

# The Anglican Church of St. John the Divine

*The Day of Pentecost*

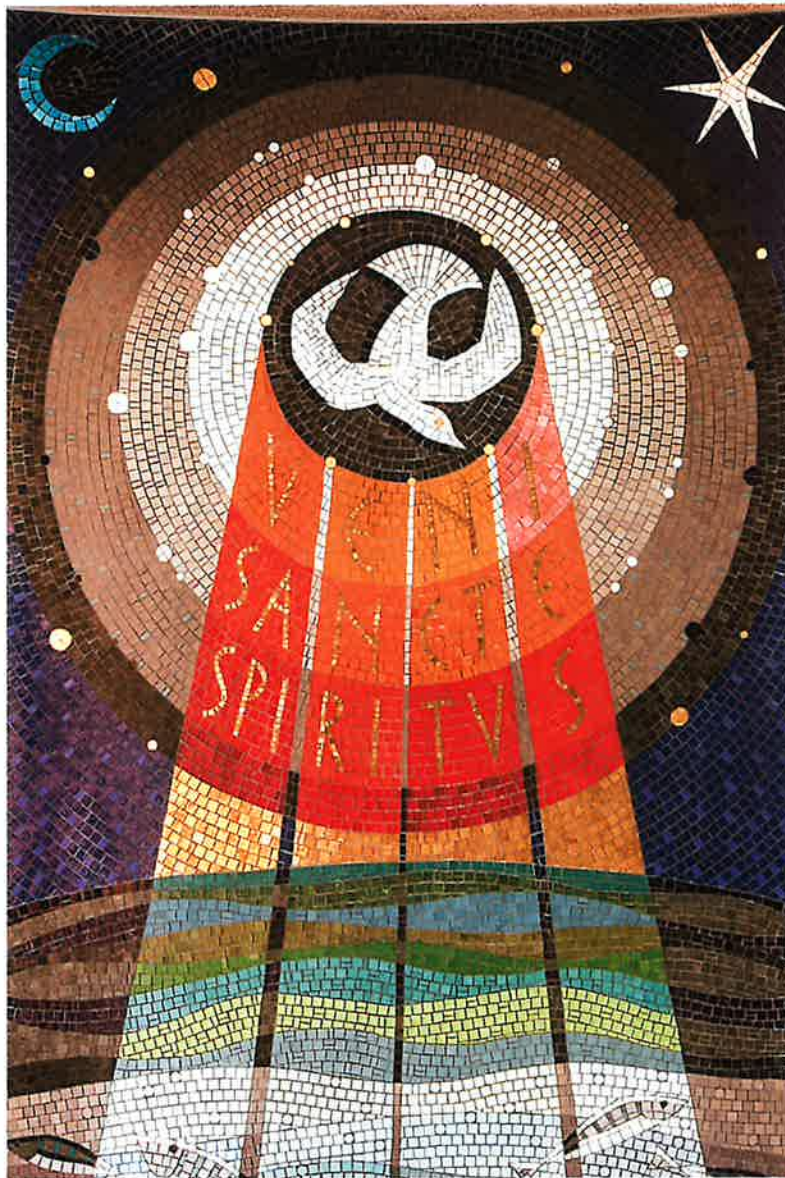
*June 5, 2022*

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.

---



Kossowski, Adam. Veni Sancti Spiritus, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56946> [retrieved June 2, 2022]. Original source: <https://www.flickr.com/photos/paullew/8750321716> - Fr Lawrence Lew, O.P..

***Welcome to the Parish Church of St. John the Divine, Victoria.*** We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

***Worship as we move forward in COVID-19:*** We are carefully gathering for **worship in-person at 10am (Holy Eucharist) and 5:30pm (BCP Evensong)** – no booking is required, and we continue to remain masked through the services and practice respectful distances and safety protocols. We encourage in-person attendance for all who are vaccinated, and if not-vaccinated, unable to attend in person, or feeling vulnerable or unable to mask we would encourage you to join via Zoom (email [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca) for link) or through the livestream on the Website: <https://www.stjohnthedivine.bc.ca/>

We continue to share daily prayer online with a link on our website.

**Contacting Us:** We are all learning ways to build community "at a distance." We are checking phone messages and answering emails. The main email for contact is: [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca). If you wish to receive prayer for yourself or for another, there will be members of our Healing Prayer group who will offer their prayers. Please contact the church office at the above email address.

