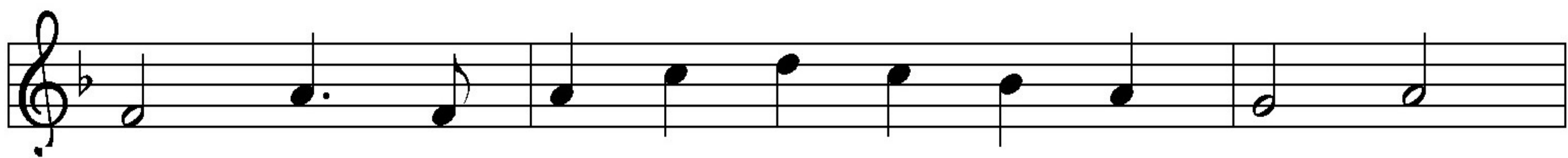
2 See how he sends the pow'rs of e - vil reel - ing;



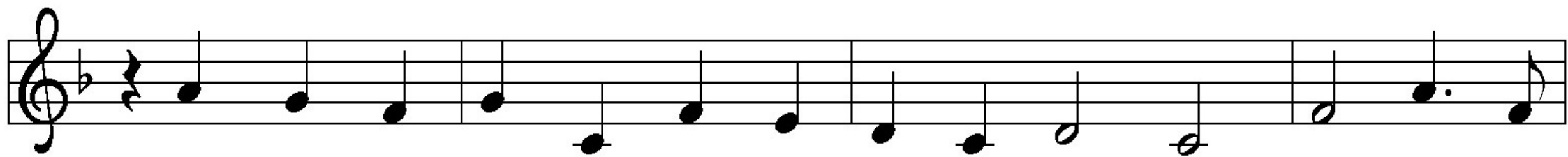
he brings us free - dom, light and life and heal - ing. All men and



wom - en, who by guilt are driv - en, now are for - giv - en.



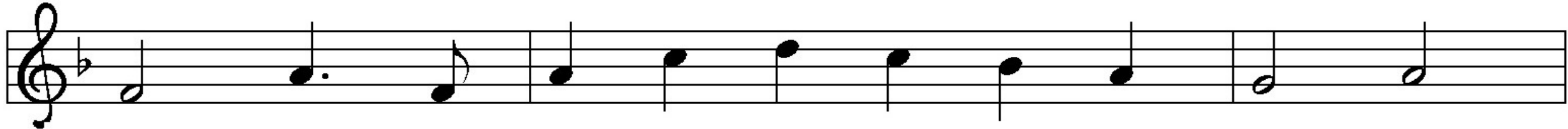
3 Come, cel - e - brate; your ban - ners high un - furl - ing,



your songs and prayers a - gainst the dark - ness hurl - ing. To all the



world go out and tell the sto - ry of Je - sus' glo - ry.



4 Tell how the Fa - ther sent the Son to save us.



Tell of the Son, who life and free - dom gave us. Tell how the



Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

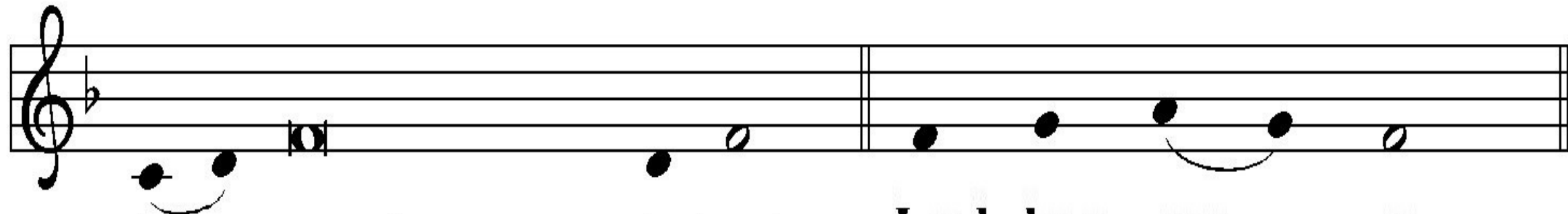
Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

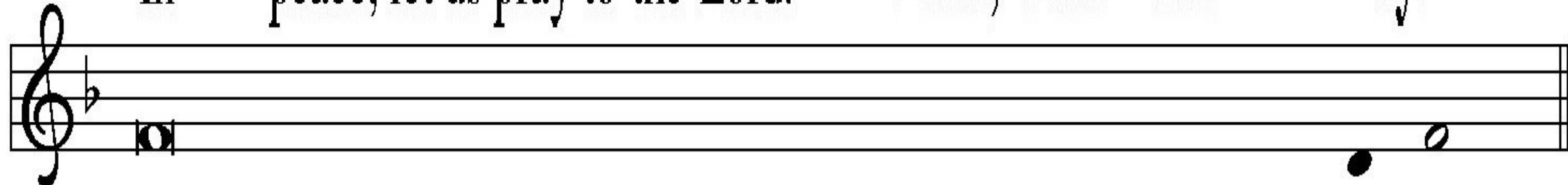
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

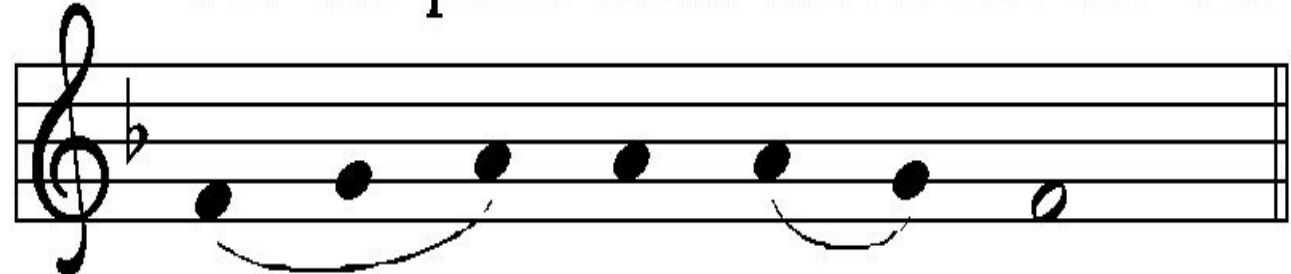
C: And also to you.



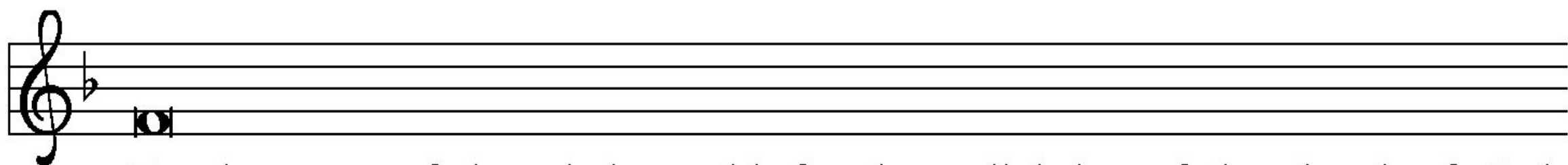
In peace, let us pray to the Lord. Lord, have mer - cy.



