



St. Mary the Virgin Anglican Church

Trinity Sunday, June 12, 2022

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.” *Isaiah 6.3.*”

Welcome

The Parish of St. Mary the Virgin is a member of the Diocese of British Columbia and the Anglican Church of Canada. We are inclusive and welcoming parish: the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we. As a parish we acknowledge with gratitude that we live, work and play on the traditional lands of the Lekwungen peoples. We commit ourselves, as a settler church and people, to continue with our First Nations hosts on the journey of truth-telling, healing, and reconciliation.

VISITORS *Welcome! We are delighted that you have joined us for worship.*

COMMUNION *All are invited to receive Communion.*

The sacrament will be offered in both kinds (bread and the common cup). Regarding the cup: since there has been no indication that COVID-19 has spread via swallowing, it is our view that properly-distributed wine from the silver chalice poses no additional risk to safety. That said, please feel free to receive the bread only, and be assured that in the Anglican Church of Canada it has always been our tradition that receiving only one of the elements is considered full Communion.

Gluten free wafers for communion are available. Please request it from the person who is distributing the bread.



Flower Dedications

In Memory of or Celebration

to make arrangements contact:

Anne Underhill, aunderhill@stmarysoakbay.ca

10:00am Service

Presider:	The Rev'd Dyan Davison
Preacher:	The Rev'd Dr. John Macquarrie
Ministers of Welcome:	Karen Wilson
Organist:	Curt Bergen
Musicians:	St Mary Singers

Because the service includes congregational singing, which continues to be a higher-risk activity, we thank you for maintaining everyone's safety by wearing your mask during the worship service and remembering to keep a respectful distance from others.

*Note: in the service order, words set in **bold italic type** are said by the congregation.*

THE COMMUNITY GATHERS BEFORE GOD

WELCOME

PRELUDE

All Glory Be To God On High, J.S. Bach

GREETING

Your love, O God, has been poured into our hearts.

We abide in you and you in us.

We will give thanks to you and call upon your name;
we will make known your deeds among the peoples.

We raise our songs of praise to you
and speak of all your marvellous works.

You alone are the Holy One,
who was and is and is to come!

CENTRING STILLNESS

Let us hold this moment open to the Spirit of God.

Silence is kept.

COLLECT OF THE DAY

Holy and undivided Trinity, ***you are an eternal harmony of gift and response: through the uncreated Word and the Spirit of truth embrace us and all creation in your extravagant love; through the Wisdom of God, who raises her voice to call us to life. Amen.***

Prayers for an Inclusive Church (2009) alt.

THE STORY OF FAITH IS PROCLAIMED

READING FROM THE NEW TESTAMENT

Romans 5. 1-5, Elizabeth Bergen

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Hear what the Spirit is saying to the Church.

Thanks be to God.

PSALM 8

O Lord our governor,
how exalted is your name in all the world!

***Out of the mouths of infants and children
your majesty is praised above the heavens.***

***You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.***

When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,

***what are mortals that you should be mindful of them,
their children that you should seek them out?***

You have made them but little lower than the angels;
you adorn them with glory and honour;

***you give them mastery over the works of your hands;
you put all things under their feet;***

all sheep and oxen,
even the wild beasts of the field,

***the birds of the air, the fish of the sea,
and all that walks in the paths of the sea.***

O Lord our governor,
how exalted is your name in all the world!
Glory to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen.

GOSPEL HYMN

Your Word Shall Guide Us (561)

Text: Henry Williams Baker (1821-1877),
rev. Hymns for Today's Church.(v) 1982 Hope Publishing Co.

1. Lord, your word shall guide us
and with truth provide us:
teach us to receive it
and with joy believe it.
2. When our foes are near us,
then your word shall cheer us –
word of consolation,
message of salvation.
3. When the storms distress us
and dark clouds oppress us,
then your word protects us
and its light directs us.
4. Who can tell the pleasure,
who recount the treasure
by your word imparted
to the simple-hearted?
5. Word of mercy, giving
courage to the living;
word of life, supplying
comfort to the dying.
6. O that we, discerning
its most holy learning,
Lord, may love and fear you –
evermore be near you!

Before the Gospel is read, the reader says:

God be with you.

And also with you.

The Good News of Jesus according to John.

Glory to you, Lord Jesus Christ.

Jesus said, 'I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.'

The Gospel of Christ

Praise to you, Lord Jesus Christ.

RESPONDING TO THE WORD

SERMON

ANTHEM

Father we praise You, Roland Martin

AFFIRMING OUR FAITH

The Apostles' Creed

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, (+) the resurrection of the body, and the life everlasting. Amen.

The congregation stands, sits, or kneels.

We pray for God to fill us with the Spirit:

Holy, holy, holy God,
hear us and have mercy.

In your prayers this week remember the following: Those in need of healing and care, including Allison, Brad, Brynn, Carrie, Dorothy, Genoveve, Jean, Judy J, Kat, Maria, Mary, Monty, Nora, Pat R, Patricia, Robert, Sandra, Vic, Willi. In our diocese of islands and inlets we pray for Anna, our Bishop, Lynn, our Metropolitan, and Linda, our Primate. The parish of Trinity Anglican + Lutheran Church, Pt. Alberni and their clergy Brenda Nestegaard Paul. Territory of the People Anglican Church and the Steering Committee. The Evangelical Lutheran Church in Canada and Bishop Susan Johnson. In the Church further afield, pray for the Anglican Church of South America. Pray for the continued work of all health care workers, especially amid the current wave of the COVID pandemic. Pray for the ongoing work of truth-telling, healing, and reconciliation; pray especially for the work of the ReconciliACTION Oak Bay network, remembering particularly the work St. Mary's has done. Pray for the people of Ukraine and Russia, for an end to the conflict, for peace to prevail and lives and liberty safeguarded.

