



Pentecost Sunday
June 5, 2022



Pre-Worship Music

Confession and Absolution

P: In the name of the Father, and of the ✝ Son,
and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.


C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

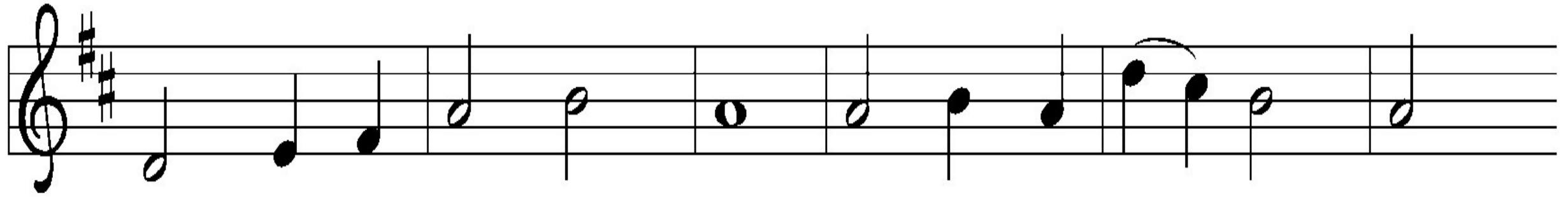
C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

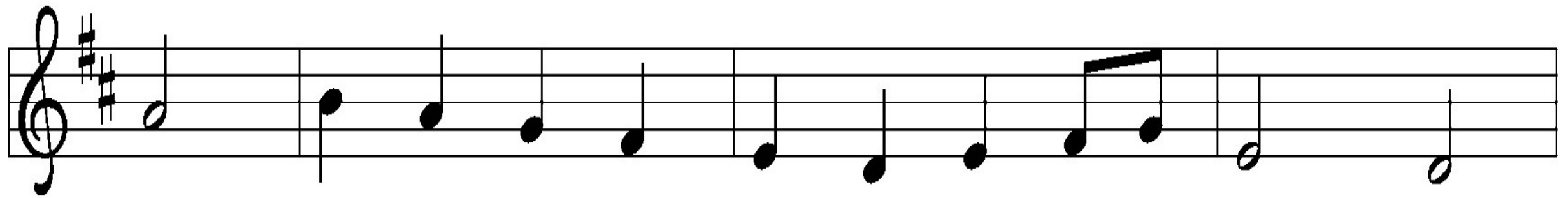
P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

C: Amen.

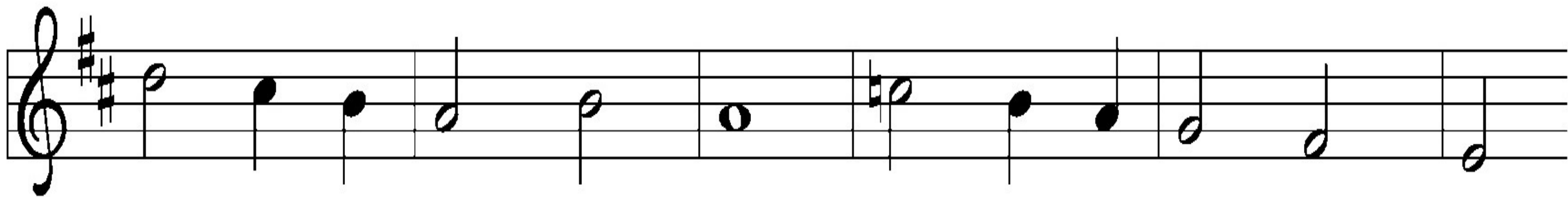
Come Down, O Love Divine



1 Come down, O Love di - vine; seek thou this soul of mine



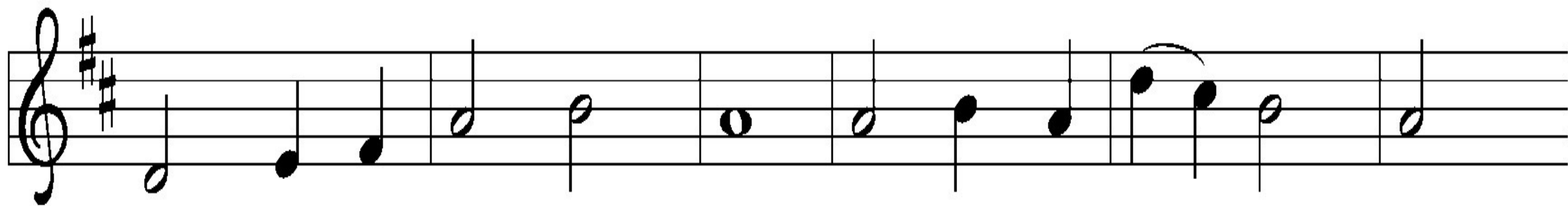
and vis - it it with thine own ar - dor glow - ing;



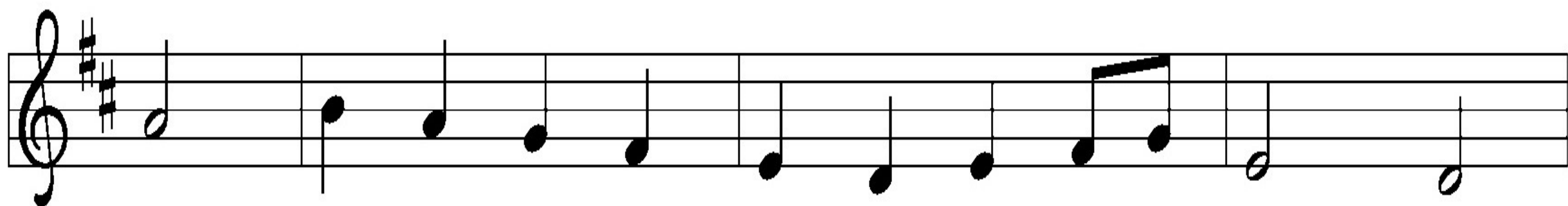
O Com-fort - er, draw near; with - in my heart ap - pear