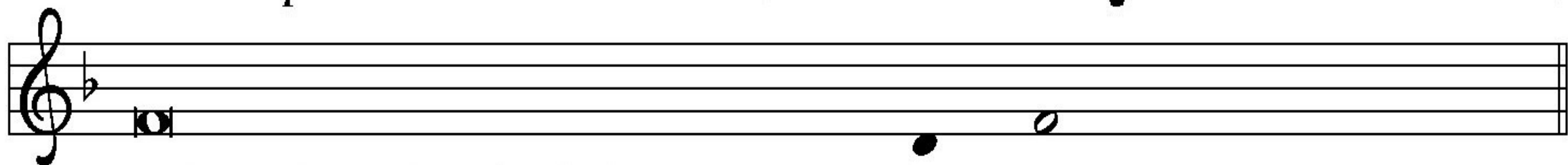
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



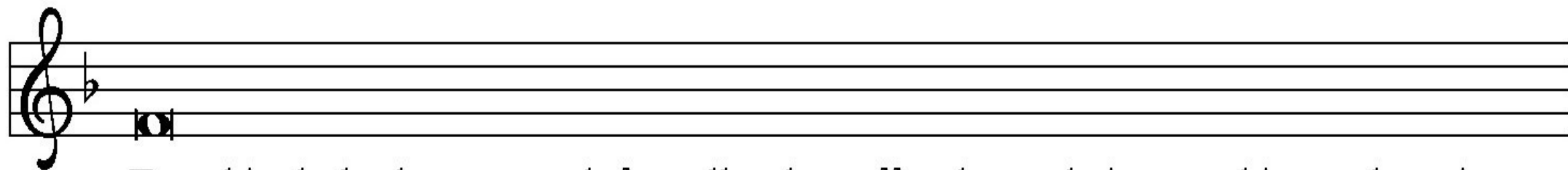
For the peace of the whole world, for the well-being of the church of God,



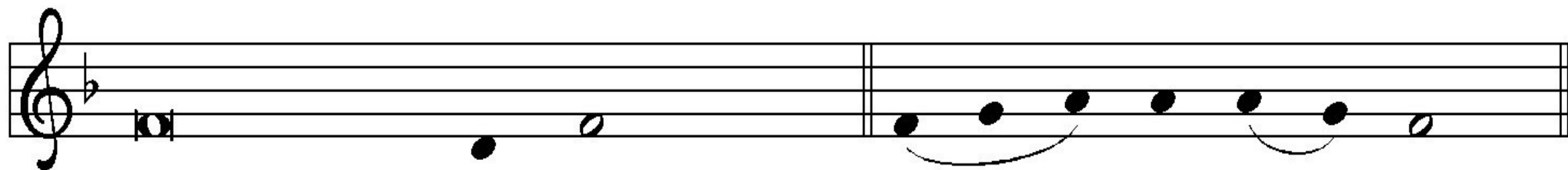
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

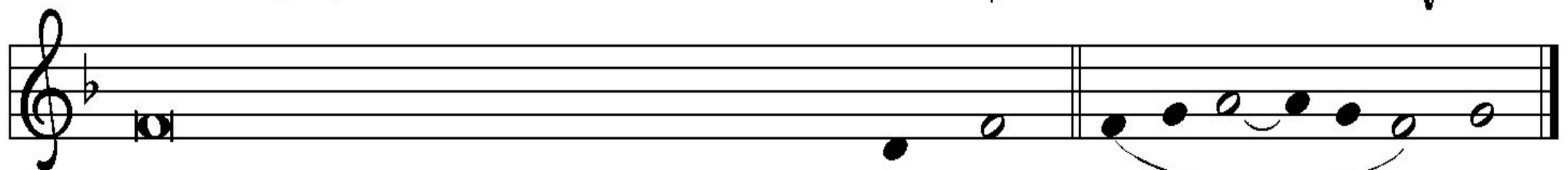


For this holy house, and for all who offer here their worship and praise,



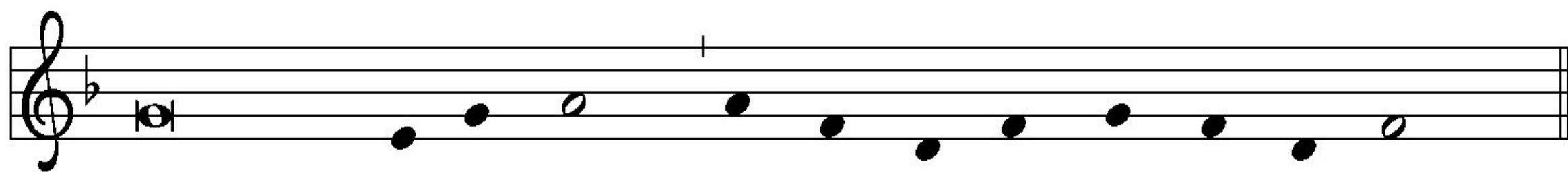
let us pray to the Lord.

Lord, have mer - cy.

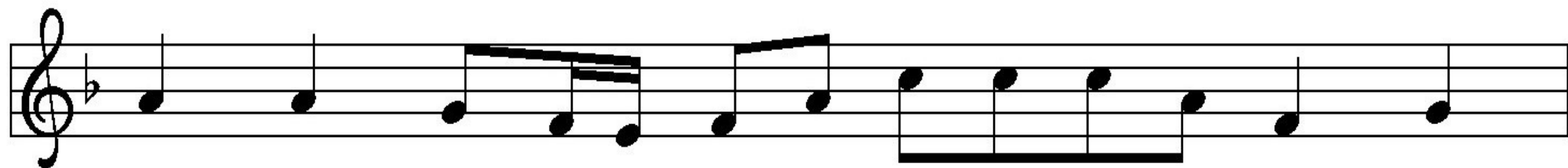


Help, save, comfort, and defend us, gra - cious Lord.

A - men.



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



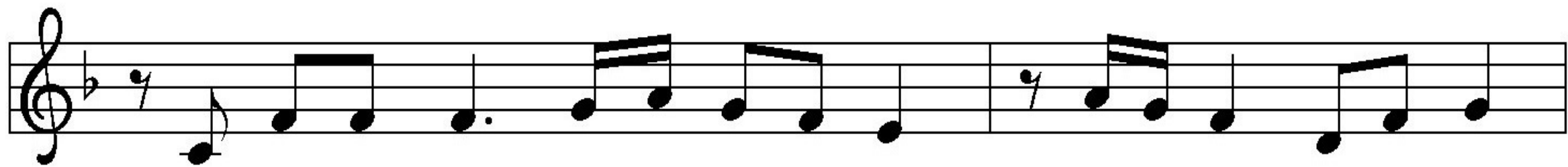
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

FIRST READING: Isaiah 65:1-9

A reading from Isaiah.

