



First Sunday in Lent, March 6, 2022, at 10:00 a.m.  
*Worship in person & remotely, Zion's Lutheran Church*

Welcome friends and guests to the First Sunday in Lent: These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

**Worship Service:** In God's Boundless Diversity, we are all Made in God's Image! We gather in this time and space, breathing in the Spirit's invitation to connect and learn, and answer Jesus' call to justice and action. Zion's offers in-person and online worship options. Let us all continue to provide care-filled attention to the well-being of all, especially the vulnerable, as we continue to properly wear face masks during worship and fellowship time.

**Other Information:** Large print copies of the bulletin and sermon are available from our ushers. Restrooms are available in the fellowship hall building adjoining the church/sanctuary. Our ushers can direct you. If you are visiting or new to our faith family, please fill out the guest card and put it in the offering plate so we may have a record of your presence today. Come back and worship with us each Sunday at 10 a.m.

*~We Prepare for Worship~*

## **Gathering of Prayers**

*~Gathering~*

*The Holy Spirit calls us together as the people of God.*

### **Welcome**

The liturgical season of Lent developed over the centuries as a time of deepened reflection. Originally a period of preparation for baptisms on Easter Eve, it later became a time for all Christians to take stock of their lives and examine how the connection to their faith was progressing – or not – and to recommit to a life of goodness.

This year we open up and take stock. But rather than feel guilty (a popular Lenten pastime) about what we haven't accomplished in our lives and faith, we will spend some time questioning how our culture's obsession with achievement and perfection actually keeps us from the true depths of life and faith. This Lent, we'll take some time to turn ladder climbing into garden tending, nurturing our souls and embracing our holy, "good enough," lives.

**Threshold Song:** Good Enough (next page)

*Often we feel we can never really measure up,  
we're not enough.*

*Tempted by promises of success, celebrity, prosperity.*

*Sometimes we get what we get, life disappoints us  
and yet,*

*God is still here and somehow, this faith is good  
enough.*

## **Prayer**

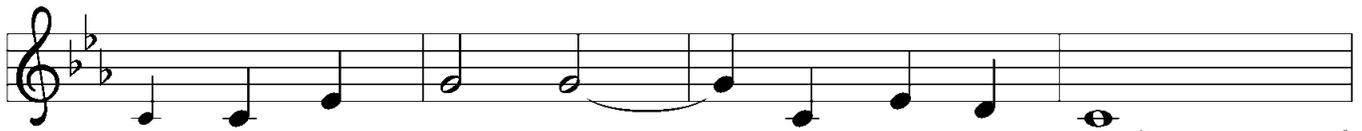
**Holy One, Our Refuge and Shelter, we call out to you, sometimes in praise, sometimes in distress – as life goes. Whether we perceive it or not, you are there. Open us this day to your presence in the smile of a friend, in the call of a bird, in the simple and good enough moments that fill our days.**

**Amen.**

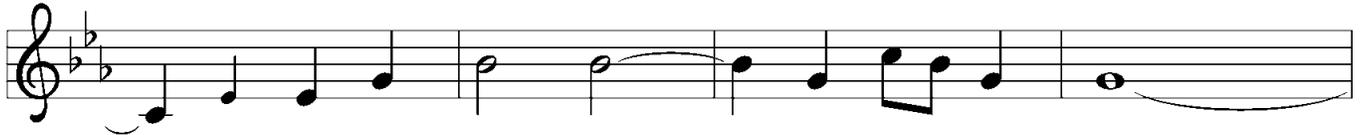
## **Children's Time**

*Children of all ages, please come forward*

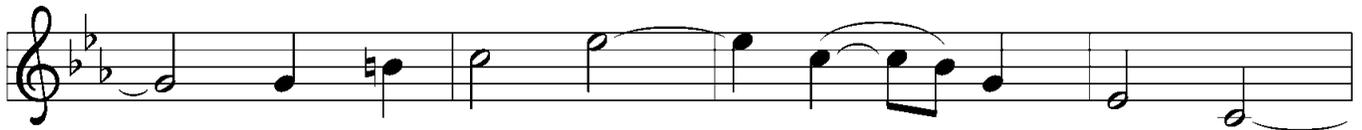
**Opening Hymn: #325 I Want Jesus to Walk With Me  
Be Thou My Vision (next page)**



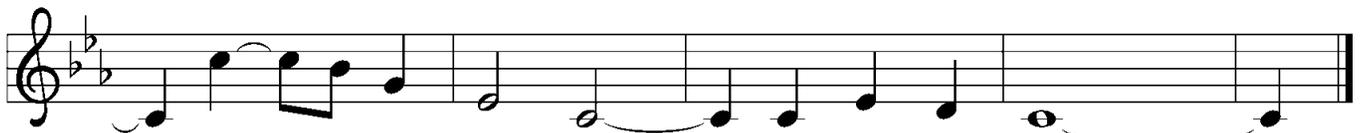
1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me;  
 3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me;  
 when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.