**You are very welcome here.** We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

# 10:00 am Parish Eucharist

---

*The congregation is invited to join in the hymns, responses and prayers marked in **bold print**.*

**Presider:** The Reverend Stephanie Wood

**Greeters:** Judith Reid, Marilyn Moody

**Crucifer:** Susanna Peterson

**Readers:** Margaret Walker (Zoom), Carol-Ann Zenger

**Gospel:** Lorraine Gates

**Sermon:** The Venerable Alastair Singh-McCollum

**Intercessor:** Susan Bangrove

**Lay Eucharistic Ministers:** Murray Harris, Nancy Baal,  
Barbara Jenks

**Verger:** Chuck Neilson

**Streaming Technicians:** Karen Coverett, Vanessa Whyte

**Music:** The Choristers of St. John the Divine

Emily Markwart, Sutton Organ Scholar

David Stratkauskas, Director of Music

**Setting:** Missa Simplex, Rihards Dubra (b. 1964)

---

## The Gathering of the Community

*As we seek to care for one another in pandemic, we remember that masks must be worn over nose and mouth in our services at all times, especially when singing.*

### Prelude

Land Acknowledgement and Welcome to all who are gathering in the church building and online.

### The Church Family Prayer

Loving God,  
**All: you have called us to be your family  
and to celebrate our life together in worship.  
We pray now, for all members of our family  
as we gather in our church buildings, our homes, and online.  
Through your spirit keep us united in love.  
Bless each of us with your beloved friendship.  
Teach us, gracious God,  
how to be your church in these times.  
Help us to know that we are your people,  
that we are your Family, always.  
Amen.**

## Opening Hymn (CP 624)

HEREFORD



1. O thou who camest from above,  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.
2. There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.
3. Jesus, confirm my heart's desire  
to work and speak and think for thee;  
still let me guard the holy fire,  
and still stir up thy gift in me.
4. Ready for all thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal  
and make the sacrifice complete.

Text: Charles Wesley (1707-1788).  
Music: Samuel Sebastian Wesley (1810-1876)

## Gathering

The grace of our Lord Jesus Christ, and the love of God,  
and the communion of the Holy Spirit be with you all.

**All:** And also with you.

## Prayers of Penitence and Forgiveness

Loving God, Maker of all  
**All:** have mercy on us.

Jesus Christ, Servant of the poor  
**All:** have mercy on us.

Holy Spirit, Breath of life  
**All:** have mercy on us.

Let us in silence admit our frailty and confess our failings.

*(Silence)*

Before God, with the people of God,  
I confess to my brokenness:  
to the ways I wound my life,  
the lives of others and the life of the world.  
**All:** May God forgive you,  
Christ renew you,  
and the Spirit enable you to grow in love.

Amen.

**All:** **Before God, with the people of God,  
we confess to our brokenness:  
To the ways we wound our lives,  
the lives of others and the life of the world.**

May God forgive you,  
Christ renew you,  
and the Spirit enable you to grow in love.

**All:** **Amen.**

© The Iona Community, The Iona Abbey Worship Book, Wild Goose Publications, 2001

## Gloria

Gloria in excelsis Deo. *Glory to God in the highest,*  
Et in terra pax hominibus bonae voluntatis. *and peace to his people on earth.*  
Laudamus te. Benedicimus te. *Lord God, heavenly King,*  
Adoramus te. Glorificamus te. *almighty God and Father,*  
Gratias agimus tibi propter magnam gloriam tuam. *we worship you, we give you thanks,*  
Domine Deus, Rex caelestis, Deus Pater omnipotens. *we praise you for your glory.*  
Domine Fili unigenite, Iesu Christe. *Lord Jesus Christ, only Son of the Father,*  
Domine Deus, Agnus Dei, Filius Patris. *Lord God, Lamb of God,*  
Qui tollis peccata mundi, *you who takes away the sin of the world:*  
miserere nobis. *have mercy on us;*  
Qui tollis peccata mundi, *you who takes away the sin of the world:*  
suscipe deprecationem nostram. *receive our prayer;*  
Qui sedes ad dexteram Patris, *you who are seated at the right hand of the*  
miserere nobis. *Father: have mercy on us.*  
Quoniam tu solus Sanctus. *For you alone are the Holy One,*  
Tu solus Dominus. *you alone are the Lord,*  
Tu solus Altissimus, *you alone are the Most High,*  
Iesu Christe. *Jesus Christ,*  
Cum Sancto Spiritu, *with the Holy Spirit,*  
in gloria Dei Patris. Amen. *in the glory of God the Father. Amen.*