¹ I was ready to be sought out by those who did not ask, to be found by those who did not seek me.

I said, “Here I am, here I am,”

to a nation that did not call on my name.

² I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³ a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴ who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵ who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.

⁶ See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

⁷ their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains

and reviled me on the hills,

I will measure into their laps

full payment for their actions.

⁸ Thus says the LORD:

As the wine is found in the cluster,
and they say, “Do not destroy it,
for there is a blessing in it,”
so I will do for my servants’ sake,
and not destroy them all.

⁹ I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 22:19-28

¹⁹ But you, O LORD, be not | far away;
O my help, hasten | to my aid.

²⁰ **Deliver me | from the sword,
my life from the power | of the dog.**

²¹ Save me from the | lion's mouth!

From the horns of wild bulls you have | rescued
me.

²² **I will declare your name | to my people;
in the midst of the assembly | I will
praise you.**

²³ You who fear the LORD, give praise! All you of Jacob's | line, give glory.

Stand in awe of the LORD, all you off- | spring of Israel.

²⁴ **For the LORD does not despise nor
abhor the poor in their poverty; neither is
the LORD's face hid- | den from them;
but when they cry out, | the LORD
hears them.**

²⁵ From you comes my praise in the | great assembly;
I will perform my vows in the sight of those
who | fear the LORD.

²⁶ **The poor shall eat | and be satisfied,
Let those who seek the LORD give
praise! May your hearts | live
forever!**

²⁷ All the ends of the earth shall remember and turn | to
the LORD;

all the families of nations shall bow | before God.

²⁸ **For dominion belongs | to the LORD,
who rules o- | ver the nations.**

SECOND READING: Galatians 3:23-29

A reading from Galatians.

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed.

²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵

But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith.

²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life.

Thanks be to God.

Please Stand as you are able



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 8:26-39

The holy gospel according to Luke.

Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.

²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

³⁰ Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.

³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.

³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country.

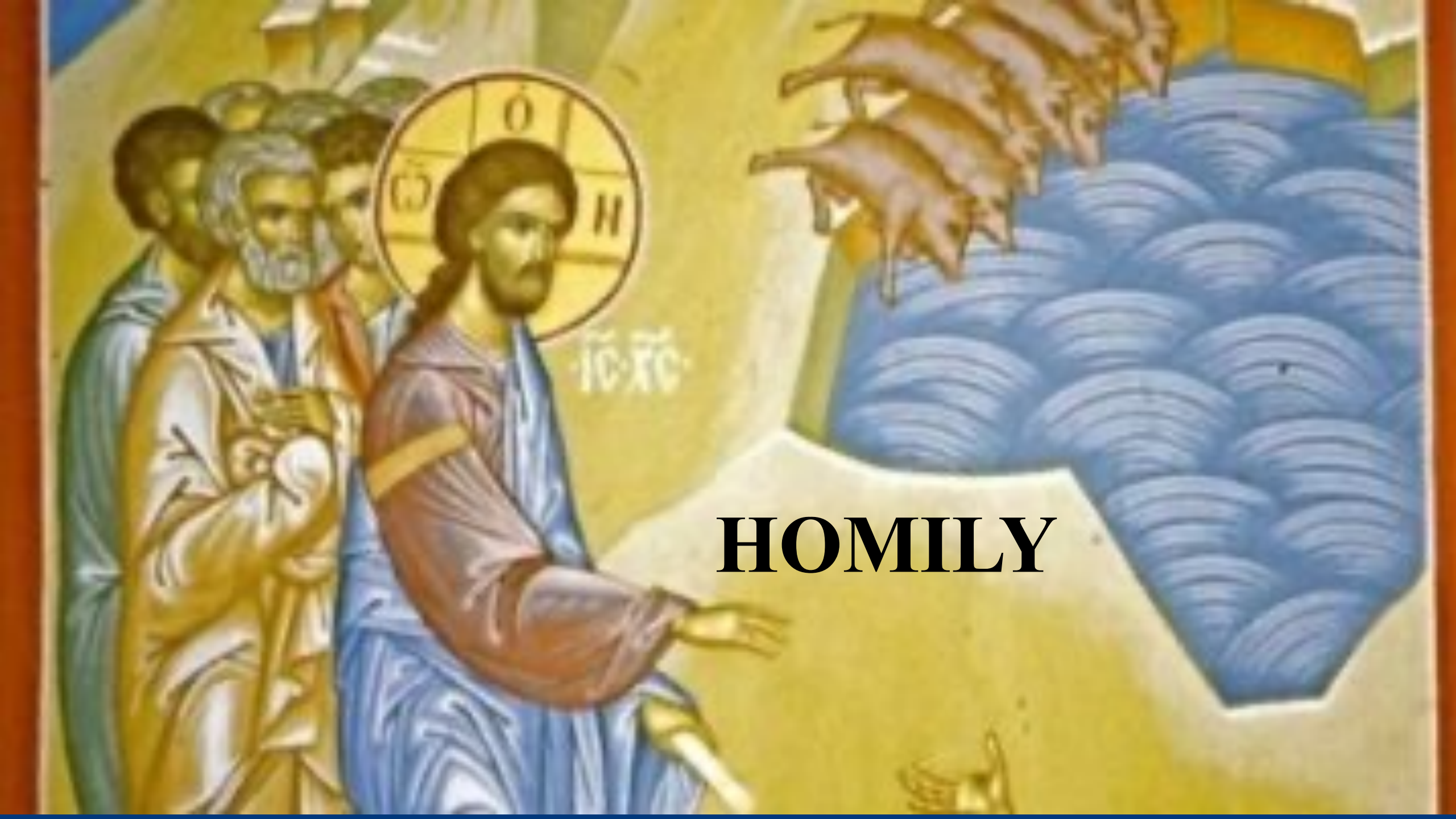
³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed.

³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,

³⁹ “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

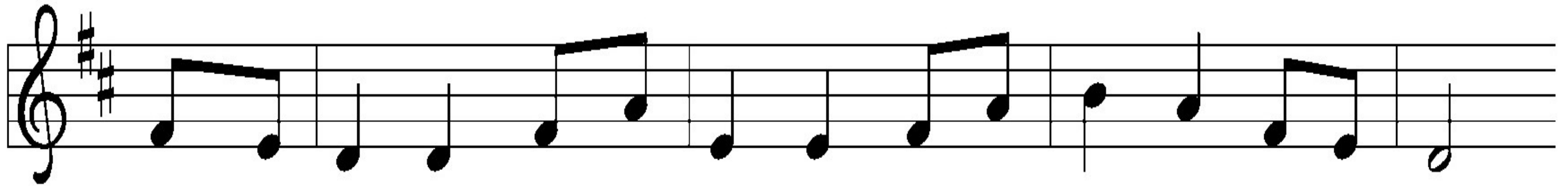
The gospel of the Lord.

Praise to you, O Christ.