PEACE

The congregation stands

Peace to you from God our Creator.
Peace from the Christ the Redeemer who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.

And also with you.

Remaining in our places, we share physically-distant signs of Peace with those around us.

THE SACRED MEAL IS SHARED

For safety, the Collection Plate has been placed at the back of the church for use as you arrive. It will be moved to the front of the church during the Offertory hymn and placed in a location where you may place your gifts as you come to receive Communion. Please also consider one of the other means of giving that do not require our volunteers and staff to handle cash and cheques: electronic donations on our website via CanadaHelps, or bi-weekly or monthly direct debit donations via our diocesan Electronic Collection Plate (details are available in a brochure at the entrance, or on the website: www.stmarysoakbay.ca/donate).

OFFERTORY

Holy, Holy, Holy, Lord God Almighty (1)

1. Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
3. Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.
4. Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name
in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

PRAYER OVER THE GIFTS

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, so that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Saviour and Lord. **Amen.**

Evangelical Lutheran Worship (2006) alt.

THE CELEBRATION OF THE EUCHARIST

The Book of Alternative Services, Eucharistic Prayer 5

The congregation remains standing, as they are able

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing,

(726)

Cantor: Holy, holy, holy Lord

God of power and might,

Holy, holy, holy Lord

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.

Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Glory to you for ever and ever.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

***Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.***

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

***For the kingdom, the power, and the glory are yours,
now and for ever. Amen.***

Silence is held

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.

Thanks be to God.

THE COMMUNION

Please follow the direction of the greeters as they invite rows to receive communion. Please maintain a single flow: approach via the main aisle and return via the side aisles. If you do not wish to receive communion, but someone else in your aisle wishes to pass by you, please exit your pew temporarily to allow them to pass at a safe distance. You are also welcome to approach the presider for a blessing only—this is traditionally indicated simply by crossing your hands over your chest as you approach.

WE ARE SENT INTO THE WORLD

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, so that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. ***Amen.***

Evangelical Lutheran Worship (2006) alt.

COMMUNITY NOTES

AFFIRMATION

The congregation stands

Glory to God, ***Whose power working in us can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.***

BLESSING

HYMN

The Kingdom of God is Justice and Joy (631)

Text: Byrn Austin Rees (1911-1983). © Mrs. Oliver Scott.

Music harm. Attrib. Sydney Hugo Nicholson (1875-1947),

Hymns Ancient and Modern, 2nd Supplement, 1916. Harm. © Hope Publishing Co.

1. The kingdom of God is justice and joy,
for Jesus restores what sin would destroy.
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.
2. The kingdom of God is mercy and grace;
the captives are freed, the sinners find place.
The outcasts are welcomed God's banquet to share,
and hope is a awakened in place of despair.
3. The kingdom of God is challenge and choice:
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain and for loss.
4. God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call,
and all things cry "Glory!" to God All-in-All.

DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God.

POSTLUDE

Allegro Maestoso, Felix Mendelssohn

The musical postlude is a part of worship, extending the beauty of holiness so that the congregation can remember and give thanks for our encounter with God's Word as it has been experienced this day. You are invited to use this time for reflection, remaining seated.

**If you are interested in either of the following . . .
Please contact the office for address and to RSVP!**

Office: 250-598-2212

Email: info @stmarysoakbay.ca

PRAYER SHAWL KNITTERS

Where: Dorothy Cook's house

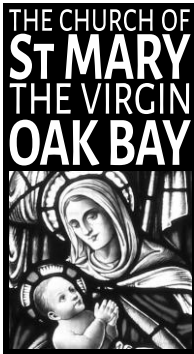
When: Every two weeks starting Wednesday June 15th

LADIES LUNCH

Where: The Oak's Restaurant

When: Friday June 24th

Please RSVP Joyce Mackie



1701 ELGIN ROAD, VICTORIA, BC V8R 5L7
250-598-2212 • INFO@STMARYSOAKBAY.CA
WWW.STMARYSOAKAY.CA

Incumbent:	The Reverend Canon Craig Hiebert incumbent@stmarysoakbay.ca
Priest Associate:	The Reverend Dyan Davison associate@stmarysoakbay.ca
Music Director:	Curt Bergen, music@stmarysoakbay.ca
Parish Administrator:	Marianne McGahon, 250-598-2212 admin@stmarysoakbay.ca
Honorary Associate:	The Reverend Dr. John Macquarrie jmacquarrie@stmarysoakbay.ca

The Stewards of St Mary's

wardens@stmarysoakbay.ca

Rector's Warden:	Dr. John McCann, jmccann@stmarysoakbay.ca
People's Warden:	Pamela Whiston, pwhiston@stmarysoakbay.ca
Associate Warden:	Pat Taylor, ptaylor@stmarysoakbay.ca
Envelope Secretary:	Anne Underhill, givings@stmarysoakbay.ca

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