



# St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043 410-465-2273  
church@stpetersec.org

*The Reverend Derek H. Miller: Rector*

*The Reverend Joy Walton: Assisting Priest*

*Troy Lawson: Organist & Choirmaster*

## Second Sunday after Pentecost

June 19, 2022

Holy Eucharist— 9:45 AM

### Welcome to St. Peter's. We are glad you are here!

Our worship uses the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal), although today we are using some of our newer rites for worship (Enriching Our Worship I), so the entire liturgy is here in the bulletin. If you have any questions, please ask any of our members who will be glad to help.

Children are always welcome in worship.

Worship with us live online at: [YouTube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity) or [www.stpetersec.com/live](http://www.stpetersec.com/live)  
Connect with **StPetersEC** on: Facebook, Twitter, & Instagram

### Prelude

### Voluntary

*At the sound of the bell, the congregation stands as able for the processional hymn.*

### Opening Hymn

*Come, thou almighty King*

Hymnal 365

*The people standing, the Celebrant says.*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant*      The Lord be with you.

*People*      ***And also with you***

*Celebrant*      Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**First Lesson** (*please be seated*)

Isaiah 65:1-9

I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

I held out my hands all day long to a rebellious people,

who walk in a way that is not good,  
following their own devices;

a people who provoke me  
to my face continually,

sacrificing in gardens  
and offering incense on bricks;

who sit inside tombs,  
and spend the night in secret places;

who eat swine's flesh,  
with broth of abominable things in their vessels;

who say, "Keep to yourself,  
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,  
a fire that burns all day long.

See, it is written before me:  
I will not keep silent, but I will repay;

I will indeed repay into their laps  
their iniquities and their ancestors' iniquities together,  
  
says the Lord;

because they offered incense on the mountains  
and reviled me on the hills,

I will measure into their laps  
full payment for their actions.

Thus says the Lord:

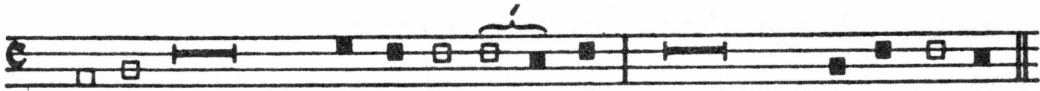
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"

so I will do for my servants' sake,  
and not destroy them all.

I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;

my chosen shall inherit it,  
and my servants shall settle there.

*After each reading, the Lector says “**The Word of the Lord**” and the People respond: “**Thanks be to God.**”*



- 18 -- - Be not / far a^way, O Lord; \*  
you are my strength; hasten / to help me.
- 19 - - / Save me^from the sword, \*  
my life from the pow-/er of^the dog.
- 20 Save me / from the^li-on's mouth, \*  
my wretched body from the horns / of wild bulls.
- 21 I will declare your / Name to^my breth-ren; \*  
in the midst of the congregation I / will praise you.
- 22 Praise the / Lord, you^that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line / give glo-ry.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he / hide his^face from them; \*  
but when they cry to him / he hears them.
- 24 My praise is of him in the / great as-sem-bly; \*  
I will perform my vows in the presence  
of those / who wor^ship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the / Lord shall praise him: \*  
"May your heart live / for ev-er."
- 26 All the ends of the earth shall remember and / turn to the Lord, \*  
and all the families of the nations bow / be-fore him.
- 27 For kingship be-/ongs to the Lord; \*  
he rules over / the na-tions.

## Second Reading

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*After each reading, the Lector says “**The Word of the Lord**” and the People respond: “**Thanks be to God.**”*

## Sequence Hymn

*O Christ, the Word Incarnate*

Hymnal 632

*All remain standing for the procession and proclamation of the Holy Gospel.*

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People:* ***Glory to you, Lord Christ.***

## Gospel

Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeller:*        *The Gospel of the Lord.*

*People:*            *Praise to you, Lord Christ.*

## **The Homily**

The Reverend Joy Walton

## **Nicene Creed**

BCP pg. 358

*We believe in one God,*

*the Father, the Almighty,*

*maker of heaven and earth,*

*of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,*

*eternally begotten of the Father,*

*God from God, Light from Light,*

*true God from true God,*

*begotten, not made,*

*of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**The Prayers of the People** *Form V*

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***Lord, have mercy.***

For Justin, Archbishop of Canterbury; for Michael, our Presiding Bishop; for Eugene and Robert, our Bishops; for Derek and Joy, our priests; for our other ministers here, and for all the holy people of God, we pray to you, O Lord.

***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***Lord, have mercy.***

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***Lord, have mercy.***



For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***Lord, have mercy.***

For those in positions of public trust, especially, Joe, our President; Larry, our Governor; Calvin, our County Executive, and other elected leaders, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

***Lord, have mercy.***

For all who live and work in this community, especially Old Ellicott City, and Howard County, we pray to you, O Lord.