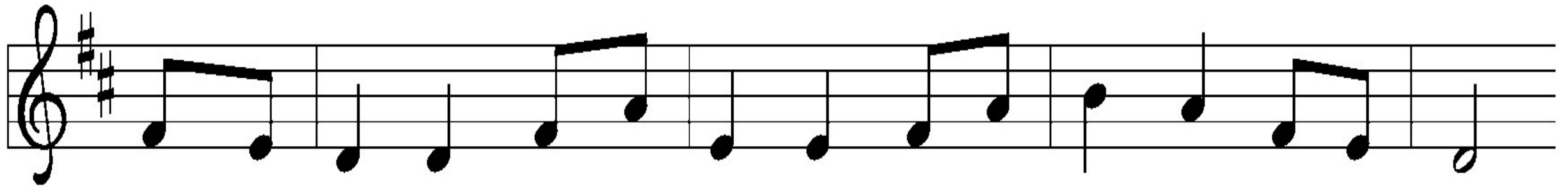


HOMILY

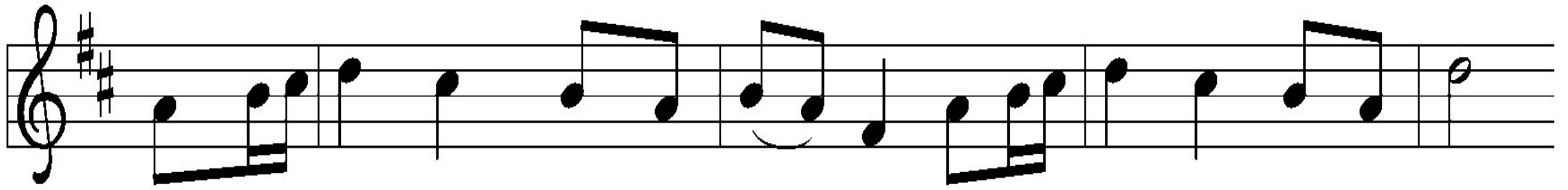
Praise the One Who Breaks the Darkness



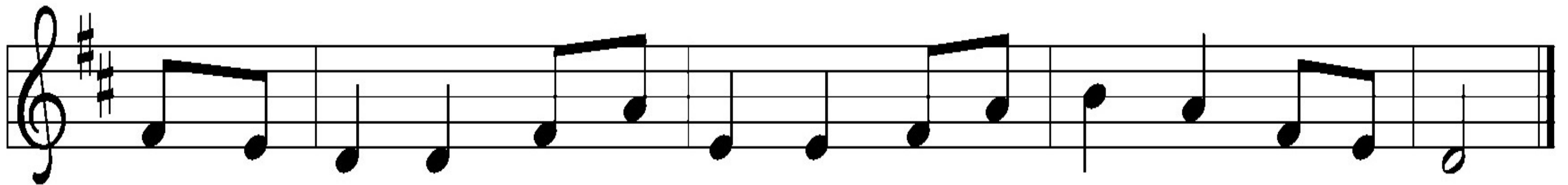
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;



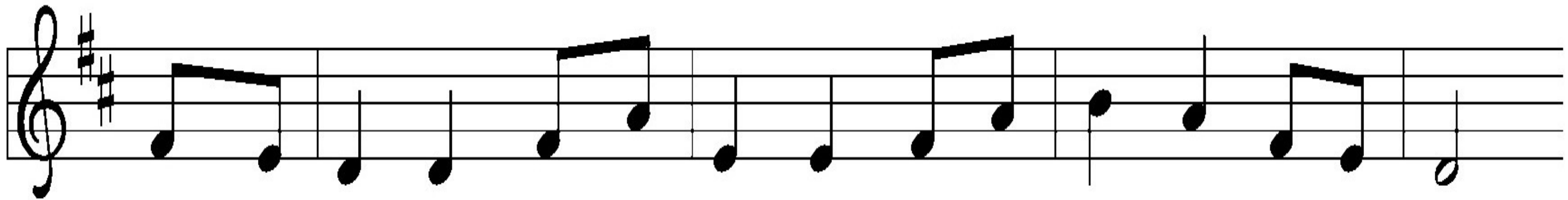
praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.



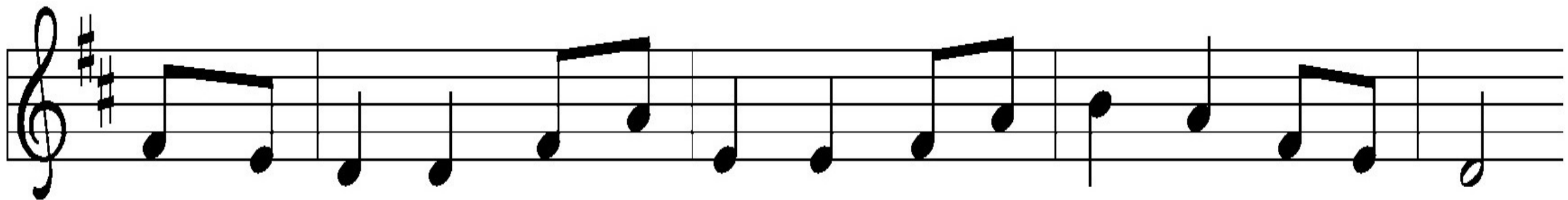
Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,



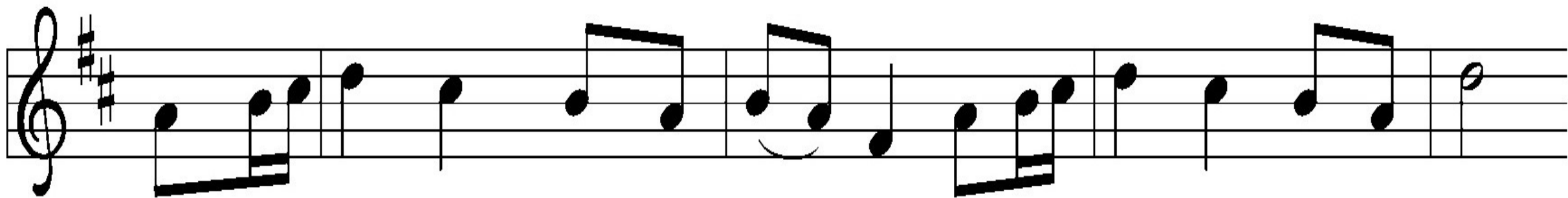
calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.