## Confession & Forgiveness

We find ourselves hungry for many things that we believe will bring us satisfaction. In today's Gospel, the devil lays a bet that Jesus will jump at the chance for glory, fame, and the quick fix. Who wouldn't? But Jesus keeps up the pithy one-liners long enough that the Tempter just has to slink away. What are the temptations that catch your ear, singing out promises that your life should be more special than it is?

What if ordinary life is already holy—as is? Let us take a moment of silent reflection...

*Silence is kept for reflection.*

Hear this compassionate word from the Letter to the Romans: “The word is near you, on your lips and in your heart... Everyone who calls on the name of the Lord shall be saved.”

**We know that already, God is offering us freedom from the temptations of the “not enough-ness” of our time, inviting us to love and revere the seeming ordinariness of day -to-day living so that we might recognize its true beauty.**

And know, that despite our sometimes-faltering steps, in the name of Jesus Christ, you are being forgiven, even now. In the name of Jesus Christ, you are forgiven.

**Glory to God! Amen.**

**Peace**

The Peace of Christ be with you.

**And also with you.**

*~We Proclaim~*

*God speaks to us in scripture reading, preaching, and song.*

**First Reading: Deuteronomy 26:1-11** (Pew Bible Pages 158-159)

A reading from Deuteronomy

<sup>1</sup>When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, “Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.”

<sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, <sup>5</sup>you shall make this response before the Lord your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey.

<sup>10</sup>So now I bring the first of the fruit of the ground that you, O Lord, have given me.” You shall set it down before the Lord your God and bow down before the Lord your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

The Word of the Lord. **Thanks be to God.**

**Gospel: Luke 4:1-13** (Pew Bible Page 835)

The Holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished.

<sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.”

<sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it

to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.”

<sup>8</sup>Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” <sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written, ‘He will command his angels concerning you, to protect you,’ <sup>11</sup>and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

The gospel of the Lord. **Praise to you, O Christ.**

**Homily – Pastor Andrea Doeden**

**Hymn of the Day:** O God, You Give Us Life (next page)



1 O God, who gives us life and breath, who shapes us in the womb,  
2 O God, who calls your peo - ple out to ven - ture and to dare,  
3 O God of cov - e - nant and law, re - vealed in cloud and flame,



who guards our lives from birth to death, then leads us from the tomb:  
to plumb the bleak a - byss of doubt and find you e - ven there:  
your might - y deeds e - voke our awe; we dare not speak your name.



de - liv - er us from fears that kill the life we have from you.  
when we de - spair in wan - der - ing through wastes of emp - ty lies,  
Yet we by faith are drawn to you and will your peo - ple prove,



Help us to know your Spir - it still is mak - ing all things new.  
re - fresh us with the liv - ing spring of hope that nev - er dies.  
as on our hearts you write a - new the cov - e - nant of love.

## Prayer Song

Our prayer song in this Lenten season is written by an evangelist who wrote in the 19th century, Daniel S. Warner. A newspaper publisher and outspoken believer in sanctification (the movement toward perfection), he nonetheless penned this hymn drawing on First Timothy 6, a text that reminds us not to slip from the desire to see one's family well-fed and clothed to seeing them *more* well-fed and clothed than

others. Embracing a good enough life also means embracing the need for the ordinariness of *all* lives to be good enough -- cared for enough, sheltered and fed enough, loved enough. As long as this is not true in this world, we will pray and work for justice. And so our musicians will sing Warner's first verse, followed by an adapted second verse turning our attention to the needs of the world.

Though all along our daily pilgrim race our treasures  
small and very few may be,  
our souls are blest with God's unending grace, and  
that is enough, enough for me.

Oh, that's enough for me, God's truth has set me free;  
the love of Christ has sanctified my soul,  
and that is enough for me.