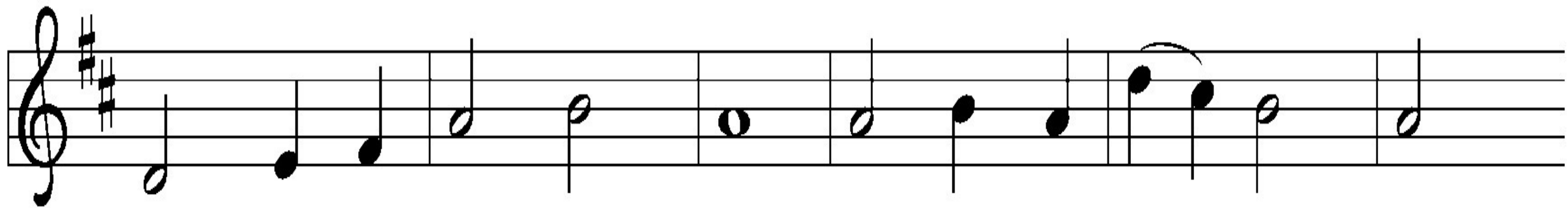
and kin - dle it, thy ho - ly flame be - stow - ing.



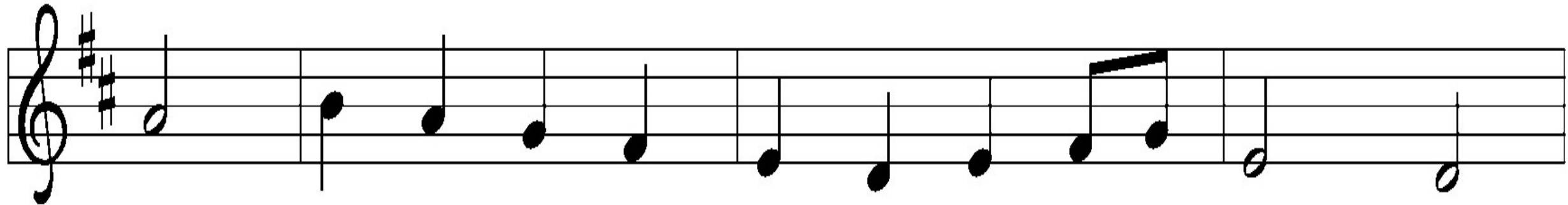
2 Oh, let it free - ly burn, till world - ly pas - sions turn



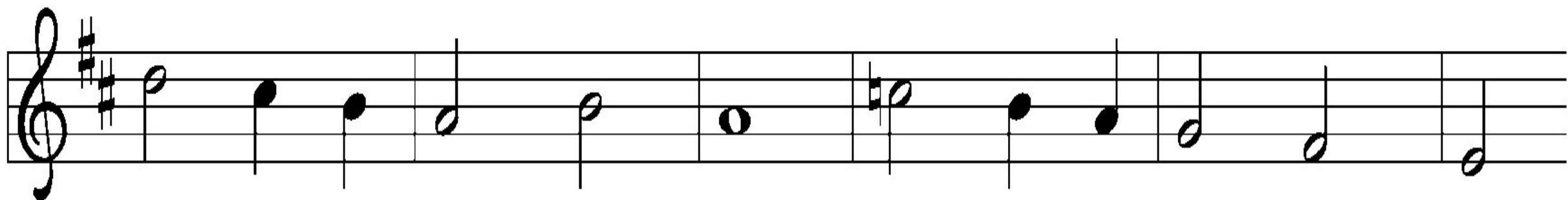
to dust and ash - es in its heat con - sum - ing;



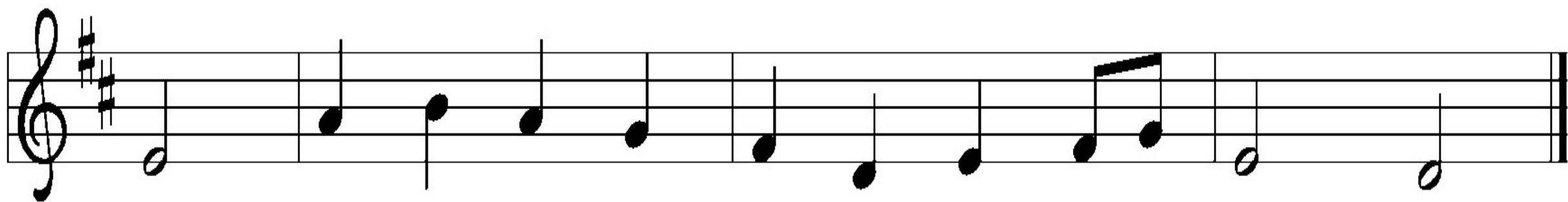
3 Let ho - ly char - i - ty mine out - ward ves - ture be,



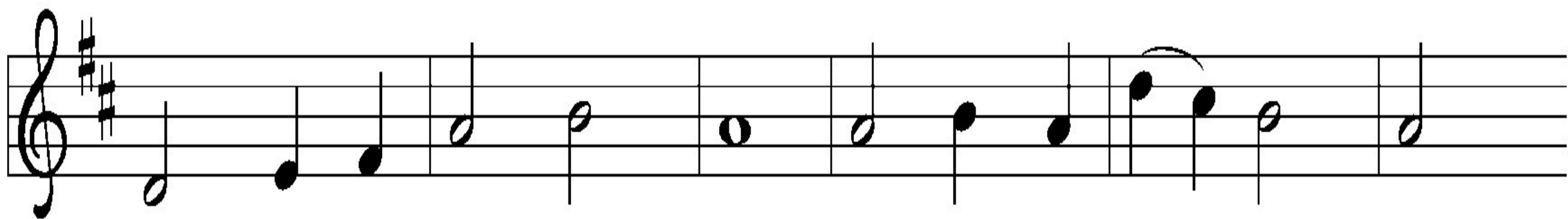
and low - li - ness be - come mine in - ner cloth - ing—