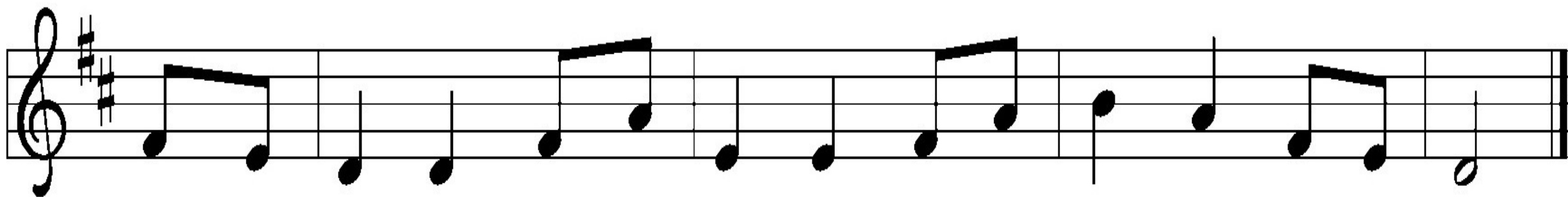
2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;



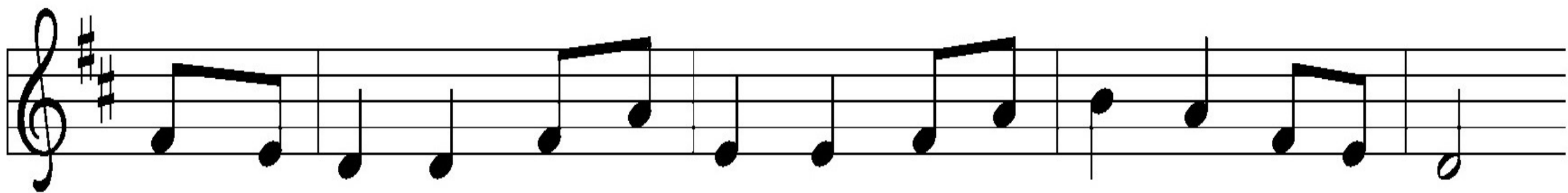
praise the One who drove out de-mons with a pierc-ing, two-edged sword.



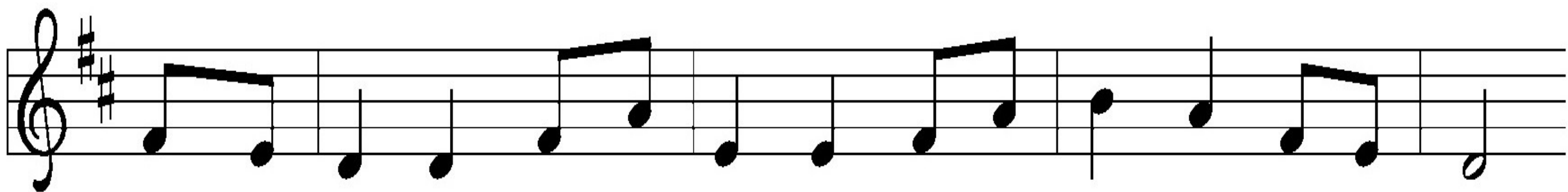
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;



from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.



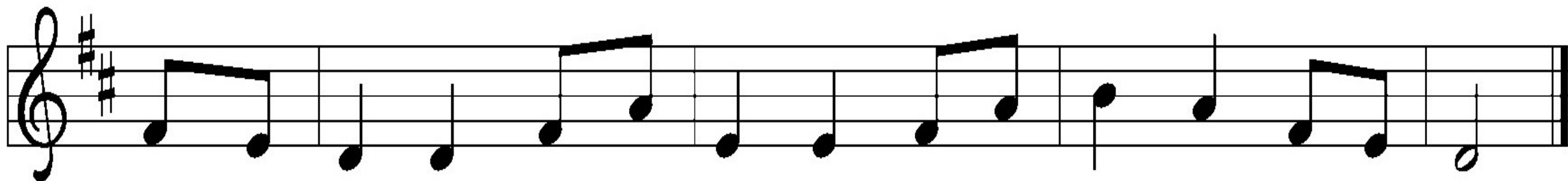
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



Je - sus died and rose for man - y that we may know God by grace.



Let us sing for joy and glad-ness, see-ing what our God has done.



Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into Hell.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P: United in Christ and guided by the Spirit,
we pray for the church, the creation, and all
in need.

A brief silence.

P/A: Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you.
God of grace,

C: hear our prayer.

P/A: You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

C: hear our prayer.

P/A: You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children.
God of grace,

C: hear our prayer.

P/A: You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick (*especially*). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

C: hear our prayer.

P/A: You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,
C: hear our prayer.

Here other intercessions may be offered.

P/A: We give thanks for the faithful departed whose lives proclaimed all you had done for them (*especially*). At the last, unite us with them as we make our home in you. God of grace,

C: hear our prayer.

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

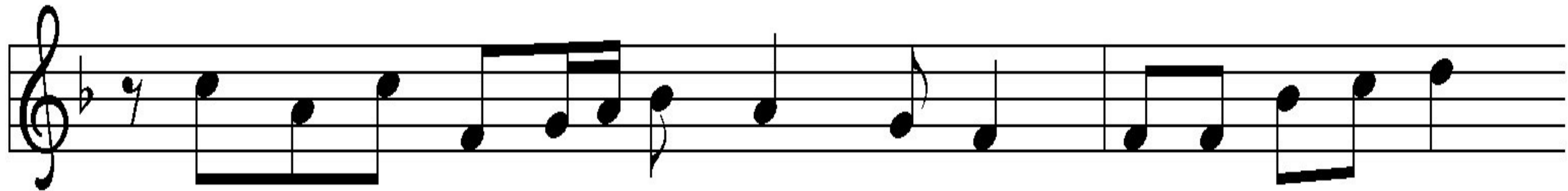
The assembly is seated.

A still life photograph of a dining table. In the foreground, a wine glass filled with red wine is prominent. To its right, a woven basket contains several pieces of bread. In the background, two small butter tubs are visible. The scene is lit with warm, soft light, creating a cozy atmosphere. A semi-transparent dark grey banner is overlaid across the middle of the image, containing the word "EUCCHARIST" in white, bold, sans-serif capital letters.

