## ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



# TRINITY SUNDAY

June 12, 2022

SUNG EUCHARIST ~ 10am

Book of Alternative Services page 185

### Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is not permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

### SUNG EUCHARIST ~ 10am

Hymns are from the blue Common Praise hymn book unless otherwise indicated.

The flowers at the altar are to the glory of God and in thanksgiving for the lives of 215+ precious indigenous children.

#### Prelude

## THE GATHERING OF THE COMMUNITY

#### **Announcements**

## Hymn 1

**Greeting** p. 185 **Collect for Purity** p. 185

<u>Gloria</u> Tune: Darwall

Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

We give you praise, almighty God and Father blessed in glory bright.

Our Saviour, Jesus Christ, the Father's only Son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high. You only are the holy one, Lord Jesus Christ. And now you reign with Father and with Spirit one in glorious light.

## **Collect of the Day**

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.** 

### THE PROCLAMATION OF THE WORD

### First Reading

Proverbs 8:1-4, 22-31

Tune: St. Magnus

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world's first bits of soil. Then he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Reader: The Word of the Lord **All:** Thanks be to God.

**Psalm 8** (please remain seated)

O Lord our God, in all the world your glory we acclaim; the mouths of infants, children's lips, your majesty proclaim.

You set against the enemy a fortress high and strong to quell the adversary's might and those who do us wrong.

When I look up and see the moon and stars in heaven above, Lord, why should you remember us and visit us in love?

Yet you have made us only less than angels, and you crown our lives with glory, give us rule to earth's remotest bound.

All sheep and oxen, beasts and birds, we rule in your great Name; O Lord our God, in all the world your glory we acclaim.

## **Second Reading**

Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord.

All: Thanks be to God.

## **Gradual Hymn 446**

Holy Gospel John 16:12-15

Gospeller: The Lord be with you.

All: And also with you.

Gosepller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

(Jesus said) 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

### Sermon

**Apostles' Creed** 

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**Intercessions** (Please kneel or sit. Response: hear our prayer.)

### **Confession and absolution**

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The Peace (Please stand)

People may greet one another with the peace of Christ.

Tune: Kingsfold

Come, join the dance of Trinity, be fore all worlds begun – The interweaving of the Three, the Father, Spirit, Son. The universe of space and time did not arise by chance, but as the Three, in love and hope, made room within their dance.

Come, see the face of Trinity, newborn in Bethlehem; then bloodied by a crown of thorns outside Jerusalem. The dance of Trinity is meant for human flesh and bone; when fear confines the dance in death, God rolls away the stone.

Come, speak aloud of Trinity, as wind and tongues of flame set people free at Pentecost to tell the Saviour's name. We know the yoke of sin and death, our necks have worn it smooth; go tell the world of weight and woe that we are free to move!

Within the dance of Trinity, before all worlds begun – we sing the praises of the Three, the Father, Spirit, Son. Let voices rise and interweave, by love and hope set free, to shape in song this joy, this life: the dance of Trinity.

### THE CELEBRATION OF THE EUCHARIST

### **Prayer over the Gifts**

Eucharistic Prayer 3

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The Lord's Prayer (sung)
Breaking of the Bread 1

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### Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Intinction (dipping the bread into the cup) is not permitted.

Hymns during Communion Red Song Book 16, 164, 161

## **Hymn after Communion 74** (please stand)

Prayer after Communion Doxology The Blessing

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### **Hymn 423**

#### **Dismissal**

#### Postlude

Weather permitting, there is lemonade on the front lawn following this service. Thank you for worshipping with us today.

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah Reader & Intercessor: Chris Cutler Communion Assistants: Karen Bryan; Kevin Lewis Greeters: Linda Coleman; Gail Brennan

Readings for next Sunday, June 19 ~ Second Sunday after Pentecost 1 Kings 19:1-4, 8-15a; Psalm 42; Galatians 3:23-29; Luke 8:26-39

### **NOTICE OF SPECIAL VESTRY MEETING**

St. John's will hold a special Vestry to approve the funding formula for our donation to Carebridge Community Support for its affordable housing initiative at 44 Chambers St. in Smiths Falls. This meeting will be in-person on **Sunday, June 26 immediately after the 10am liturgy.** Information about the proposed funding model will be made available beforehand.

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Office Hours: Monday – Friday 9am -12noon (appointment preferred)

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

\*Sunday School offered at 10am

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant
The Reverend Canon Jim Roberts – Honorary Assistant
Sterling Bennett – Organist 283-7833
Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172 Karen Bryan – People's Warden 284-8149 Garry Rodford – Deputy Warden 284-0488 Dan Willis – Deputy Warden 884-5095 Nancy Fleming – Envelope Secretary SJSFenvelopesecretary@gmail.com