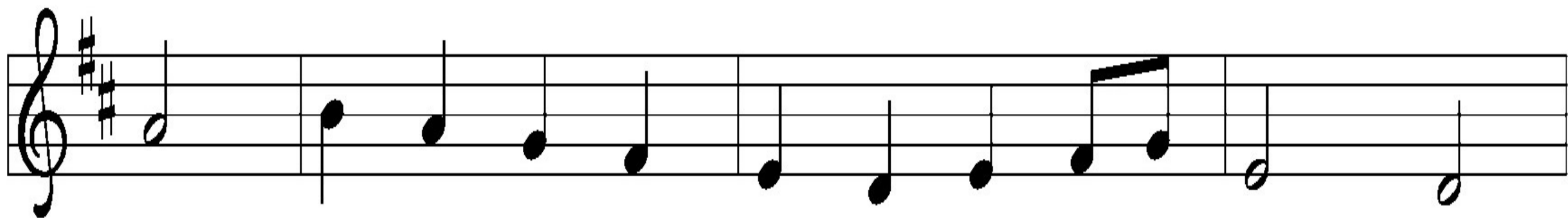
true low - li - ness of heart, which takes the hum - bler part,



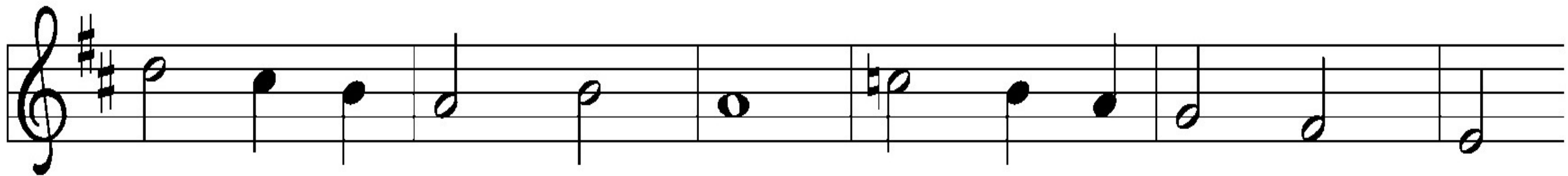
and o'er its own short - com - ings weeps with loath - ing.



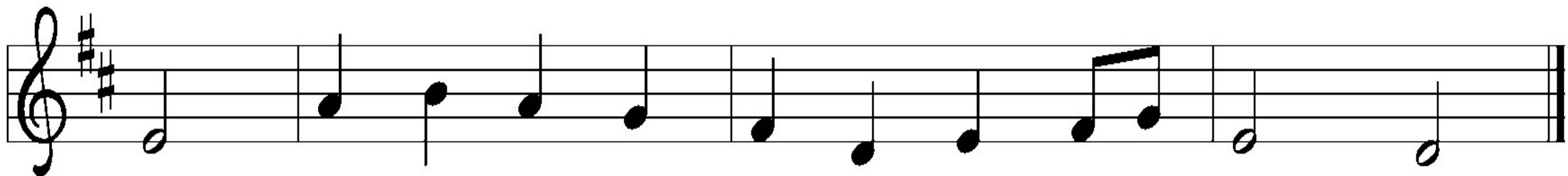
4 And so the yearn - ing strong, with which the soul will long,



shall far out - pass the pow'r of hu - man tell - ing;



no soul can guess Love's grace till it be - come the place



where - in the Ho - ly Spir - it makes a dwell - ing.

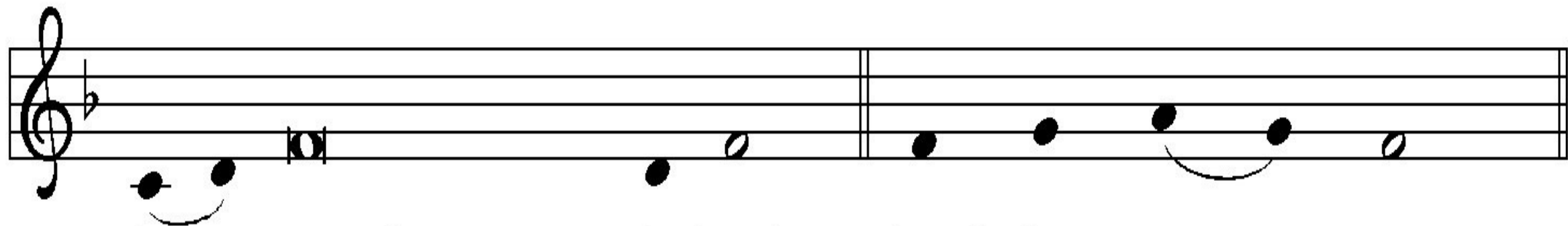
Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890

Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

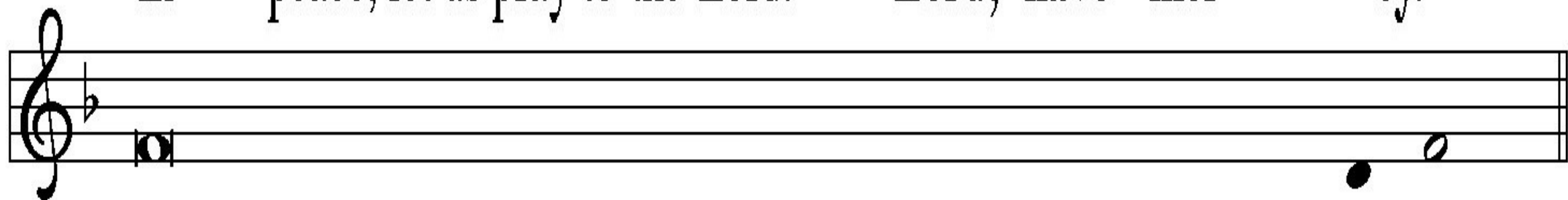
Music from *The English Hymnal*, outside the USA © Oxford University Press 1906. All rights reserved.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