EUCCHARIST

Create in Me a Clean Heart

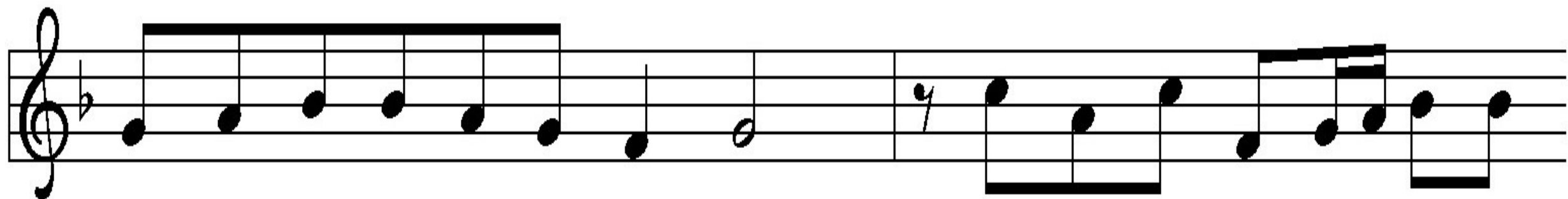
Offering Song



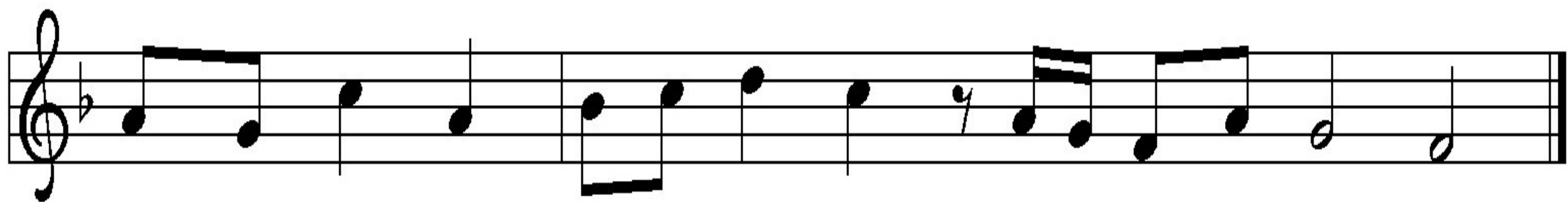
Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re-store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

P/A: Let us pray.

God of abundance:

you have set before us a plentiful harvest.

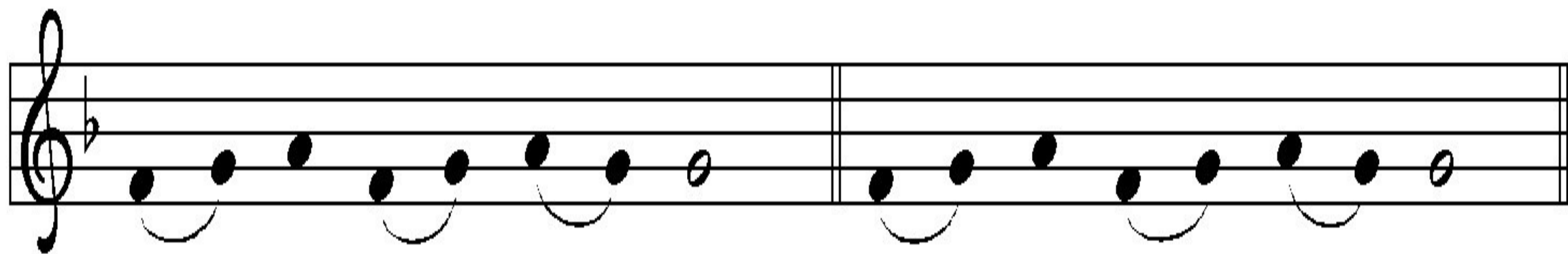
As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

C: Amen.



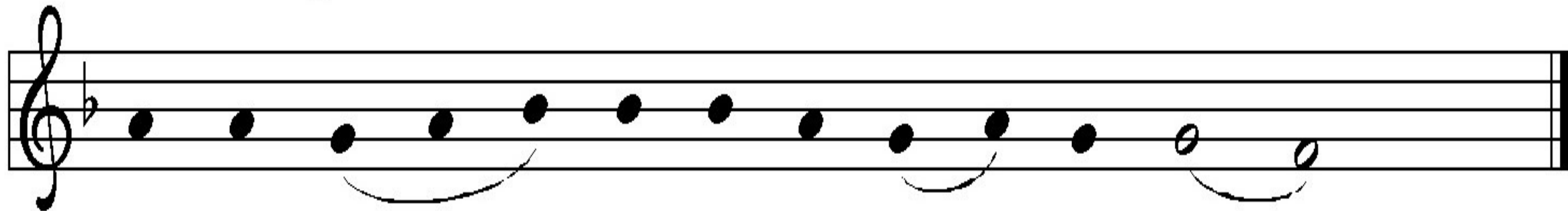
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you,
almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection
opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts
of heaven, we praise your name
and join their unending hymn:

P: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death,
resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Lord, remember us in your kingdom and teach us to pray.

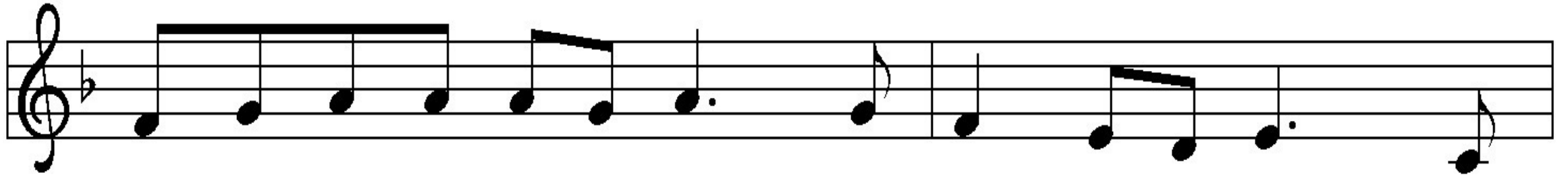
**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

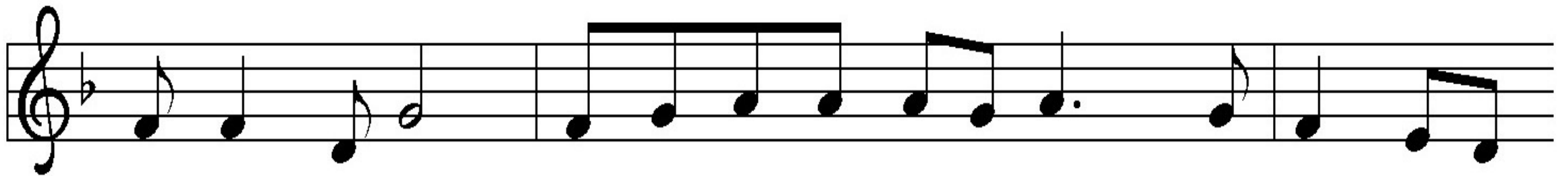
P: Behold the Lamb of God
who takes away the sin of the world.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be
healed.**

Congregation – Please Be Seated



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



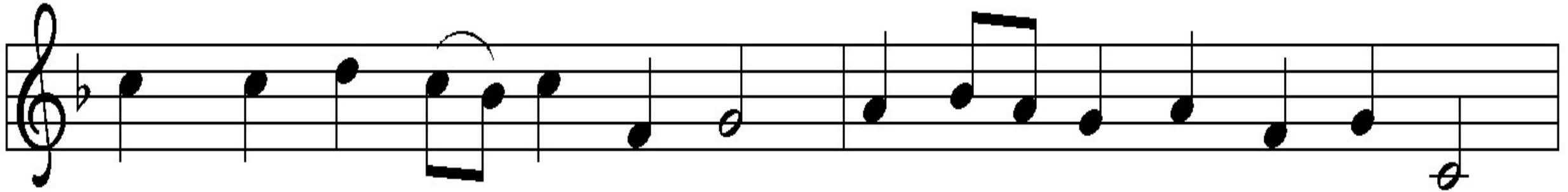
After all have returned to their places, stand as you are able

P: The body and blood of our Lord Jesus Christ
strengthen and keep you in his grace.