## The Collect of the Day

*Silence is kept.*

Almighty and everliving God, who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation the way of life eternal,  
keep us in the unity of your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**All:** **Amen.**

The Book of Alternative Services

---

# The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

## The First Reading

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

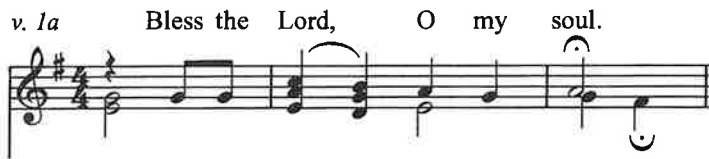
Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Hear what the Spirit is saying.

**All: Thanks be to God.**



O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. There is the sea, spread far and wide, and there move creatures beyond number, both small and great. **R**

There go the ships, and there is that Leviathan which you have made to play in the deep. All of these look to you to give them their food in due season. **R**

When you give it them, they gather it; you open your hand and they are filled with good. When you hide your face they are troubled; when you take away their breath, they die and return again to the dust. **R**

When you send forth your spirit, they are created, and you renew the face of the earth. May the glory of the Lord endure for ever; may the Lord rejoice in his works; He looks on the earth and it trembles; he touches the mountains and they smoke. **R**

I will sing to the Lord as long as I live; I will make music to my God while I have my being. So shall my song please him while I rejoice in the Lord. Let sinners be consumed out of the earth and the wicked be no more. Bless the Lord, O my soul. Alleluia. **R**

## The Epistle

Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying.

**All: Thanks be to God.**

1. **O Holy Spirit, by whose breath  
life rises vibrant out of death,  
come to create, renew, inspire;  
come, kindle in our hearts your fire.**
2. **You are the seeker's sure resource,  
of burning love the living source,  
protector in the midst of strife,  
the giver and the Lord of life.**
3. **In you God's energy is shown;  
to us your varied gifts made known.  
Teach us to speak; teach us to hear;  
yours is the tongue and yours the ear.**
4. **Flood our dull senses with your light;  
in mutual love our hearts unite.  
Your power the whole creation fills;  
confirm our weak, uncertain wills.**
5. **From inner strife grant us release.  
Turn nations to the ways of peace.  
To fuller life your people bring,  
that as one body we may sing:  
praise to the Father, Christ his Word,  
and to the Spirit: God the Lord.**

Text: Latin (9<sup>th</sup> cent.); tr. John Webster Grant © 1995 Waterloo Music Co. Ltd.  
All rights reserved. Reprinted under Onelicense.net #A-719605.





Choir: *Come Holy Spirit, fill the hearts of your faithful people :  
and kindle in them the fire of your love.*



God is with you.

**All: And also with you.**

Hear the Good news of Jesus Christ according to John.

**All: Glory to you, O Christ.**

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

The Gospel of Christ.

**All: Praise to you, O Christ.**

## Sermon

*Following the address there will be a pause for silence.*

### AFFIRMATION OF FAITH

### The Nicene Creed

Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through whom all things were made.**

**For us and for our salvation  
he came down from heaven:**

**was incarnate from the Holy Spirit and the Virgin Mary,  
and was made human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.**

**Who with the Father and the Son  
is worshipped and glorified.**

**Who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## Prayers of the People

*Those who have asked for our prayers are listed at the end of the leaflet.*

## The Peace

The peace of Christ be with you.