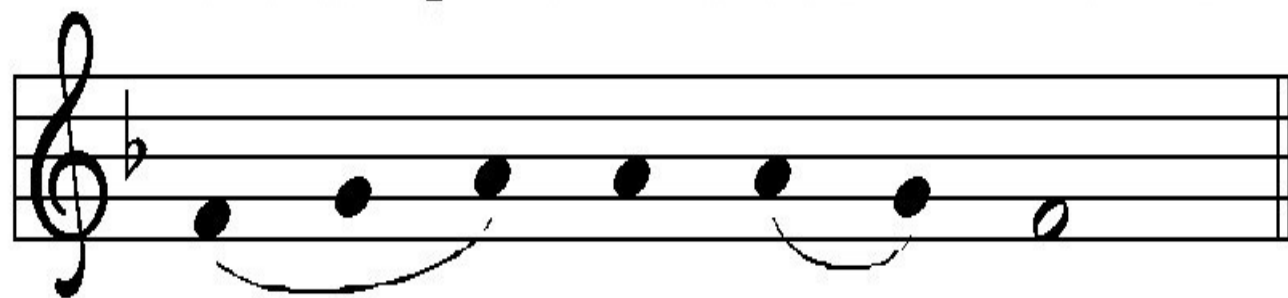
C: And also to you.



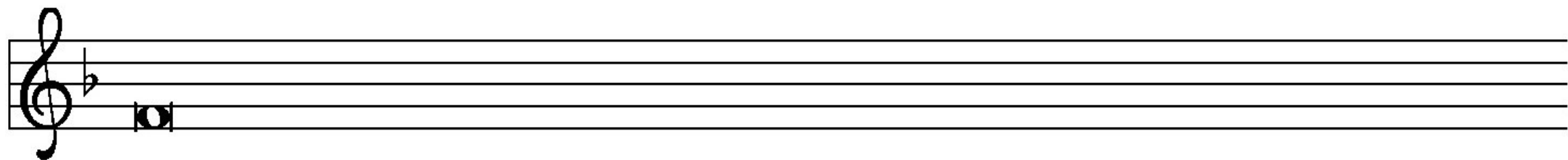
In peace, let us pray to the Lord. Lord, have mer - cy.



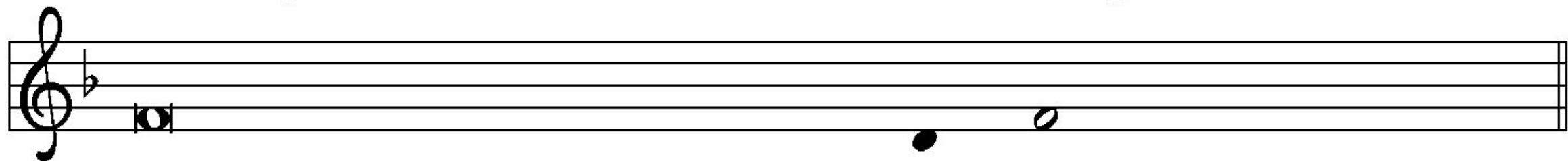
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



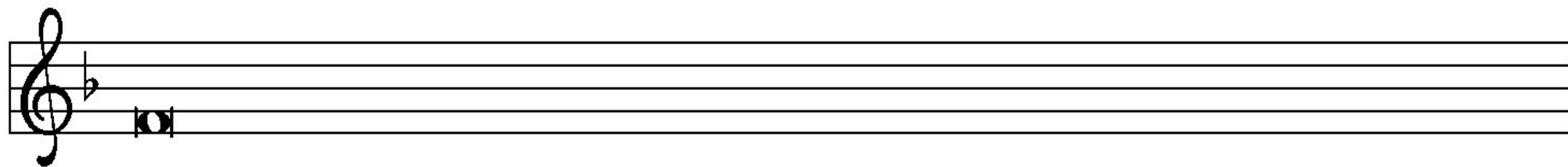
For the peace of the whole world, for the well-being of the church of God,



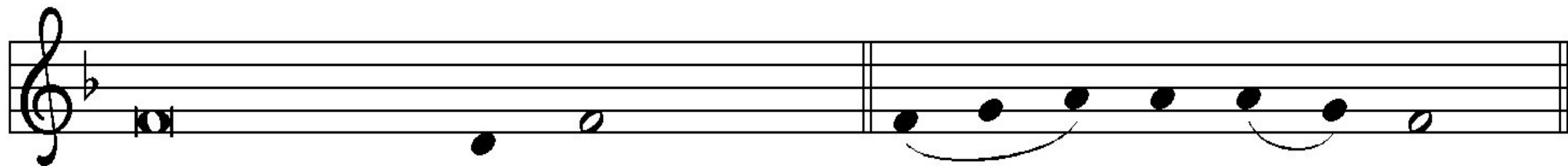
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

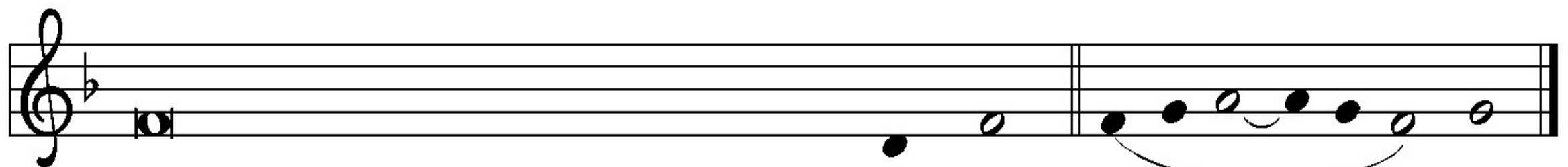


For this holy house, and for all who offer here their worship and praise,



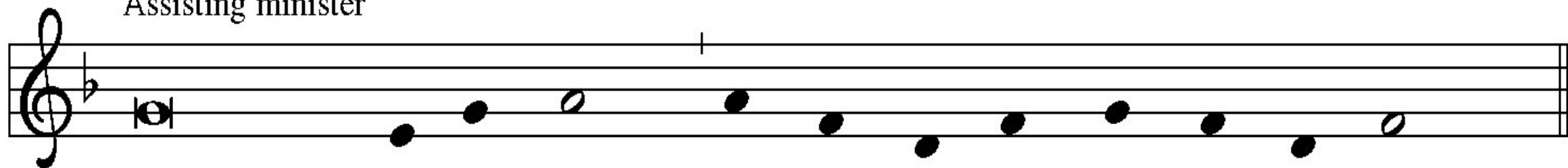
let us pray to the Lord.

