



CHRIST CHURCH CATHEDRAL
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



Trinity Sunday

June 12, 2022 | 10:30am

In-Person & Livestream

The Rev. Clare Morgan | Presider

The Rev. Jeffrey Preiss | Preacher

Gathering of the Community

Cathedral Parish Announcements **10:25**

*All Children ages 5-13 are welcome to join Godly Play downstairs
in the Parish Hall. They will return to the Nave for Eucharist.*

Introit

Praise to the Trinity, which is sound and life and the creator of all things.

Hildegard of Bingen

Presider

In this time and place,
We gather on the unceded ancestral lands of the
Musqueam, Squamish and Tsleil-Waututh nations.

All

From many places and peoples we come to this house of prayer.

Presider

In this time and place,
We meet in the presence of the living God.

All

The living God who creates us and all that is.

Presider

In this time and place,
The risen Christ stands in our midst.

All

The risen Christ who accompanies us and all people.

Presider

In this time and place,
God's Holy Spirit breathes in and through us.

All

The Holy Spirit who transforms us and all life.

Presider

In this time and place,
Together, one people of God.

All

**In the name of God, Source of all being,
Eternal Word and Holy Spirit. Amen.**

Opening Hymn Eternal God, Your Love's Tremendous Glory (CP 255)



1 E - ter - nal God, your love's tre - men - dous glo - ry
low voices 2 E - ter - nal Son of God, u - nique - ly pre - cious,
all 3 E - ter - nal Spir - it, with us like a moth - er,
high voices 4 Love's trin - i - ty, self - per - fect, self - sus - tain - ing;
all 5 We ask you now, com - plete your im - age in us;

cas - cades through life in o - ver - flow - ing grace,
in you, de - sert - ed, scorned, and cru - ci - fied,
em - brac - ing us in love se - rene and pure:
love which com - mands, en - a - bles, and o - beys:
this love of yours, our source and guide and goal.

to tell cre - a - tion's mean - ing in the sto - ry
God's love has fath - omed sin and death's deep dark - ness,
you nur - ture strength to fol - low Christ our broth - er,
you give your - self, in bound - less joy, cre - at - ing
May love in us seek love and serve love's pur - pose,

all { of love e - volv - ing love from time and space.
and flawed hu - man - i - ty is glo - ri - fied.
as full - grown chil - dren, con - fi - dent and sure.
one vast in - creas - ing har - mo - ny of praise.
till we as - cend with Christ and find love whole.

Text: Alan Gaunt (1935–). © 1991 Stainer & Bell Ltd. All rights reserved.

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Music: Richard Runciman Terry (1865–1938). © Oxford University Press.

HIGHWOOD

Collect

Presider

Let us pray

(Silence is kept)

Holy and undivided Trinity,

you are an eternal harmony of gift and response: through the uncreated Word and the Spirit of truth embrace us and all creation in your extravagant love; through the Wisdom of God, who raises her voice to call us to life. Amen.

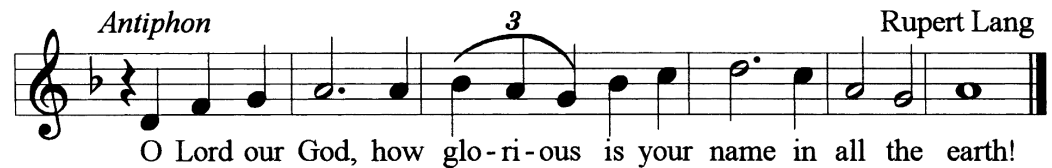
Proclamation of the Word

First Reading Proverbs 8:1-4, 22-31

Reader Holy Word, Holy Wisdom.

All **Thanks be to God.**

Canticle Psalm 8



O Lord our God, how glorious is your name in all earth!
From the lips of infants and children, your praises reach up to the heavens.
You have set up a stronghold against your adversaries:
To quell the enemy and the avenger. ***Antiphon***

When I look up at the heavens, the work of your fingers;
The moon and the stars you have set in their places.
What are we mortals, that you should be mindful of us?
Mere human beings, that you should care for us. ***Antiphon***

You have made us little less than divine
And crowned us with glory and honour;
With glory and honour. ***Antiphon***

You made us stewards over all your creation; and gave earth into our care:
All sheep and cattle; and all creatures of the wild;
The birds of the air, and the fish in the sea,
And everything that lives and moves are we to know and to love.
O Lord our God, how glorious is your name! ***Antiphon***

Second Reading Romans 5:1-5

Reader Holy Word, Holy Wisdom.