When food and raiment are not ever sure, and simple  
fare is hard to get for some,  
we work to share our goods with one and all, and that  
is enough, enough for me.

Oh, that's enough for me, God's truth has set me free;  
a love like Christ's is meant for ev'ry soul,  
and that is enough for me.

## **Invitation to Prayer**

Drawn close to the heart of God, we offer these prayers for the church, the world, and all in need.

## **Prayers of Intercession**

Your response to Merciful God is Receive Our Prayer

We pray for the church. Sharpen its proclamation of the word so that your people learn to reject voices of deception and distraction. Strengthen all who are tempted to believe lies about themselves or others. Merciful God, **receive our prayer.**

We pray for the earth and all its creatures. Protect wilderness places and all plant and animal species that call them home. Sustain farmers and all laborers who work the land and harvest the fruits of its abundance.

Merciful God, **receive our prayer.**

We stand with religious leaders and aid workers in Ukraine in prayer for protection, reconciliation, and peace. We pray for pastors, leaders, and congregations in Ukraine; may God grant that their witness of reconciliation and peace will bring strength and hope to the Ukrainian people.

Merciful God, **receive our prayer.**

We pray for the nations of the world. Awaken elected leaders and government officials to the needs of the oppressed and grant them compassion to deal mercifully with immigrants and refugees among us.

Merciful God, **receive our prayer.**

We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick especially... Merciful God, **receive our prayer.**

We pray for this assembly. Bless those who bake bread and prepare the table for our communion celebration. Accompany those who share the bounty of this meal with those who are homebound or hospitalized.

Merciful God, **receive our prayer.**

We give thanks for those who have died especially... Gather them with all the saints into your heavenly dwelling place. Encourage us with the promise that all who call upon your name are saved. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

*~Meal~*

*God feeds us with the presence of Jesus Christ.*

## **Offering**

This year our Lenten offering is in support of our Afghan and Ukrainian sisters and brothers who have been displaced by war and violence. All special offerings will be split between the Afghan family we support in Colorado Springs and the Ukrainian relief effort through Lutheran World Relief.

You also can give using check or cash (mail to 510 Pine Street), or  
 online at: [https://tithe.ly/give\\_new/www/#/tithely/give-one-time/1334741](https://tithe.ly/give_new/www/#/tithely/give-one-time/1334741)

## Offertory: #808, Lord Jesus, You Shall Be My Song



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;



*Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



*car toi seul es la vie et la paix et l'a - mour:*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love,



*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

## **Offering Prayer**

Generous God, in light of your extravagant blessings -  
- no matter what the state of the world or our imperfect  
lives -- we offer our gifts and ourselves, and know that  
you transform what we plant into the produce of love.  
**Amen.**