**All: And also with you.**

*All may offer their neighbour a sign of peace.*

---

## The Celebration of the Eucharist

### Offertory Hymn (CP 645)

DOWN AMPNEY



- 1. Come down, O Love divine, seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near, within my heart appear,  
and kindle it, thy holy flame bestowing.**
- 2. O let it freely burn, til earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light shine ever on my sight,  
and clothe me round, the while my path illuming.**
- 3. Let holy charity mine outward vesture be,  
and lowliness become mine inner clothing;  
true lowliness of heart, which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.**
- 4. And so the yearning strong, with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace, till they become the place  
wherein the Holy Spirit finds a dwelling.**

Text: Bianco da Siena (1350?-1434?) tr. Richard Frederick Littledale (1833-1890), alt.  
Music: R. Vaughan Williams (1872-1958). © Oxford University Press All rights reserved. Reprinted under Onelicense.net #A-719605.

## The Prayer over the Gifts

*In the name of all of us gathered, near and far, we present these our gifts to God.*

Let us pray:

Giver of life,  
receive all we offer you this day.

Let the Spirit you bestow on your Church  
continue to work in the world  
through the hearts of all who believe.

We ask this in the name of Jesus Christ the Lord.

**All: Amen.**

The Book of Alternative Services

*As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.*

Let us pray.

Thanks be to you,

**All: Lord Jesus Christ, for all the benefits you have given us, and all that you have borne for us. In our sharing in this Eucharist, in Church or at home, we ask you to come spiritually into our hearts. O most merciful redeemer, friend and brother, may we know you more clearly, love you more dearly and follow you more nearly, day by day. Amen.**

## The Great Thanksgiving

Eucharistic Prayer 4,  
Book of Alternative Services

May God be with you

**All: And also with you.**


Lift up your hearts.

**All: We lift them to our God.**

Let us give thanks to the Creator of all.

**All: It is right to give our thanks and praise.**

It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

**All:**   
Glo-ry to you for ev-er and ev-er.

At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.



*All:*

From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.



*All:*

But we turn against you, and betray your trust;  
and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages  
you reveal your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions,  
and bruised for our iniquities.  
By his death he opened to us  
the way of freedom and peace.



*All:*

Therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

## Sanctus and Benedictus *(Sung by the choir)*

Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli et terra gloria tua.  
Osanna in excelsis.

Benedictus qui venit  
in nomine Domini.  
Osanna in excelsis.

Blessed are you, Lord our God,  
for sending us Jesus, the Christ,  
who on the night he was handed over  
to suffering and death,  
took bread, said the blessing,  
broke the bread, gave it to his friends  
and said, "Take this, and eat it:  
this is my body which is given for you.  
Do this for the remembrance of me."

In the same way, after supper,  
he took the cup of wine;  
he gave you thanks,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

*Holy, holy, holy  
Lord God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

*All:* Musical notation for the phrase "Glo-ry to you for ev-er and ev-er." The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes and half notes. The lyrics are written below the staff: "Glo-ry to you for ev-er and ev-er." The word "ev-er" is hyphenated across two notes in each instance.

Gracious God,  
we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming  
as Lord of all the nations.

We who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring you these gifts.

Send your Holy Spirit upon us  
and upon this offering of your Church,  
that we who eat and drink at this holy table  
may share the divine life of Christ our Lord.