All **Thanks be to God.**

Sequence Yours the Hand That Made Creation (Blue 256)

1 Yours the hand that made cre - a - tion, womb of
 2 Je - sus, from the first de - scend - ing, by your
 3 Ho - ly Wis - dom, ev - er near us, tongue of
 ev - ery con - stel - la - tion, ev - ery spe - cies,
 birth the bro - ken mend - ing, Word of God the
 fire to teach all hear - ers, sanc - ti - fy and
 ev - ery na - tion:
 nev - er - end - ing: glo - ry to the Three - in - One.
 guard and cheer us:

Text: Elliot Rose (1928–1994), alt. © Estate of Elliot Rose.
 Music: Melody German (14th cent.); harm. Ralph Vaughan Williams (1872–1958).
 Harm. © Oxford University Press.

QUEM PASTORES

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

All Glory to you, Lord Jesus Christ.

Gospel John 16:12-15

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Sermon The Rev. Jeffrey Preiss

Silence for Reflection

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshipped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

In the *Anglican Church of Canada Cycle of Prayer* we
 pray for the Most Rev. Gregory Kerr-Wilson,
 Metropolitan, and the clergy and people of the
 Ecclesiastical Province of Rupert's Land.

In the *Anglican-Lutheran Cycle of Prayer* we pray for
 Lutheran and Anglican global partners and companions.

In the *Diocesan Cycle of Prayer* we pray for John
 Stephens our Bishop; Linda Nicholls our Primate;
 Lynne McNaughton our Metropolitan; Susan Johnson

the National Lutheran Bishop in Canada; Sidney Black
 the interim National Indigenous Anglican Bishop;
 Kathy Martin the Evangelical Lutheran Bishop in British
 Columbia; Justin Welby the Archbishop of Canterbury;
 our companion diocese, the Episcopal Diocese of
 Northern Philippines and the Right Rev. Brent Alawas;
 our companion parish, All Saints Cathedral, Bontoc,
 Philippines; The Anglican Church of South
 America.

If you have a special intention for which you wish to receive prayers, please email your prayer request to reception@thecathedral.ca. Your intention will be included in the Prayer Link for three weeks and can be renewed.

The Confession and Absolution

Presider

Dear friends in Christ,
 God is steadfast in love and infinite in mercy;
 welcoming sinners and inviting us to this table.
 Let us confess our sins, confident in God's forgiveness.
Silence is kept

Presider

All

Most merciful God,
**We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord,

All

Amen.

The Peace

Presider

The peace of the Lord be always with you.

All

And also with you.

All may exchange a sign of peace.

Celebration of the Eucharist

The Offertory

You are invited to make a financial offering to further Christ's mission through the work of the Cathedral by texting "Give" to 639.739.0843 and following the instructions; or going to thecathedral.ca/give. Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow. If you are participating in this worship from another church please give generously to your local parish.

Offertory Hymn I Bind unto Myself Today (CP 436)

1. I bind unto myself today
the strong name of the Trinity,
by invocation of the same,
the Three-in-One, and One-in-Three.

2. I bind this today to me forever
by power of faith, Christ's incarnation;
his baptism in the Jordan river,
his cross of death for my salvation;
his bursting from the spiced tomb,
his riding up the heavenly way,
his coming at the day of doom
I bind unto myself today.

High voices

3. I bind unto myself today
the virtues of the star-lit heaven,
the glorious sun's life-giving ray,
the whiteness of the moon at even,

All

the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.

Low voices

4. I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,

his ear to hearken to my need;
All
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.

Choir

5. Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.

All

Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

6. I bind unto myself the name,
the strong name of the Trinity,
by invocation of the same,
the Three in One, and One in Three,
of whom all nature hath creation,
eternal Father, Spirit, Word.

Praise to the Lord of my salvation:
salvation is of Christ the Lord.

Author: Saint Patrick; Translator: Cecil Frances Alexander
Tune: Melody Irish Hymn, arr. Charles Villiers Stanford,
ST. PATRICK'S BREASTPLATE (Irish)

Prayer over the Gifts

Presider

All

Living God,

receive all we offer you this day.

**Grant that hearing your word and responding to your Spirit,
we may share in your divine life.**

We ask this in the name of Jesus Christ the Lord. Amen

The Great Thanksgiving

Presider May God be with you.

All **And also with you**

Presider Lift up your hearts.