## **Great Prayer of Thanksgiving**

The Lord be with you! **And also with you!**

Lift up your hearts. **We lift them up to our God.**

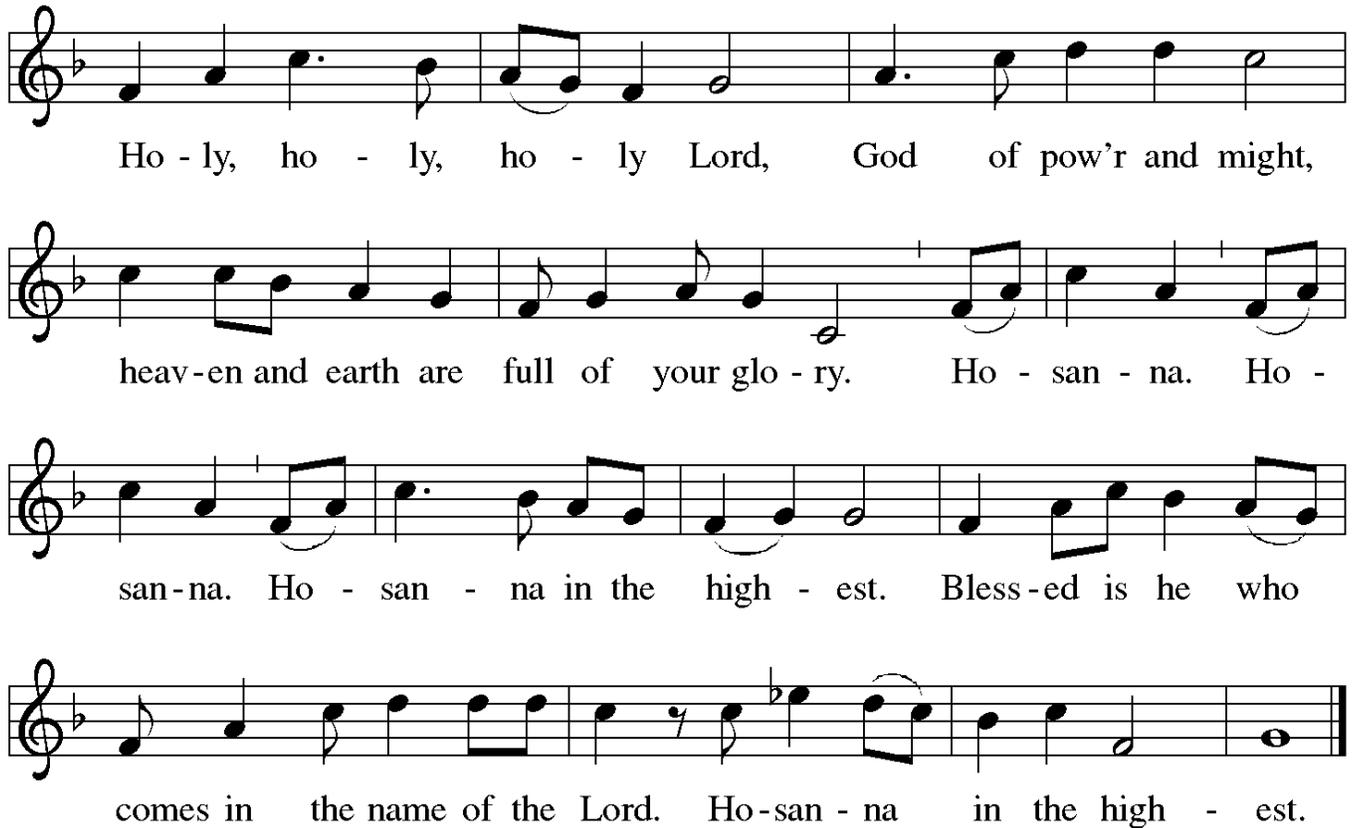
Let us give thanks to the Lord our God. **It is right to  
give our thanks and praise.**

It is right, and a good and joyful thing, anytime and  
everywhere to give thanks to you. You created this  
world full of so much beauty and sorrow and called it  
Good. Although we feel lost at times, you are ever  
present.

We doubt, resist, turn away, and rage, insistent on our  
own power to pull us through, and yet sure that we are  
to blame, making life seem like a confusing paradox.  
But you are patient.

You are here to meet us -- reside with us in strange  
and alienating times, always faithful, always present in  
this Body...in this Body. And so, together we proclaim  
the praise-filled truth of your glory along with all the  
saints:

# Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Holy are you, and blessed is your Son Jesus Christ. He proclaimed freedom for the bound, justice for the oppressed, grace for the lost, love for the prodigal. Through the life and ministry of Jesus, we can imagine and live into a community where all who struggle are taken into loving arms and those who struggle to love are invited into greater compassion.

## Thanksgiving at the Table

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it

for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all the people for the forgiveness of sin. And so, we remember...we offer ourselves...We proclaim God's time...**Christ has died, yet Christ is ris'n; Christ will come once again!**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us sustenance for our days, love for simple and ordinary lives, fuel for justice in this world. By your Spirit open us to each other. Open us to the world, making us one in you, through Christ, in the power of your amazing grace! Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

### **Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

### **Invitation to Communion**

*Everyone is welcomed at God's table.*

# Communion Hymns: #768 Lead Me Guide Me



Lead me, guide me, a - long the way;



for if you lead me, I can - not stray.



Lord, let me walk each day with thee.



Lead me, O Lord, lead me.



1 I am weak and I need thy strength and pow'r  
 2 Help me tread in the paths of righ - teous - ness,  
 3 I am lost if you take your hand from me,



to help me o - ver my weak - est hour.  
 be my aid when Sa - tan and sin op - press.  
 I am blind with - out . . . thy light to see.



Help me through the dark - ness thy face to see.  
 I am put - ting all . . . my trust in thee.  
 Lord, just al - ways let me thy ser - vant be.



Lead me, O Lord, lead me.