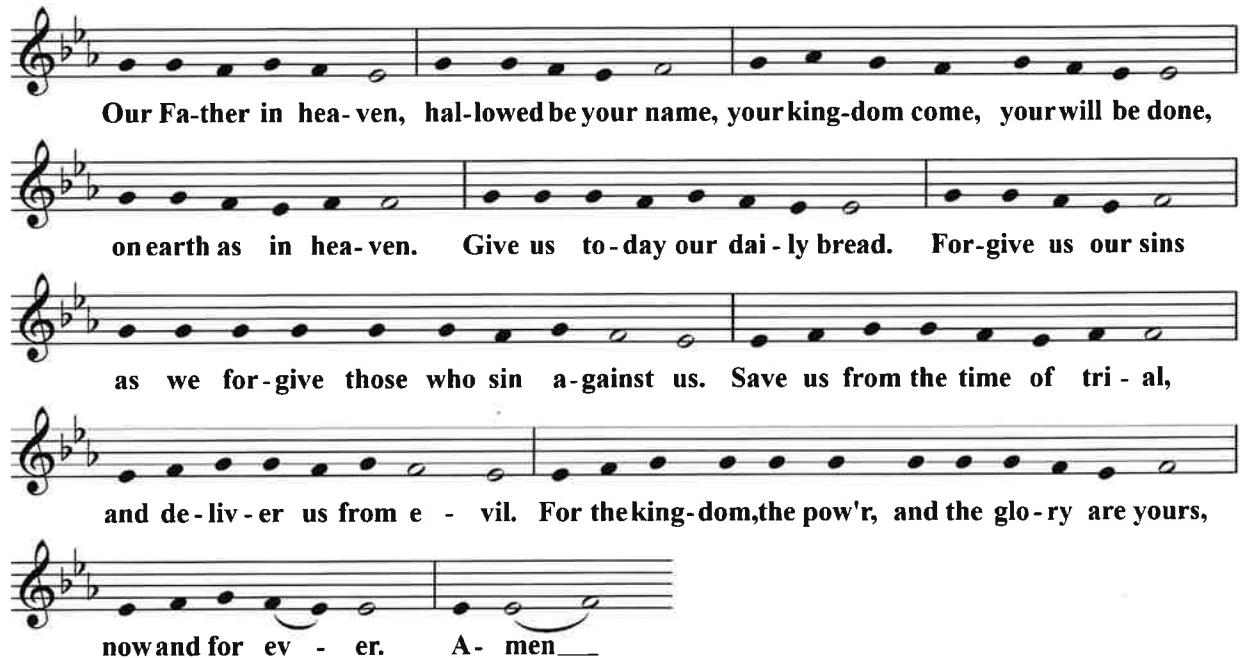
*All:*   
Glo - ry to you for ev - er and ev - er.

Pour out your Spirit upon the whole earth  
and make it your new creation.  
Gather your Church together  
from the ends of the earth into your kingdom,  
where peace and justice are revealed,  
that we, with all your people,  
of every language, race, and nation,  
may share the banquet you have promised;  
through Christ, with Christ, and in Christ,  
all honour and glory are yours,  
creator of all.

*All:*   
Glo - ry to you for ev - er and ev - er. A - men.

## The Disciple's Prayer

*Priest:* As our saviour Christ has taught us, we now pray:



Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins  
as we for-give those who sin a-gainst us. Save us from the time of tri-al,  
and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours,  
now and for ev-er. A-men\_\_

Music © 1985, Church Publishing Inc. / All rights reserved. Reprinted under Onelicense.net #A-719605.

## The Breaking of the Bread

"I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**All: Taste and see that the Lord is good;  
happy are they who trust in him!**

## The Communion

The gifts of God for the people of God.

**All: Thanks be to God.**

*The deacon will have gluten-free wafers available to those who wish them.*

*After receiving communion, please move to your right to go back to your seat.*

## Agnus Dei

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*  
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*  
dona nobis pacem. *grant us peace.*



## Anthem

O Lord, give thy Holy Spirit into our hearts,  
and lighten our understanding,  
that we may dwell in the fear of thy Name,  
all the days of our life,  
that we may know thee, the only true God,  
and Jesus Christ whom thou hast sent.

Text: Thomas Tallis (1505-1585)

*Following the Communion there will be a pause for silence.*

---

## The Commissioning of the Community

One body are we.

**All: For, though we are in many places, we spiritually share one bread.**

## Prayer after Communion

Father,  
may we who have received this eucharist  
live in the unity of your Holy Spirit,  
that we may show forth his gifts to all the world.  
We ask this in the name of Jesus Christ our Lord.

**All: Amen.**

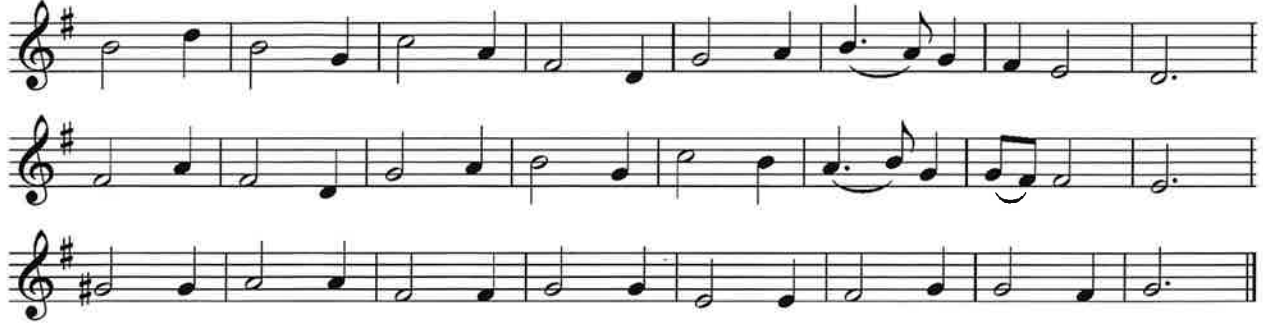
The Book of Alternative Services

## Blessing

## Dismissal

Let us go in peace to love and serve our living God. Alleluia.