C: Amen.

Stand as you are able

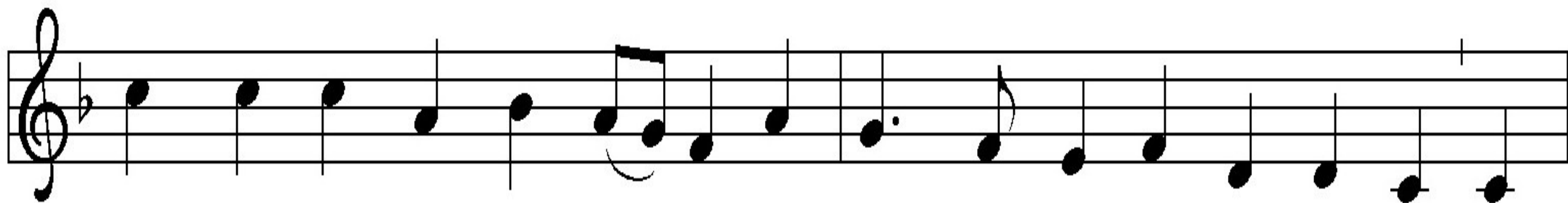
Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978, 1995 Augsburg Fortress.

Stand as you are able

P/A: Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

P: The Lord bless you and keep you,
and empower you to bless
and keep those around you.
The Lord's face shine on you
with grace and mercy,
as you share that grace
and mercy with all that you meet.

The Lord look upon you with favor
and give you ✝ peace,
and let that peace shine
through you for all the world to see.

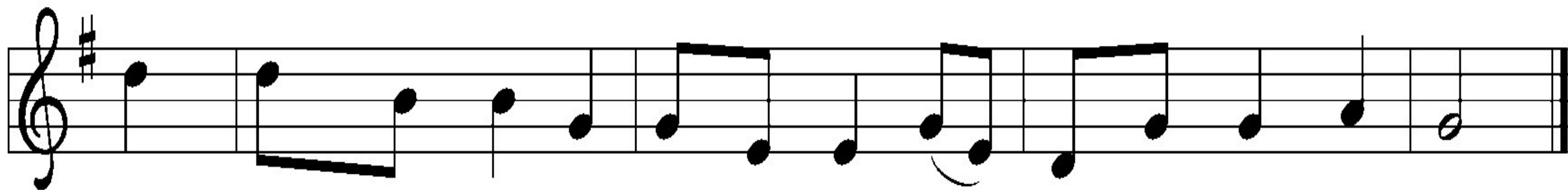
C: Amen.



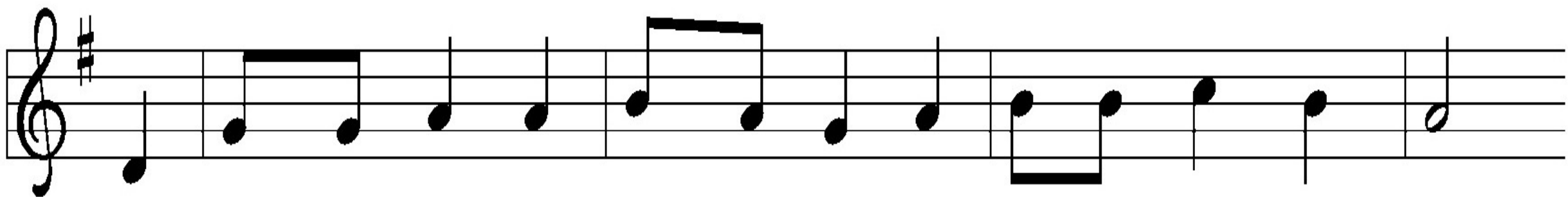
Oh, for a Thousand Tongues to Sing



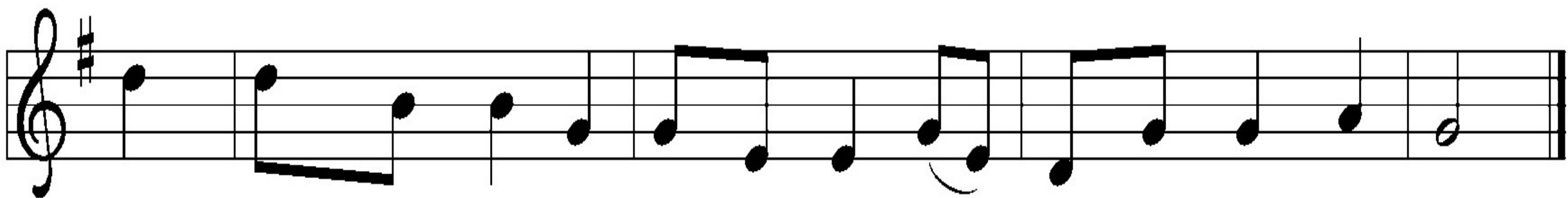
1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,



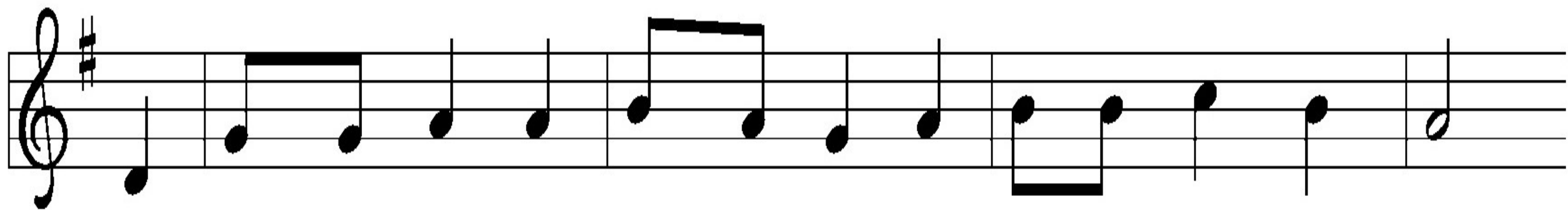
the glo-ries of my God and king, the tri-umphs of his grace!