Lord, have mer - cy.



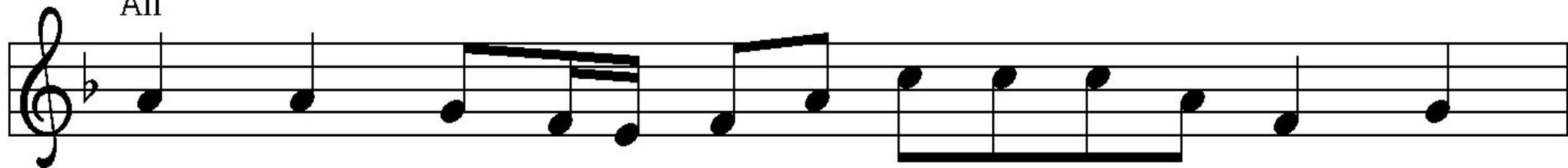
Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



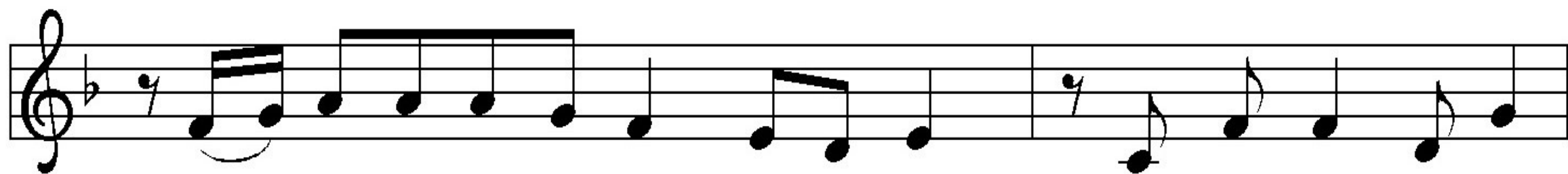
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



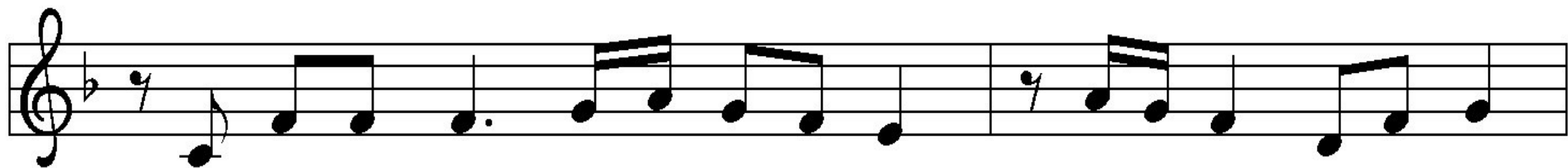
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



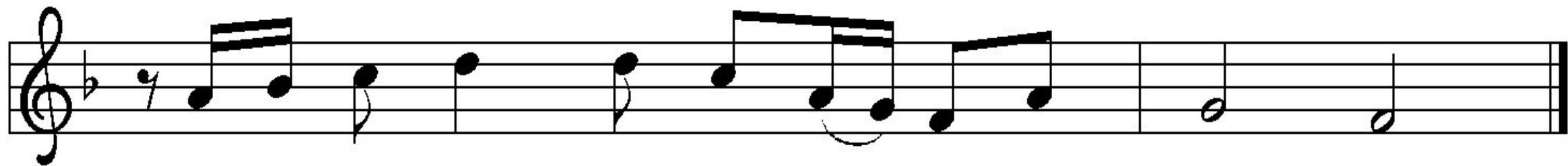
you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

FIRST READING: Acts 2:1-21

A reading from Acts.

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans?”

⁸And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?”

¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

17 ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

18 Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

21 Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord.

Thanks be to God.

PSALM: Psalm 104:24-34, 35b

²⁴How manifold are your | works, O LORD!

In wisdom you have made them all; the earth
is full | of your creatures.

²⁵**Yonder is the sea, great and wide, with
its swarms too man- | y to number,
living things both | small and great.**

²⁶ There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.

²⁷ **All of them | look to you**
to give them their food | in due season.

²⁸ You give it to them; they | gather it;
you open your hand, and they are filled | with
good things.

²⁹ **When you hide your face, | they are
terrified;
when you take away their breath,
they die and return | to their dust.**

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

³¹**May the glory of the LORD en- | dure
forever;**

O LORD, rejoice in | all your works.

³²You look at the earth | and it trembles;
you touch the mountains | and they smoke.

³³**I will sing to the LORD as long | as I live;
I will praise my God while I | have
my being.**

³⁴May these words of | mine please God.
I will rejoice | in the LORD.

^{35b}**Bless the LORD, | O my soul.**
Hal- | lelujah!

SECOND READING: Romans 8:14-17

A reading from Romans the 8th chapter.