*Refrain*

# Communion Hymn: #492 Eat This Bread, Drink This Cup



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - diant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - rejoice!  
 God will save in ev - 'ry af - flic - tion, hear us when we pray.  
 Those who seek the Lord will lack noth - ing; taste, and have your fill.  
 Rise to tell God's great - ness for - ev - er, won - drous deeds pro - claim!

# Communion Blessing & Song of Thanksgiving



**☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.**



**Let ev-'ry-one who seeks the Lord re - rejoice and proud - ly bear his name.**



**He re - calls his prom - is - es and leads his peo - ple forth in joy**



**with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.**

## **Communion Prayer**

**Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. Amen.**

*~Sending~*

*God blesses us and sends us in mission to the world.*

## **Blessing**

*“Blessed are you who realize there is simply not enough – time, money, resources. Blessed are you who are tired of pretending that raw effort is the secret to perfection. It’s not.*

*And you know that now. Blessed are you who need a gentle reminder that even now, even today, God is here, and somehow, that is good enough.”*

## **Benediction**

And now, may the God who loves all of creation, especially the ordinary parts, and Jesus, our companion along this crooked path called life, and may the Holy Trinity, that loves to improvise in surprising ways, † go with you, dwell among you, and give you joy. **Amen.**

**Sending Hymn: #513, Listen, God is Calling (next page)**

*Refrain*  
 Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
 Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.  
 of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

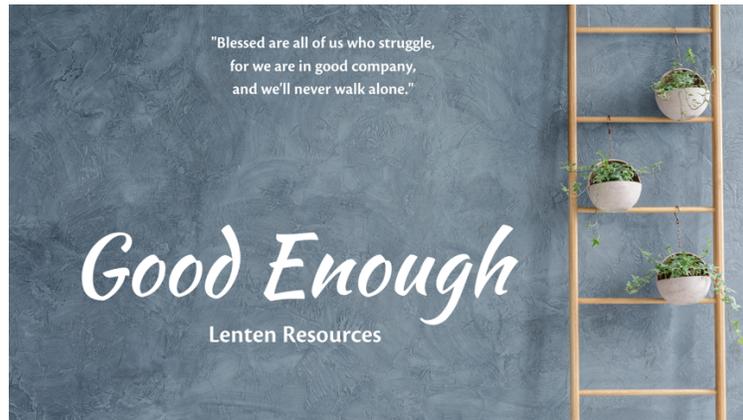
Ye - su a - li - se - ma, Mka - hu - bi - ri.  
 1 Je - sus gave his man - date: share the good news  
 2 Let none be for - got - ten through - out the world.  
 3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.  
 that he came to save us and set us free.  
 In the tri - une name of God go and bap - tize.  
 walk - ing in your pre - cepts, led by your Word.

## Dismissal

God is still here and somehow, this faith is good enough. **Thanks be to God!**



**Lenten Resources** are available for the 40 days (not including Sundays) from Ash Wednesday to Maundy Thursday/Good Friday/Easter:

- ✦ Portals of Prayer are available at church;
- ✦ Good Enough by Kate Bowler and Jessica Riche;
- ✦ Devotional based on the hymn "My Song is Love Unknown." Download it at <https://info.luthersem.edu/hubfs/Luther%20Lenten%20Devotional.pdf>, or let Pastor Andrea know if you need a copy printed
- ✦ Creation Justice Ministries at [https://www.creationjustice.org/uploads/2/5/4/6/25465131/lent\\_2022.pdf](https://www.creationjustice.org/uploads/2/5/4/6/25465131/lent_2022.pdf).

