



*Kelly Latimore (Vanderbilt) Creative Commons*

June 12, 2022  
10 am Fresh Expressions Service  
Trinity Sunday

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Priest: The Reverend Sharon Smith  
Interim Musician: Rob Gloor  
Administration: Natasha Stegemann  
Wardens: Robb Watt, Linda Robertson, Chris Wensley

## **St. Catherine's Mission, Vision and Values**

St. Catherine's Anglican Church, near the heart of Edgemont Village in North Vancouver on the ancestral lands of the Coast Salish peoples, including the Squamish and Tsleil-Waututh Nations, is a contemporary community of Christian seekers.

We welcome you to join us in the journey. We provide a place of spiritual growth through Christ and we respond with gratitude for God's abundance in our lives through service to our brothers and sisters in the world.

Our **Vision** is to:

- Be an inclusive and thriving community of faith for all generations
- Continually invite others to join us in our journey of faith and Christian discipleship
- Honour the strengthening of relationships and development of community, both within our walls and outside them
- Minister to those in need in Christ's name

Our **Values:**

St Catherine's is a community that aspires to be:

Welcoming, Inclusive, Curious, Creative,  
Sustainable, Caring and Humble



### **SAINT CATHERINE'S ANGLICAN CHURCH**

Anglican Church of Canada - Diocese of New Westminster

Situated on the unceded traditional Coast Salish territory  
of the Squamish and Tsleil-Waututh First Nations

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*A Fresh Expression is a form of church for our changing culture, this liturgy is co-created by members of our community  
in an attempt to incorporate Anglican Spirituality into worship.*

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## **GATHERING**

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**Welcome & Intention: Rev Sharon Smith**

*(Wild Goose Resource Group: A Wee Worship Book)*

Presider: Let us take a moment of stillness and remember why we are here.

*A moment of silent reflection.*

*Standing as you are able.*

Presider: Creator of all, we acknowledge that we gather on the unceded ancestral lands of the Squamish and Tsleil-Waututh Nations.

**All: Lead us on pathways of reconciliation and peace.**

Presider: In the beginning,  
Before time, before people,  
Before the world began.

**All: God was.**

Presider: Here and now,  
Among us, beside us,  
Clearer than air, closer than breathing

**All: God is.**

Presider: In all that is to come,  
When we have turned to dust  
And human knowledge has been completed

**All: God will be.**

Presider: Not despairing of earth, but delighting in it,  
Not condemning the world, but redeeming it,  
Through Christ and by the power of the Holy Spirit

**All: God was,  
God is,  
God will be.**

### **Gathering Hymn: Today I Awake**

Today I awake  
and God is before me.  
At night, as I dreamt,  
he summoned the day;  
    for God never sleeps,  
    but patterns the morning  
    with slithers of gold  
    or glory in grey.

Today I arise  
and Christ is beside me.  
He walked through the dark  
to scatter new light,  
    Yes, Christ is alive,  
    and beckons his people  
    to hope and to heal,  
    resist and invite.

Today I affirm  
the Spirit within me  
at worship and work,  
in struggle and rest.  
    The Spirit inspires  
    all life which is changing  
    from fearing to faith,  
    from broken to blest.

Today I enjoy  
the Trinity round me,  
above and beneath,  
before and behind;  
    The Maker, the Son,  
    the Spirit together  
    they called me to life  
    and call me their friend.

### **Prayer of the Day:**

Presider: Loving Creator,

**All: We thank you for embedding your image within us at our formation.**

Presider: Gracious Redeemer,

**All: We thank you for welcoming us home when we have strayed from your path.**

Presider: Empowering Spirit,

**We thank you for awakening faith, hope and love in our hearts. Amen**

*Please be seated.*

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## **PROCLAMATION OF THE WORD**

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### **First Reading: Thomas Merton (From No Man is an Island)**

It is by desiring to grow in love that we receive the Holy Spirit, and the thirst for more charity is the effect of this more abundant reception.

The desire for charity is more than a blind hunger of the soul (although in certain circumstances it is very blind and very much of a hunger). It is clear-sighted in the sense that the intelligence

enlightened by the Holy Spirit turns to the Creator and asks for an increase of love in the name of Christ. That is to say that the desire for charity in a mature Christian soul is a lucid, deep, peaceful, active, and supremely fruitful knowledge of the Holy Trinity.