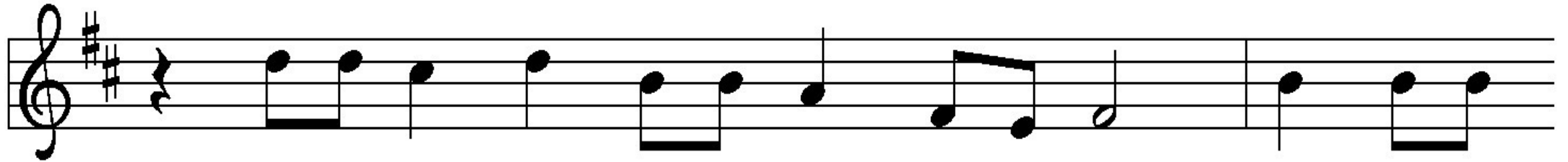
¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing

witness with our spirit that we are children of God,
¹⁷ and if children, then heirs, heirs of God and joint
heirs with Christ—if, in fact, we suffer with him so
that we may also be glorified with him.

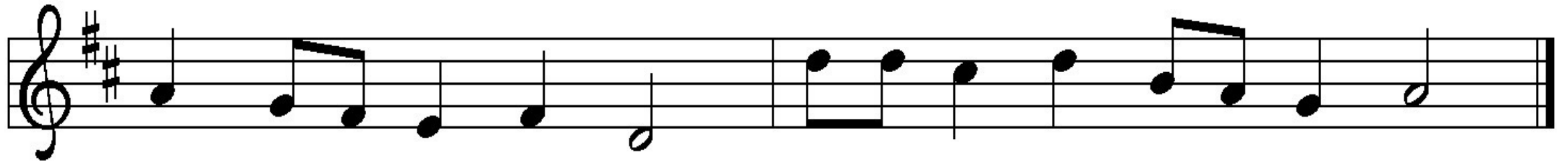
Word of God, word of life.

C: Thanks be to God.

Please Stand as you are able



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 14:8-27

The holy gospel according to John the 14th chapter.

Glory to you, O Lord.

⁸ Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?”

¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.

¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.

¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵ “I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The gospel of the Lord.

Praise to you, O Christ.

HOMILY



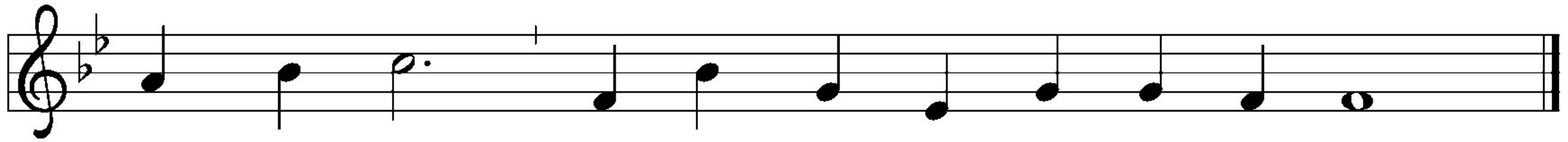
Creator Spirit, Heavenly Dove



1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend



up - on us from a - bove; with grac - es man - i -



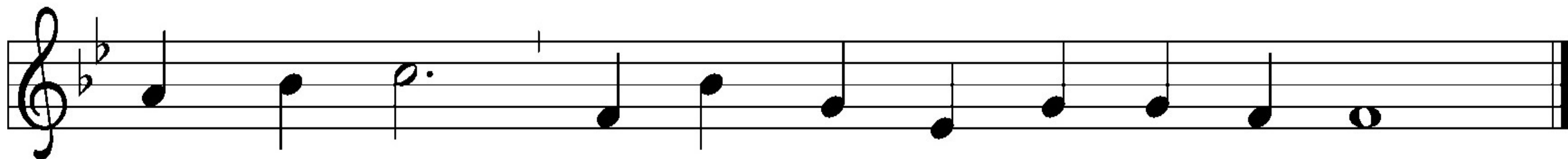
fold re - store your crea - tures as they were be - fore.



2 To you, the Com - fort - er, we cry; to you,



the gift of God most high, true fount of life, the



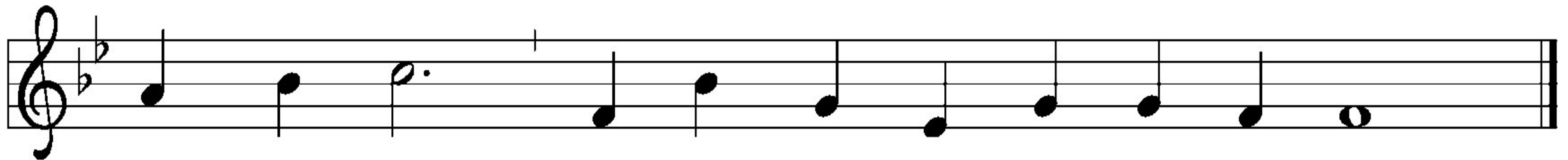
fire of love, the soul's a - noint - ing from a - bove.



4 Your light to ev - 'ry sense im - part, and shed



your love in ev - 'ry heart; your own un - fail - ing



might sup - ply to strength - en our in - fir - mi - ty.

5 Keep far from us our cruel foe,
and peace from your own hand bestow;
upheld by you, our strength and guide,
no evil can our steps betide.

6 Teach us to know the Father, Son,
and you, of both, to be but one;
that through the ages all along
your praise may be our endless song.

Text: Rhabanus Maurus, 776–856; tr. composite

Music: KOMM, GOTT SCHÖPFER, J. Klug, Geistliche Lieder, 1543

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into Hell.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and
the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

P: Joining our voices with the heavenly host and Christians throughout time and space, let us pray for the church, the world, and all in need.

A brief silence.

P/A: You come to us in gatherings of your church across the globe. Unite us with those who celebrate your birth even when they are weighed down by grief, loss, poverty, hunger, or injustice. Merciful God,

C: receive our prayer.

P/A: You come to us in the diverse splendor of the universe. Grant us the humility to trust our place in the network of creation, that we live in service to you and the natural world. Merciful God,

C: receive our prayer.

P/A: You come to us through relationships of many kinds: families, friendships, communities, and nations. Guide us in these relationships, that we recognize the Christ child in one another and show your love to those most vulnerable.
Merciful God,

C: receive our prayer.