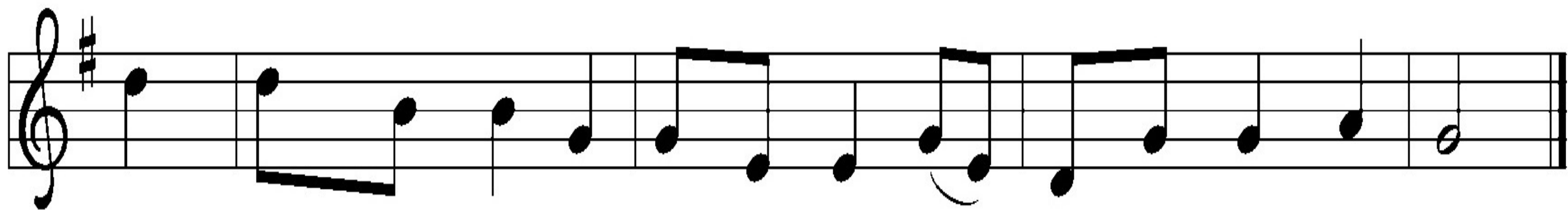
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,



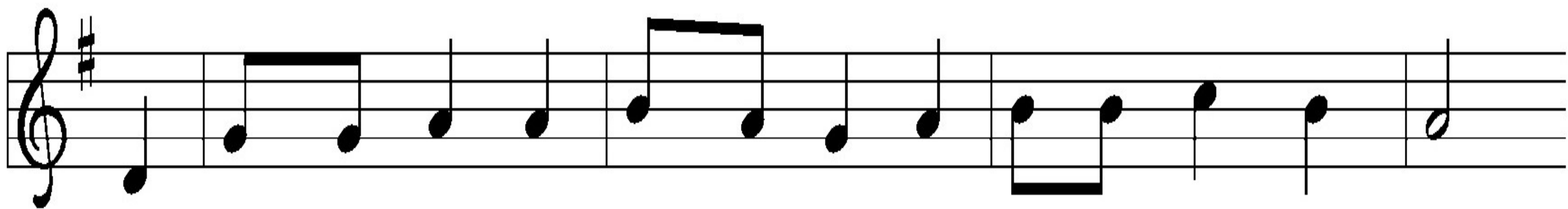
to spread through all the earth a - broad the hon - ors of your name.



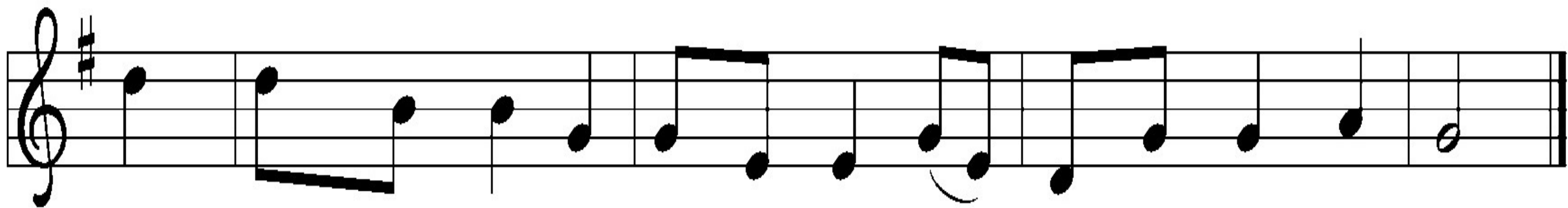
3 The name of Je - sus charms our fears and bids our sor - rows cease,



sings mu - sic in the sin - ner's ears, brings life and health and peace.



4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



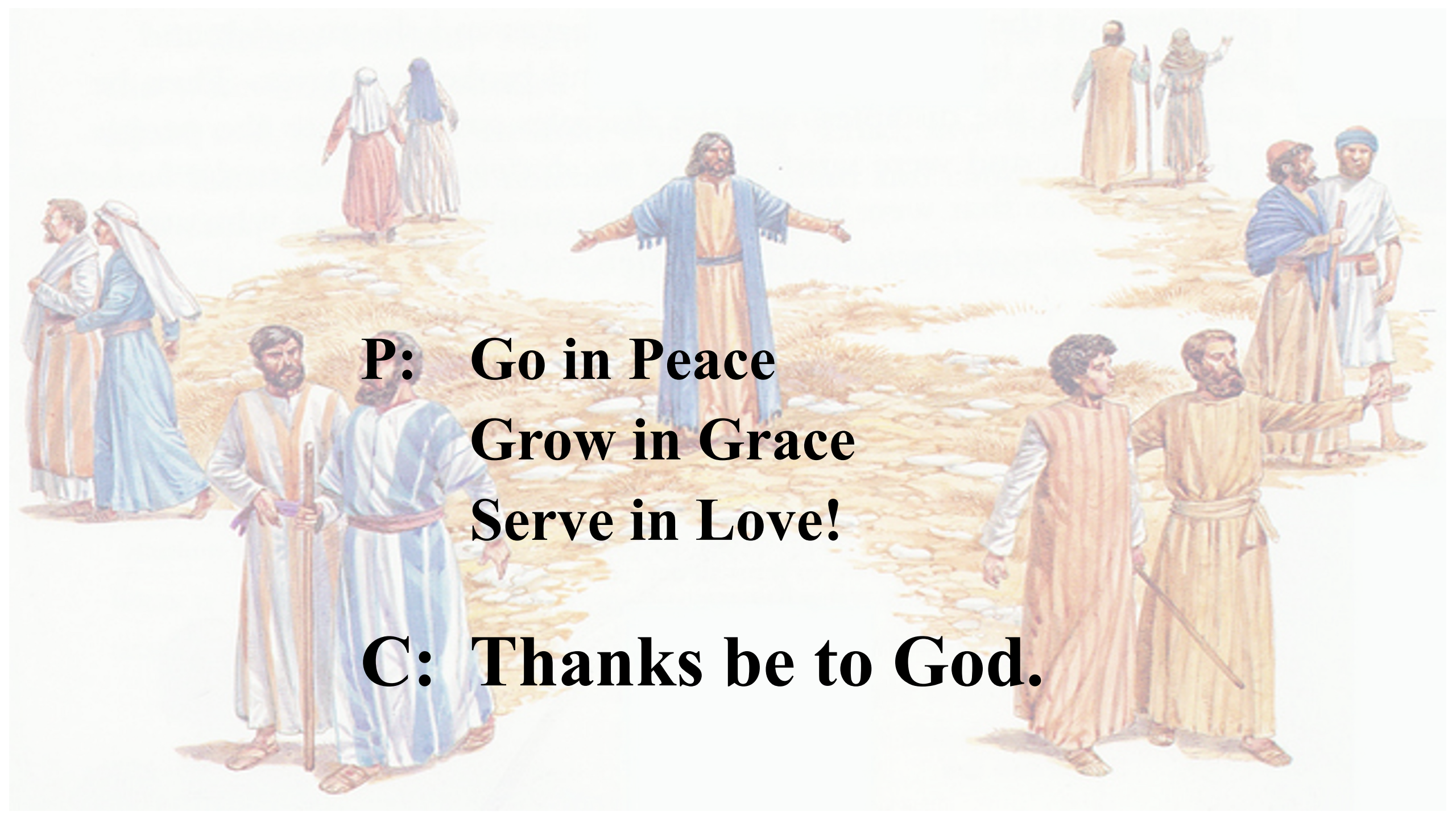
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872



**P: Go in Peace
Grow in Grace
Serve in Love!**

C: Thanks be to God.



**Go and tell
what great things
God has done
for you.**

Luke 8:39

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