***Lord, have mercy.***

For the poor, the persecuted, the sick, and for all who suffer; especially, Darrell, Patrick, Cavell, Kristie, Leach, Scott, Rob, James, Lauren, The Thompsons, and for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord, have mercy.***

For this congregation, for those who are present, and for those who are absent; especially, Irene, Walter, Frieda, Earl, Allie & Dick, and John, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

***Lord, have mercy.***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***Lord, have mercy.***

For an end to gun violence and the collective resolve to promote public safety, security, and shared responsibility for the preservation of life, we pray to you, O Lord.

***Lord, have mercy.***

For those in our country and world who deserve freedom but are still bound by the shackles of injustice, oppression, and human evil; and for all who continue the ongoing, yet incomplete, work of liberty and justice for all, we pray to you, O Lord.

***Lord, have mercy.***

For all who have died in the communion of your Church, especially Al, Linda, John, Robert, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Lord, have mercy.***

Rejoicing in the fellowship of the Blessed Virgin Mary, Blessed Peter, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Silence*

*The Celebrant will add a concluding Collect.*

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People*        ***And also with you.***

## **Announcements**

### **Dedication of Vestments and Paraments**

We give thanks to God for the diligence and work of our altar guild and sacristan to help design and secure new green vestments and matching paraments, and for their being given in memory of Vasilios Pratilas and Sharon Smith.

*Altar Guild:*    We present to you these to be set apart for the service of Christ's holy Church.

V.                All things come from you, O Lord;  
R.                ***And from your own gifts do we give to you.***

V.                Prosper the work of our hands;  
R.                ***Prosper our handiwork.***

V.                Show your servants your works;  
R.                ***And your splendor to their children.***

Let us pray.

Almighty God, we thank you that you have put it into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as we set apart these vestments and paraments to your praise and glory and in memory of Vasilias Pratilas and Sharon Smith; through Jesus Christ our Lord. **Amen.**

## **Offertory**

The Great Thanksgiving

Eucharistic Prayer B

*The people remain standing. The Celebrant faces them and sings or says*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with 'Celebrant' and 'People' labels above the respective parts.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. Triplet markings (a '3' over a bracket) are used in the second, third, and fourth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

*The people stand or kneel.*

*The Celebrant continues the consecratory prayer telling of God's interaction with humanity throughout history, our need for redemption in Jesus Christ, and consecrates the bread and wine with the words Jesus used at the Last Supper. Full text is found in the BCP on page 367-369.*

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,***

***We proclaim his resurrection,***

***We await his coming in glory;***

*The Celebrant continues until*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Lord's Prayer**

Hymnal S-119

Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

on earth as it is in hea - ven. Give us this day our

dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us

from e - vil. For thine is the king - dom, and the power,

and the glo - ry, for ev - er and ev - er. A - men.

## Fraction Anthem

Hymnal S-155

*This setting is not used in Lent.*



## Invitation to Communion

*Facing the people, the Celebrant says the following Invitation.*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## Communion

*If any man will come after me: let him deny himself and take up his cross, and follow me.*

## Communion Hymn

*Therefore we, before him bending*

Hymnal 330

## Post-Communion Prayer

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing

The Lord bless you and keep you.

*Amen.*

The Lord make his face to shine upon you, and be gracious to you.

*Amen.*

The Lord lift up his countenance upon you, and give you peace.

*Amen.*

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever.

*Amen.*

## Closing Hymn

*Lift Every Voice and Sing*

Hymnal 599

## Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* ***Thanks be to God!***

## Postlude

*Voluntary*

***Today's flowers are given to the Glory of God,  
by Mina Uhl,  
In Honor of Amy Snyder.***



## ST. PETER'S PRAYER LIST

**The Church:** Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Eugene, Bishop of Maryland; Derek, our Rector, Joy, our Assisting Priest

**Recent Needs:** Darrell Reid, Patrick McDonough, Cavell Chuck, Kristie Lockwood & Family, James McDonald, Lauren Bredenburg, The Thompson Family

*(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)*

**Ongoing Needs:** Tom Tozazini, Mary Lewis, Harrison Morson, Rebecca Light, Cheryl Faber, Keith Dressell, Ken Robertson, Sylvia Ellison, Jennie Boyer, Ron Antlitz, Ray & Rose Powell, Thomas Kirwan, Mary Mitchell, Jennifer Foster, Charles Smith, Arthur Ronald Parham, Bob Williams, Morris Powell, Sue & Steve Hartlaub, Brian & Rick Kneeland, George Spencer, John Jordan

*(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)*

**Homebound Members:** John Schnorrenberg, Allie & Dick Suelflow, Frieda Gregory, Earl Elliott, Irene & Walter Closson

**Repose of the Soul:** Al Miller, Linda Hamm, John Cochran, Robert Bullock

*(Names remain on the Repose of the Soul List for 30 days unless notified otherwise.)*

**Vestry and Officers:** Doug Pryor, Katherine Schnorrenberg, Stacie Parsells, Alexa Fair, Greg Busch, Jonnie Widener, Tom Donohue, Hal Clay, John Francis, Katie Shaw

