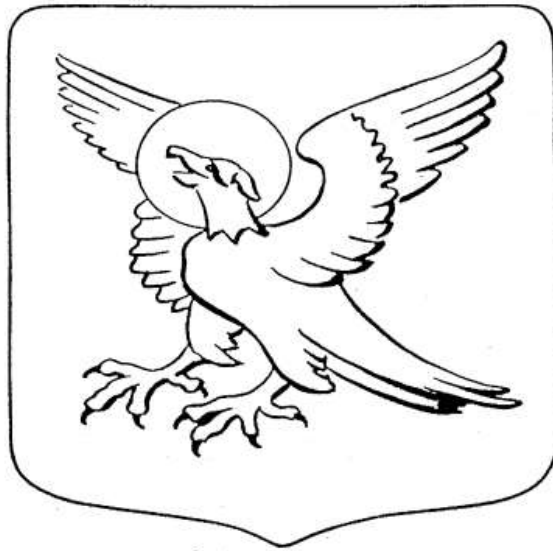


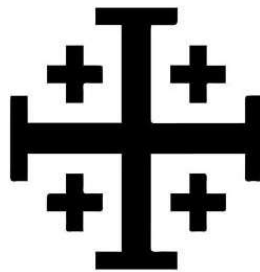
# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## SEVENTH SUNDAY OF EASTER

May 29, 2022



Jerusalem Sunday

Sung Eucharist 10am

Book of Alternative Services page 185

**Alleluia! Christ is risen. Welcome to St. John the Evangelist.**

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

The modified *Yellow* stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. It has proven very effective for our church.

Some restrictions have eased and this will continue in the weeks ahead. Readers, intercessor and preachers may now remove their masks when speaking.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks continue to be mandatory, even if you are fully vaccinated. Please wear your mask throughout the service except when receiving Communion. Physical distancing continues to be encouraged.
- Sunday School is offered in the Upper Hall. Children will join their families at the offertory.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is now offered in **both kinds** for those who wish to receive it. The Greeter will indicate when you may leave your pew. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient and you return to your pew via the side aisle. You may remove your mask when you receive Communion and replace it as you return to your pew. If you require Communion to be brought to you, please notify the greeter.

# SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

## ***Prelude***

## **Hymn 247**

### THE GATHERING OF THE COMMUNITY

Presider: Alleluia! Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

Presider: May his grace and peace be with you.

**People: May he fill our hearts with joy.**

## **Collect for Purity**

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## **Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.**

**We worship you, we give you thanks, our heavenly King.**

**We give you praise,**

**almighty God and Father blessed in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord.**

**Beside the Father's hand enthroned, now hear our prayer.**

**You only are the Lord. You only are most high.**

**You only are the holy one, Lord Jesus Christ.**

**And now you reign**

**with Father and with Spirit one in glorious light.**

## **Collect of the Day**

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE PROCLAMATION OF THE WORD

## First Reading

Acts 16:16-34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader: The Word of the Lord

**All: Thanks be to God.**

**Psalm 97:-4, 11-12** (please remain seated)

*Tune: Duke Street*

**The Lord is king; let earth rejoice,  
and islands all praise him alone;  
darkness and clouds surround the Lord,  
justice and right uphold his throne.**

**A fire precedes him and burns up  
his enemies both far and near;  
his lightnings light up all the world,  
earth sees it and draws back in fear.**

**Light has sprung up for all the just,  
and joy for those whose hearts are true;  
rejoice, then, in the Lord and give  
thanks to his name as is his due.**

**Second Reading**

Revelation 22:12-14, 16-17, 20-21

(Then the angel who showed me these things said) 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.' Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. 'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.' The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader: The Word of the Lord.

**All: Thanks be to God.**

**Gradual Hymn 5**

## Holy Gospel

John 17:20-26

*Gospeller: The Lord be with you.*

**All: And also with you.**

*Gospeller: The Holy Gospel of our Lord Jesus Christ according to John*

**All: Glory to you, Lord Jesus Christ.**

(Jesus said), 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

*Gospeller: The Gospel of Christ.*

**All: Praise to you, Lord Jesus Christ.**

## Sermon

## Apostles' Creed

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## Easter Litany

Response:



## **The Peace**

Presider: The peace of the Lord be always with you.

**People: And also with you.**

*Please remain in your pew during the peace. Make eye contact with your neighbour, smile behind your mask and wish them the peace of Christ.*

## **Hymn 450**

# THE CELEBRATION OF THE EUCHARIST

## **Prayer over the gifts**

### **Jerusalem Eucharistic Prayer**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

Celebrant: All glory and honour, thanks and praise be given to you Holy Father, heavenly King, Almighty and Eternal God, at all times and in all places, through Jesus Christ your only Son our Lord. For he is your living Word; through him you have created all things from the beginning and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born in Bethlehem to share our common life, and in Jerusalem to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people to serve you forever. Therefore with Angels and Archangels, and with all the company of heaven, we proclaim your great and glorious Name, forever praising you and singing:

**All: *Holy, holy, holy Lord, God of power and might; Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.***

Celebrant: Hear us heavenly Father, through Jesus Christ your Son our Lord, through him accept our sacrifice of praise; and grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his Body and Blood. Who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me." In the same way he took the cup and gave you thanks; he gave it to them, saying, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me." Let us proclaim the mystery of faith:

**All: *Christ has died. Christ is risen. Christ will come again.***

Celebrant: Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross, and proclaim his mighty resurrection and glorious ascension. As we look for his coming in glory we celebrate with this bread and this cup his one perfect sacrifice. Accept through him, our great high priest, this our sacrifice of thanks and praise; and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love, and unite us in the Body of your Son, Jesus Christ our Lord. Through him, and with him, and in him, by the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father Almighty, in songs of never-ending praise.