This charity knows the Holy and Most Blessed Trinity of three Persons in one God, not by straining to keep in view three distinct "units" at once, which would be as difficult as it is false, but by seeking Christ, hidden in the Creator, by the love of the Holy Spirit. There is only one love which draws us into one God. But this love is, as God Himself is, triune. For charity unites us to the three Divine Persons from which it comes - the Creator is its inexhaustible source, Christ the hearth of its splendid brightness, and the Holy Spirit the power of its eternal unity.

### **Poetic Response Proverbs 8:1-4, 22-31**

Presider: Does not wisdom call,  
and does not understanding raise her voice?

**All: On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals  
she cries out:**

Reader: "To you, O people, I call,  
and my cry is to all that live.  
The Lord created me at the beginning  
of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths  
I was brought forth,  
when there were no springs  
abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth—  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not  
transgress his command,  
when he marked out the foundations  
of the earth.

Then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race.”

*Standing as you are able*

**Song of Response: Trinity Song**

Father, in my life I see,  
You are God who walks with me.  
You hold my life in Your hands.  
Close beside You I will stand.  
I give all my life to You, help me Father to be true!.

Jesus, in my life I see,  
You are God who walks with me.  
You hold my life in Your hands.  
Close beside You I will stand.  
I give all my life to You, help me Jesus to be true!.

Spirit, in my life I see,  
You are God who walks with me.  
You hold my life in Your hands.  
Close beside You I will stand.  
I give all my life to You, help me Spirit to be true!.

**Gospel Reading: John 16:12-15**

*Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.*

[Jesus said,] I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Reader: Holy Word, Holy Wisdom

**All: Thanks be to God.**

*Please be seated.*

**Reflections: Rev. Sharon**

## **Silent Reflection:**

*The community are invited to respond in silent contemplation.*

*The time ends with the sound of a singing bowl.*

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## **PRAYER**

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### **Prayers of Concern:**

Leader: Let us pray for light...

where the dark is doubly dark;  
where wrong dresses up as right  
and even saints can be distracted;  
where life has gone into a tunnel  
and all that is known are confusing voices  
and stumbling blocks in the darkness;  
where faith and hope and love are in ashes,  
needing an angel to blow on them.

**All: Let us pray for light.**

*Please add your prayers silently or aloud*

Leader: Let us pray for a word from the Lord....

where human words can no longer be trusted;  
where voices from the past echo loudly saying,  
'You are not one of us'  
or 'Keep quiet.'

Leader: Or 'I do not need you any longer'  
or 'You never get it right':  
where the voice of the church has been like  
sweet and sour water from the same rock,  
saying "Welcome" and 'Watch it...'  
where the voice of God has seemed silent,  
or been submerged beneath jargon.

**All: Let us pray for a word from the Lord.**

*Please add your prayers silently or aloud*

Leader: Let us pray for a friend of God...

who will bring encouragement  
where there is despair;  
who will bring company  
where there is loneliness;  
who will listen  
where a hard truth has to be shared:  
who will bring change or conversion  
through kindness:  
who will speak truth to power:  
who will bring the gift,  
which makes all the difference.

**All: Let us pray for a friend of God...**

*The leader adds specific prayers*

Leader: Help us, most Holy One.  
to hear you  
in the words of scripture  
and also to recognise your accent  
in the voices of the world.

**All: Help us to see you  
In the good others do.  
And in the need  
Which calls for love or justice. Amen.**

**The Light of Peace:**

*A member of the community lights a candle from the Altar light and walks it down the aisle and lights votive candles.*

Presider: We light this candle in the name  
of the Creator.  
We light this candle in the name of Christ.  
We light this candle in the name of the Spirit.

*Standing as you are able.*

Presider: May the peace of God – Creator, Christ and Holy Spirit be always with you,  
and those you love.

**People: And also with you.**

*The community are invited to gesture to one another a sign of peace, respecting social distancing.*

*You are invited to light candles for people and places that have no peace.*

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## COMMUNION

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### **Preparing the Table: Holy, Holy, Holy** (*Instrumental*)

#### **The Eucharistic Prayer** (*ELCIC IV*)

Presider: May God be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People We lift them to God.**

Presider: Let us offer thanks to God our Creator.