P/A: You come to us through people whom the world forgets. Poor shepherds and an imprisoned Paul announced your good news. Send your Spirit to all who are imprisoned, struggling with addiction, unwell, or in any need this day (*especially*). Merciful God,

C: receive our prayer.

P/A: You come to us in acts of justice and forgiveness. Open our hearts to forgive one another, without permitting injustice. Supply us with the wisdom to be clothed with love, binding all things together in perfect harmony.
Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P/A: You come to us through those who have died yet live with you forever (*especially*). We give thanks for Stephen, deacon and martyr, who gave his life to tell the story of your love. Merciful God,

C: receive our prayer.

P: Rejoicing in your Word made flesh among us, we commend these prayers to you, confident of your grace and love made known to us in Jesus Christ, our Savior.

C: Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

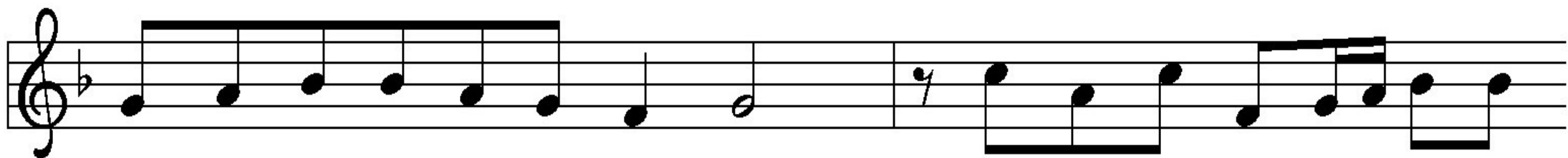
The assembly is seated.

Presentation of the Bread and Wine for the Eucharistic Feast



Give Thanks

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW



not your Ho - ly Spir - it from me. Re - store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

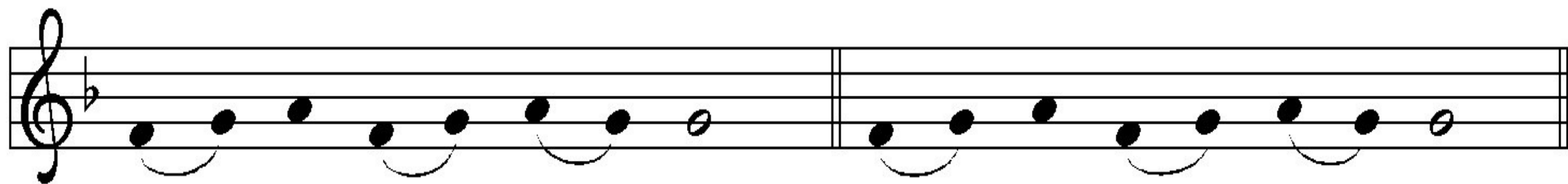
Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

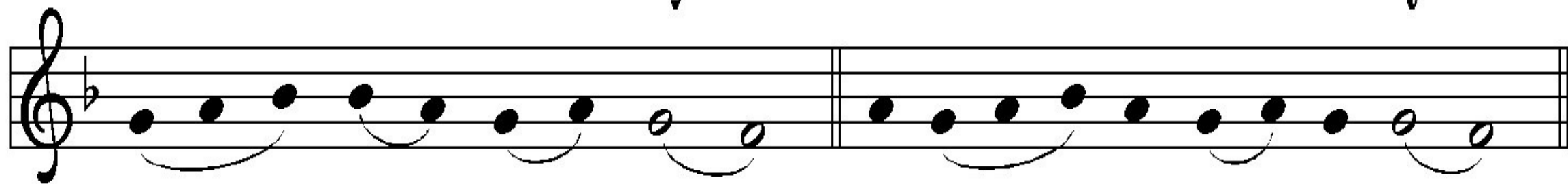
P/A: Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C: Amen.



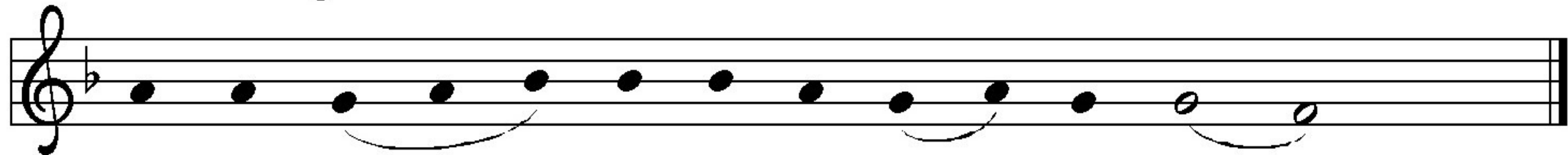
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Presiding Minister

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and
merciful God,
through our Savior Jesus Christ.
Fulfilling the promise of the resurrection,
you pour out the fire of your Spirit,
uniting in one body people of every nation and
tongue.

And so, with Mary Magdalene and Peter and all the
witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and
seraphim,
we praise your name and join their unending hymn:

Congregation sings



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died.

Christ is risen.

Christ will come again.

P: Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now
and forever.

C: Amen, amen, amen.

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

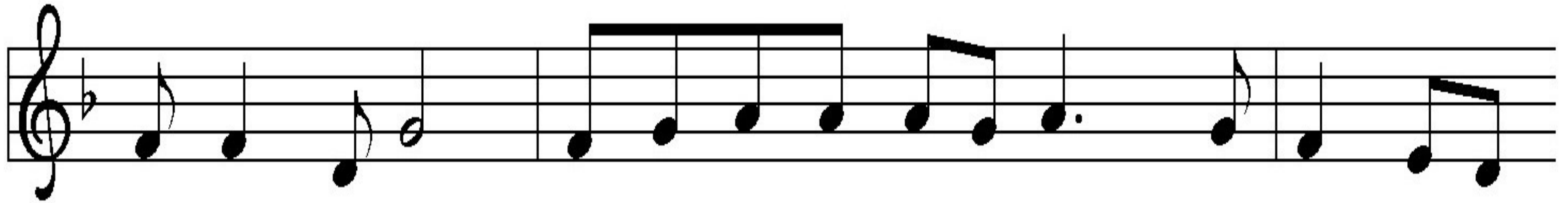
P: Behold the Lamb of God
who takes away the sin of the world.