**All: *Blessing and honour and glory and power are yours forever and ever. Amen.***



### Communion

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.*

### **Hymns during Communion Red Song Book 7, 46, 19**

### **Hymn after Communion 481** (please stand)

### Prayer after Communion

#### Doxology

Presider: Glory to God,

**All: whose power, working in us, can do even more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

### The Blessing

### **Hymn 472**

### Dismissal

### ***Postlude***

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Reader: Cindy Penman

Communion Assistants: Chris Elmsley; Kevin Lewis

Greeters: Kathy Porter; Judy Duncalfe

Readings for next Sunday, June 5 ~ Feast of Pentecost  
Acts 2:1-21; Psalm 104:25-35, 37b; Romans 8:14-17; John 14:8-17

*A note about Jerusalem Sunday...*

*At the 2013 Joint Assembly, General Synod passed a resolution to "observe the Seventh Sunday of Easter, commonly known as the Sunday after Ascension Day, as Jerusalem Sunday." Jerusalem Sunday is an opportunity for Anglicans in Canada to learn more about and support God's mission in the Diocese of Jerusalem. Visit <https://www.anglican.ca/gr/provinces/jerusalem/> for more information about our companion diocese.*

## **PRAYER FOR JERUSALEM SUNDAY**

Written by the Most Rev. Fred Hiltz

O God, we give thanks that your dear Son has gathered us in the embrace of his redeeming love and sent us to make that love known to the ends of the earth.

We pray your continued blessings on the steadfast witness of the Church in Jerusalem and throughout the Middle East. Give your deep joy to those who welcome the pilgrims seeking to know this land and its many peoples. Grace those who proclaim the Gospel. Guide all who teach a new generation of young people. Draw near to those who are sick and bless those who tend them. Sustain the hope in all who long and labour for a just and lasting peace in the land of The Holy One. And may the companions of Jerusalem be many and faithful.

We pray in the name of our merciful Saviour, Friend, and Brother, our Lord Jesus Christ. Amen.

## **PRAYER LIST**

**In our Parish we pray for:** Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila.

**Friends of the Parish we pray for:** Zachary & Terri; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Mikayla, Annabelle, Emily & Gabrielle; Donnie; Tom Kirkham; Carol; Jonathan; Maureen.

**Parishioners residing in retirement/nursing homes we pray for:** Cora Beasley; Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson.

**In our Diocesan cycle of prayer we pray for:** The Rt. Rev'd Shane Parker, Bishop of Ottawa; The Area Parish of the St. Lawrence and the Ven. Peter Crosby, the Rev'd Adam Brown, the Rev'd Cynthia MacLAughlin and Deacon Richard Matthias; The Area Parish of South Carleton and the Rev'd Carolyn Seabrook and the Rev'd Allan Budzin; the Brotherhood of Anglican Churchmen, its groups and members.

## **ANNOUNCEMENTS**

### **MONDAY NIGHT BIBLE STUDY (via ZOOM) MON 7pm**

Pour yourself a pint or a cuppa, log-in and join the discussion on the Gospel passage for the upcoming Sunday. To get the ZOOM log-in coordinates, contact [catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca)

### **NO MOW MAY – YARD SPRING CLEAN MAY 30**

May has pretty much wrapped up, and so has St. John's participation in "No Mow" May. Thank you for your patience. The grass will be cut tomorrow (Monday) morning. If you are able to spare an hour or so helping to tidy up the lawns and back area, please come by between 11am – 1pm. Bring your rakes, hedge clippers or whatever else you like to use for yard spring cleaning.

### **FEAST OF PENTECOST JUN 5**

Next Sunday marks the end of Eastertide and the Feast of Pentecost when the disciples received the gift of the Holy Spirit according to Acts 2. Join in the celebration by wearing red, orange or yellow depicting the fire of the Holy Spirit.

### **SUNDAY VERSE SUN JUN 5 2pm**

An afternoon with Beginnings. Your toes will be a-tapping, your voices will be singing joyously and your hearts will be filled with the love of God. There may even be a surprise or two. Please join us and bring a friend.

### **SPIRIT OF THE DRUM POW WOW JUN 11 & 12**

Come and enjoy the offerings of dancing and drums in this year's Powwow on Duck Island. Open to all, it goes from 12noon – 6pm each day. To help educate and promote reconciliation, consider joining a group from St. John's which will walk to Duck Island at 12noon on Sun Jun 11.

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Office Hours: Monday – Friday 9am -12noon (appointment preferred)

## Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

\*Sunday School offered at 10am

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

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