## ~Announcement~

### **Announcements for the First Sunday in Lent, March 6, 2022**

Worship Leaders: Pastor Andrea Doeden, Julie Wersal, and John Rygiel

Zoom Leaders: Sharon Sorenson & Ernie Parker

Music: Mark Nelson, Becky McNeil and Sharon Sorenson

Ushers & Communion: John & Lisa Rygiel

- **8:30 a.m. Sunday morning Bible study** -- Session #3 on the Kingdom of God. Come in person or join via Zoom at:  
<https://us02web.zoom.us/j/907628370?pwd=eFVCTEVhb0xqMXcxY2xaUG5JMUZEdz09> -- or dial 1 312 626 6799 Meeting ID: 907 628 370 Passcode: 332397.  
Pastor Andrea leading.
- **Fellowship** -- after worship, (approximately 11:10 a.m.) in the fellowship hall. Gather after worship for wonderful conversation!
- **Bread & Belonging** -- is our high school/college ministry that gathers each Sunday night from 6-8 p.m. in the lower level of the fellowship hall. This week a writing practice will be the focus of the discussion time.
- Join Zion's Afghan sponsorship team through Lutheran Family Services -- Rocky Mountain! We are now matched with a family who has relocated from Afghanistan to Colorado Springs. There are steps to take, applications to submit, etc., — so **please confirm with Pastor Andrea if you will be participating**. Options are to be a 'background' supporter or one who actually interacts with the family in Springs for four to six hours per month. Online volunteer training takes place monthly. Please register for one of the trainings if you did not do so last year.
- Women's Bible Study on "The Sermon on the Mount" using Amy-Jill Levine's book, continues at 9:30 a.m. on Friday March 18, in person downstairs of the Fellowship Hall or via Zoom. Questions- contact Carol Smith. We shall be discussing chapter 4 of the book - (focusing on the Lord's Prayer). Join via Zoom at:  
<https://us02web.zoom.us/j/83136424723?pwd=TkxsQVlIMmo2bVlSekN0dGZqbzF1Zz09> or phone in by dialing 1-312-626-6799 Meeting ID: 831 3642 4723 Passcode: 865505. If you wish to watch the videos that accompany the studies, go to Amplify, use the church email: [zionsluth@gmail.com](mailto:zionsluth@gmail.com) and the password is praynow4Covid19.
- The flower ministry blesses our worship space and people! During Lent, we are using greens and green plants. If you would like to sponsor flowers during this season, please coordinate with Lynn Chase and your gifts will be part of the Easter celebration on April 17!
- Prayer Shawl Ministry: Are you interested in knitting one/some to share? Let's pick a date and gather for a 'knitting' party. We have both knitting and crochet patterns. Please email back or let Pastor know if you want to join for a few hours of knitting/crocheting.

~ Prayers ~

**Galatians 6:2: “Carry each other’s burdens, and in this way you will fulfill the law of Christ.”**

**In prayer**, we ask in His name: Comfort for those in mourning, including family and friends of: Arnold Gallegos; Dr. Mark Jacobson; Brent Kapling (Carol Schulzkump's nephew); Mary Lee Lewis whose son died in auto accident; Brenda (niece of Liz McKethen) whose two children died in auto accident.

We pray for and surround with God's protection the military and civilians around the world in harm's way -- especially those in the Ukraine; and for the police and other first responders in our country. We lift up leaders in our community, our country and in the world that peace may prevail and wise decisions made.

We also pray for Pamela Serafini; Pastor Andrea & Paul; Sarah Atwater; Ron, Jill & Aaron Wilson; Marcelina Ramos; Dorsey; David Trujillo; Doris Blalock (flu); Lynn Chase (foot surgery); Dave Shier & family (Dave is missing); Tricia (John Rygiel's sister -- back injury); Julie Wersal (back surgery); Erin's son, Woody; Carter Sanchez McDonald (1-month-old with open heart surgery); Pete Gimmer; Allison Dearman; Ann Rasmussen; Floyd & Margaret Gumke; Vicki Rienks; AC (Doris' uncle); Michelle Ramirez; Gregory Weida; Cindy Rodriguez; Dale Krueger; Mike Blackmore; Cora Warrick & son Tyler; Carol Schulzkump, her son Kris and daughter-in-law Ana; JoAnn's sister Beth; Steve Karspeck's sister-in-law Deena; Wilmae & Sherry Gartside; Lisa Rygiel's parents; Loren Eigenburg; and the Sandstead family.

We surround with prayers those battling cancer, including Kevin Olsen; Pastor Andrea; Joe; Ray; Anna Marie; Polly (Ruthie's friend); Jeanine Tapia; Rick Barian (Lynn's friend); Rick Spaulding (Paula's brother-in-law); Gary Miller; Marci Guard; Lynn's brother Kenny; Nancy Wilhelm (Ernie & Sharon's family member); Linda Bounds; Jo Moss' cousin Virginia; and Francis Baldwin (friend of Mark & Jo Moss). We also pray for those affected by COVID.

Our prayers continue for Wal-reat (missionary in Sudan we support financially through Global Missions); The Way ministry; ACTS ministry; and the prison congregation New Beginnings and Pastor Schjang.

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