**People It is right to offer thanks and praise.**

Presider: It is indeed right,  
that we should at all times and in all places  
give thanks and praise to you,  
merciful God, through Jesus the Christ.  
Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people  
of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels,  
cherubim and seraphim,  
we praise your name  
and join their unending hymn:

**Holy, Holy, Holy, my heart, my heart adores you!  
My heart is glad to say the words; you are holy Lord.**

**In God's name is coming the One whom we call blessed. Hosanna in the highest.  
Praise and thanks to God.**

**Holy, Holy, Holy, my heart, my heart adores you!  
My heart is glad to say the words; you are holy Lord.**

Presider: Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.  
Praise to you for creating the heavens  
and the earth.  
Praise to you for saving the earth  
from the waters of the flood.  
Praise to you for bringing the Israelites  
safely through the sea.  
Praise to you for leading your people

through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death  
and resurrection of Christ.  
Praise to you for your Spirit  
poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying: This cup is the new covenant  
in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

Presider: With this bread and cup  
we remember our Lord's passover  
from death to life  
as we proclaim the mystery of faith:

**All: Christ has died.  
Christ is risen.  
Christ will come again.**

Presider: O God of resurrection and new life:  
**All: Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
Come, Holy Spirit.**

Presider: Reveal yourself to us in the  
breaking of the bread.  
**All: Raise us up as the body of Christ  
for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
Come, Holy Spirit.**

Presider: With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever. **Amen.**

**Lord's Prayer** (*Sung*):

**All:**           **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

**All:**           **Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen**

**Fraction (Breaking the Bread):**

Presider:      Fill us afresh with your Spirit today,  
**All:**           **revive your Church,  
and renew the face of the earth.**

**Invitation to the Table:**

Presider:      The gifts of God for the people of God  
**People:**      **Thanks be to God.**

***Communion:***

*All people are welcome to receive Communion of one kind (Wafers), or Communion of one or both kinds at the Altar.*

*Gluten free wafer are available upon request.*

*Please sanitize your hands before receiving.*

*While the communion is being administered, we respectfully ask that you keep the silence.*

*Candle lighting during this time is welcomed.*

**Communion Hymn: God sends us the Spirit**

God sends us the Spirit to befriend and help us.

Re-create and guide us, Spirit-Friend.

Spirit who enlivens, sanctifies, enlightens,

sets us free, is now our Spirit-Friend.

Spirit of our Maker, Spirit-Friend.

Spirit of our Saviour, Spirit-Friend.

Spirit of God's people, Spirit-Friend.

Darkened roads are clearer, heavy burdens lighter,  
when we're walking with our Spirit-Friend.  
Now we need not fear the powers of the darkness:  
none can overcome our Spirit-Friend.  
Spirit of our Maker, Spirit-Friend.  
Spirit of our Saviour, Spirit-Friend.  
Spirit of God's people, Spirit-Friend.

Now we are God's people, bonded by his presence,  
agents of his purpose, Spirit-Friend.  
Lead us forward ever, slipping backward never,  
to your remade world, our Spirit-Friend.  
Spirit of our Maker, Spirit-Friend.  
Spirit of our Saviour, Spirit-Friend.  
Spirit of God's people, Spirit-Friend.

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## SENDING

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### **Announcements – Rev. Sharon**

#### **Blessing:**

**Presider: Glory to God,  
All: from whom all love flows,  
glory to Jesus, who showed his love  
through suffering,  
and glory to the Holy Spirit,  
who brings light to the darkest places.  
Amen.**

### **Sending Song: Yours the Hand That Made Creation**

Yours the hand that made creation,  
womb of every constellation,  
every species, every nation:  
glory to the Three-in-One.

Jesus, from the first descending,  
by your birth the broken mending,  
Word of God the never-ending:  
Glory to the Three-in-One.

Holy Wisdom, ever near us,  
tongue of fire to teach, all hearers,  
sanctify and guard and cheer us:  
glory to the Three-in-One.

**Dismissal:**

Presider: Go forth into the world,  
rejoicing in the power of the Spirit.

**People: Thanks be to God.**

**Postlude.**

*Thank you for ministering this morning:*

**Music:** Rob Gloor and Singers

**Greeters:** Lori Burns & Bob Paxton

**Altar Guild:** Vivian McGie

**Eucharistic**

**Administrators:** Nancy Sunderland, Gillian Holland

**Coffee Group:** Penny Zuk, Alison Watt and Gillian Holland

**Readers:** **1.** Tony Dodd

**2.** Pauline Barrett

**Intercessors:** Heather Luccock

**Livestream**

**and Sound:** Paul Clark & Cody Spence

**Sunday School:** Ethan Spence