**All: Thanks be to God. Alleluia.**



1. **Praise the Spirit in creation  
Breath of God, life's origin;  
Spirit, moving on the waters,  
Quick'ning worlds to life within;  
Source of breath to all things breathing,  
Life in whom all lives begin.**
2. **Praise the Spirit, close companion  
of our inmost thoughts and ways;  
Who, in showing us God's wonders,  
Is herself the power to gaze;  
And God's will, to those who listen,  
By a still small voice conveys.**
3. **Pray we then, O Lord the Spirit,  
On our lives descend in might;  
Let your flame break out within us,  
Fire our hearts and clear our sight,  
Till, white-hot in thy possession,  
We, too, set the world alight.**
4. **Tell of how the ascended Jesus  
Armed a people for his own;  
How a hundred men and women  
Turned the known world upside down,  
To its dark and furthest corners  
By the Wind of Heaven blown.**

Text: Michael Hewlett (1916-2000) © 1975 OUP, all rights reserved. Used under OneLicense.net # A-719605.  
Mostly based on the version in Hymnal 1982, no. 506, with alterations for variations in gendered language; Music: H. Purcell (1659-1695),

Please join us for coffee hour on Zoom  
and in the church and for the Parish Ministry Fair.

---

## Readings for June 12<sup>th</sup> – Trinity Sunday

**Proverbs 8:1-4, 22-31** Wisdom - both as the one who was created first and as a characteristic of human thought and behaviour - is a link between God and all who inhabit the earth.

**Psalms 8** Praise is sung to the God who created the world and conferred on humanity a position of honour and responsibility exceeding that of any other creature.

**Romans 5:1-5** Paul speaks of how God is present and active in the world through Jesus Christ and the Holy Spirit.

**John 16:12-15** The Holy Spirit does not speak or act independently; it reveals only that which comes from Christ and from God.

---

## Flowers

In loving memory of John Duff 1911-1985, gone but not forgotten, love Louise and family.



---

### The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Mark  
Anne  
Charlotte  
Brian  
Kirsten

Daryl  
Nancy  
Kat  
Chris  
John & Colleen

Savio  
Eric  
Joe & family  
John & Pat  
Dr. John and family

---

# The Anglican Church of St. John the Divine

## Stewards

People's Warden: Joan Huzar  
Associate Warden: Lorraine Gates  
Envelope Secretary: Jim Harlick

Rector's Warden: Karen Coverett  
Associate Warden: Carol Anne Harper  
Treasurer: David Buckman

## Parish Council

Carol Denton, Daniel Fraikin, Marguerite Heppell,  
Erin Kelly, Miles Motture, Terry Needham, Judith Reid, Wendy Suddaby

## Synod Delegates

Nancy Baal, Karen Coverett, Bill Huzar, Joan Huzar

## Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum  
Priest Associate: The Rev'd Stephanie Wood  
Volunteer Curate: The Rev'd Dr. John Thatamanil

Director of Music: David Stratkauskas  
Family Ministry Coordinator: Ruth MacIntosh  
Parish Administrator: Carol-Ann Zenger

## Honorary Assistant

The Rev'd Canon Andrew Gates

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573  
[pastoral@stjohnthedivine.bc.ca](mailto:pastoral@stjohnthedivine.bc.ca) or for urgent calls only, use 250-516-9565  
[www.stjohnthedivine.bc.ca](http://www.stjohnthedivine.bc.ca) [facebook.com/StJohnVicBC](https://www.facebook.com/StJohnVicBC)  
[twitter.com/StJohnVicBC](https://twitter.com/StJohnVicBC) e-mail: [admin@stjohnthedivine.bc.ca](mailto:admin@stjohnthedivine.bc.ca)

---