All **We lift them up to God.**

Presider Let us give thanks to God our Creator.

All **It is right to give our thanks and praise.**

Presider Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear us
and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe
we proclaim your glory singing:

Sanctus

Choir

Harold Darke

Presider Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.

Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial
by an unknown woman,
Jesus gathered together those who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends,

saying, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks, and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me."
And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying love,
and to proclaim our faith.

All

Christ has died.
Christ is risen.
Christ will come again.

Presider

Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup, ourselves, our souls and bodies,
that we may be signs of your love for all the world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name for ever.

All

Amen.

The Lord's Prayer

Presider As our Saviour taught us, let us pray,
All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Breaking of the Bread

Presider Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread
All **So may your Church be gathered
from the ends of the earth
into your kingdom.**
Presider The gifts of God for the people of God.
All **Thanks be to God.**

Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

While the communion is being administered, we respectfully ask that you keep the silence —this is a time for quiet prayer and meditation.

Healing Prayer is offered at the 10:30am Sunday Eucharist. Because of the close proximity of the prayer team members and the person requesting prayer, you are asked to wear a mask. Prayer teams will be located in the west alcove. Please make your way up the ramp to the alcove after you have received communion, and present your prayer request to the team members.

Text: Julian of Norwich, 1342-1416 Music: William Mathias, 1934-1992

As truly as God is our Father, so just as truly is he our Mother.
In our Father, God Almighty, we have our being; in our merciful
Mother we are remade and restored.
Our fragmented lives are knit together. And by giving and yielding ourselves,
Through grace, to the Holy Spirit we are made whole.
It is I, the strength and goodness of Fatherhood.
It is I, the wisdom of Motherhood.
It is I, the light and grace of holy love.
It is I, the Trinity, it is I, the unity.
I am the sovereign goodness in all things.
It is I who teach you to love.
It is I who teach you to desire.
It is I who am the reward of all true desiring.
All shall be well, and all manner of thing shall be well. Amen.

Sending Out of the Disciples

Prayer after Communion

Presider

Almighty and eternal God,

All

**may we who have received this eucharist
worship you in all we do,
and proclaim the glory of your majesty.**

We ask this in the name of Jesus Christ the Lord. Amen

Doxology

Presider

Glory to God,

All

**whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Blessing

Presider

The Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and God's only Son Jesus Christ,
And the blessing of God almighty...

All

Amen.

Closing Hymn

Holy Holy Holy (CP 1)



1 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
Choir 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
All 4 Ho - ly, ho - ly, ho - ly, Lord God al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though our sin - ful hu - man gaze thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pur - i - ty.
God in three per - sons, bless - ed Tri - ni - ty!

NICAEA

Text: Reginald Heber (1783–1826), alt.

Music: John Bacchus Dykes (1823–1876); desc. Godfrey Hewitt (1909–) ©.

The Dismissal

Deacon Go in peace to love and serve Jesus.

All **Thanks be to God!**

Postlude

Music Notes

Pierick Houdy is a French composer (naturalised Canadian), born in Rennes January 18, 1929.

He died quite recently at the grand age of 92 - March 22, 2021.

Student of Maurice Duruflé, Nadia Boulanger, Olivier Messiaen and Darius Milhaud at the Paris Conservatoire, Houdy obtained a first prize for composition, then the second Prix de Rome and the Grand Prize of the City of Paris.