*\*Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: [parish.admin@stpetersec.org](mailto:parish.admin@stpetersec.org) BY SUNDAY NIGHT.\**

## PARISH ANNOUNCEMENTS

### Join Us Online!!

**Stream Via YouTube** ([youtube.com/StPetersEllicottCity](https://youtube.com/StPetersEllicottCity))

**St. Peter's Website** ([stpetersec.org/events](https://stpetersec.org/events)).

**Bulletins are now available on our Website for each Service!**

**OPEN HOUSE ANNIVERSARY CELEBRATION:** Anniversary Open House Historic Worship on **June 26th, 2022 at 9:45 am** and Open House on **June 26th, 2022 from 12 pm until 5 pm**. The EC250 celebrations continue as St. Peter's marks its 81st anniversary of worshipping in its "new" building on June 26th, 1940. We will worship in the historic style of the day and then celebrate! **We will have an organ demonstration, building tours, local vendors, free food, and historic items on display.** Please email Fr. Derek if you are interested in serving in some way that day. And help spread the word! Flyers are located in the hall outside the main door to the sanctuary.

**BANJOS, BLUE JEANS, AND BBQ:** Join us for a special Sunday service where we lean into American bluegrass, gospel, and folk roots with our music and then continue the celebration after mass with BBQ, catered by Mission BBQ. **July 3rd, 2022 from 9:45 am to 1:30 pm**. Tickets must be purchased in advance for the meal no later than June 29th! Adult Ticket \$30. Children 10 and under Free. Purchase here: <https://tithe.ly/event-registration/#/5083351>

**ST. PETER'S ANNUAL CRAB FEAST:** Join us for our annual crab feast on **August 13th from 6 pm to 10 pm!** We will be having it professionally catered and including options for crab and non-crab eaters. **Tickets are \$65 for adults, \$55 for youth ages 12-15, and 12 and under eat free!** Crabs are unlimited #1 males. No need to bring anything but yourself and a big appetite! We will NOT be accepting walk-ups/day-of registrations. **MUST register by August 7th.** Purchase here: <https://tithe.ly/event-registration/#/5519341>

**OUTREACH MINISTRY:** The next ZOOM Outreach Ministry Meeting is on **July 12th, 2022**. Meetings are held on the **2nd Tuesday of the month at 2 pm**. All are welcome to attend. For more information on how to get involved please email:

**[Outreach@stpetersec.org](mailto:Outreach@stpetersec.org)**

**OUTREACH ACTION DATES:** July 4, 2022 First Monday Meal - Meal Coordinator, Kofo Coker - Kitchen & Day Resource Center; July 12, 2022 Outreach Meeting - Virtual

**WANT AN EASY WAY TO DONATE? DO IT ONLINE WITH TITHE.LY!**

Make a one time donation or set up regular giving. Tithe.ly allows for ACH transfers from your bank account, or payments with Debit, Visa, MasterCard, or Discover. If you choose to cover the transaction fees, that is also counted as part of your donation for tax purposes.

Scan the QR code from your Smartphone to access or go to: **<https://bit.ly/DonateSPEC>**.



## **Upcoming Event Schedule**

*(In-Person and Virtually)*

**June 24th, 2022** *(Feast of Nativity of St. John the Baptist)*

7 PM Evening Prayer

**June 26th, 2022** *(Anniversary Sunday)*

9:45 AM Historic Mass

*Open House to follow from 12-5pm*

**July 3rd, 2022** *(Banjos, Blue Jeans, and BBQ)*

9:45 AM Mass

*Catered by Mission BBQ, to immediately follow Mass.*

*Ticket Required by June 29th.*

**August 13th, 2022** *(St. Peter's Annual Crab Feast)*

6 PM to 10 PM

*Catered with options for crab and non-crab eaters.*

*Ticket Required by August 7th.*

## **Loose-Plate Offerings**

Offerings given in the plate that are not designated will go to support the following funds:

**1st Sunday—Discretionary Fund**

**2nd Sunday—Outreach Fund**

**3rd-5th Sundays—General Operating Fund**

### **SERVING THIS WEEK**

<b>Altar Guild</b>	Judith Kilroy & Margaret Pratila
<b>Acolyte</b>	Team Mitchell
<b>Bell Ringer</b>	Bill Rodney
<b>Celebrant</b>	The Reverend Derek H. Miller
<b>Flag Guild</b>	Doug Pryor
<b>Flower Guild</b>	Kennette Mitchell
<b>Intercessor</b>	Angela Mitchell
<b>Lector 1</b>	Tom Donohue
<b>Lector 2</b>	Katherine Schnorrenberg
<b>Preacher</b>	The Reverend Joy Walton
<b>Tellers</b>	Sharon Sachs & Diana Pon
<b>Thurifer</b>	Katherine Schnorrenberg
<b>Ushers</b>	Bill Rodney & Angela Mitchell