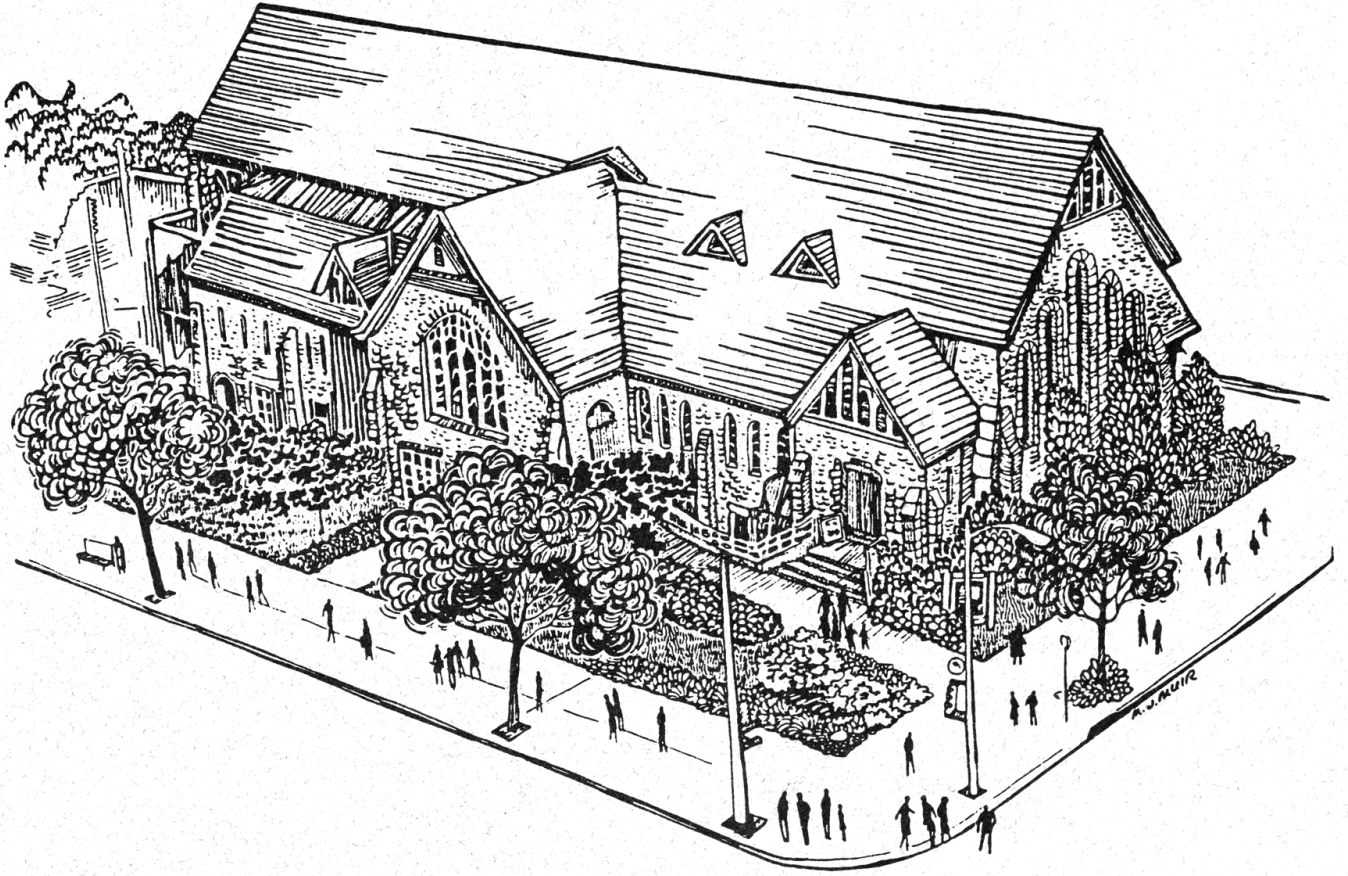
He was director of the Conservatory of Tours in 1955, choirmaster of the church of St. Séverin in Paris (1965), choirmaster of the Masters Children Radio France (1966). From 1970 he taught composition in Quebec, at Laval University and the Conservatory of Music.

He returned to France in 1992, where he continued to teach composition.

A prolific composer, he wrote in a wide variety of styles and genres including a Mass for children's voices.

La Messe Québécoise - written while he lived in Canada is for mixed voices, violin, organ, bass & spoons 1972.

It won the Grand Prix du Disque Canada - London Records - in 1978.



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<i>Presider</i>	The Rev. Clare Morgan
<i>Preacher</i>	The Rev. Jeffrey Preiss
<i>Deacon</i>	The Rev. Adam Dawkins
<i>Subdeacon</i>	Dana Osborne
<i>Intercessor</i>	Rod Mackin
<i>MC</i>	Megan Otton
<i>Servers</i>	Richard MacAlpine, John Innes, Kely Banadyga
<i>Lay Administrators</i>	Kate Walker (preacher), (presider), (alcove)
<i>ASL Interpreter</i>	Lisz Keallen
<i>Music</i>	Cathedral Choir, Rupert Lang Organist & Director of Music
<i>Godly Play</i>	Lauren Odile Pinkney
<i>Altar Guild</i>	Carol Mundt, Jennifer Barr
<i>Welcoming Team</i>	The Halyk Family, Michelle Aslan
<i>Healing Prayer</i>	Sondra Marshall, Jim Riva
<i>Duty Trustee</i>	Jane Osler

Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory
of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



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