**C: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Congregation – Please Be Seated



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



This is my Body
This is my Blood

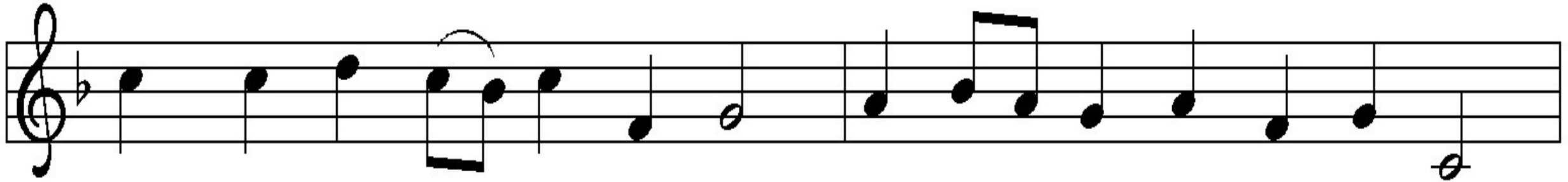
After all have returned to their places, stand as you are able

P: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

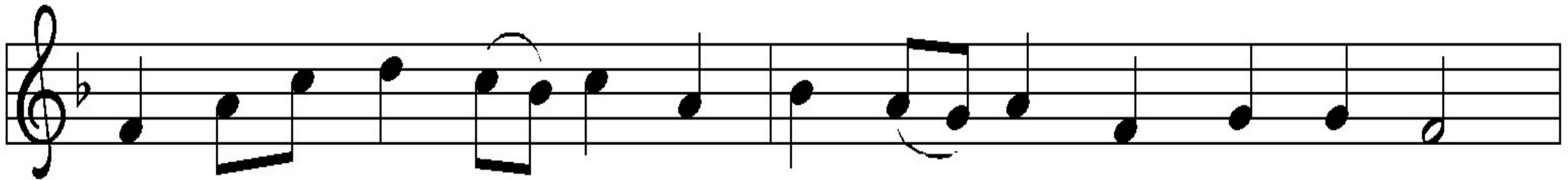
C: Amen.

Stand as you are able

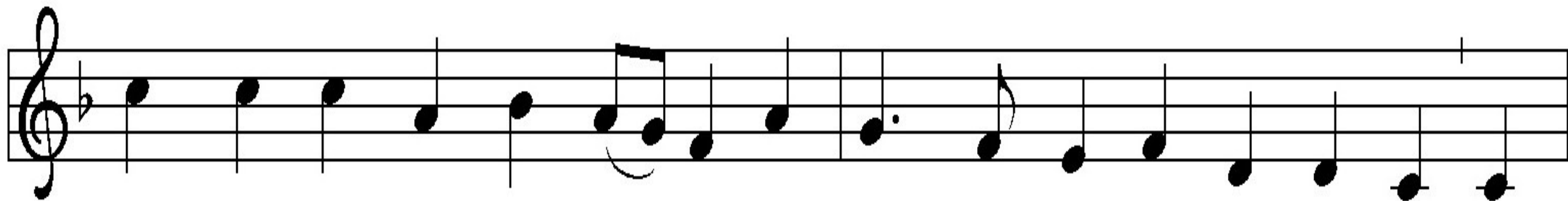
Thankful Hearts and Voices Raise



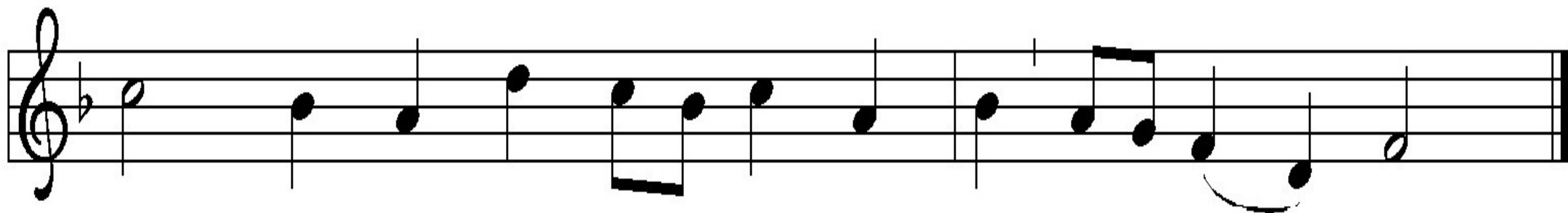
Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978, 1995 Augsburg Fortress.

Stand as you are able

P/A: Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

P: The Lord bless you and keep you,
and empower you to bless
and keep those around you.
The Lord's face shine on you
with grace and mercy,
as you share that grace
and mercy with all that you meet.

The Lord look upon you with favor
and give you ✚ peace,
and let that peace shine
through you for all the world to see.

C: Amen.



WEEKLY ANNOUNCEMENTS

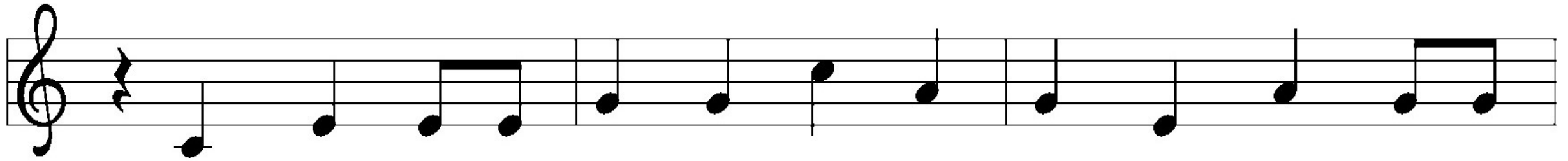


Seen God Lately?

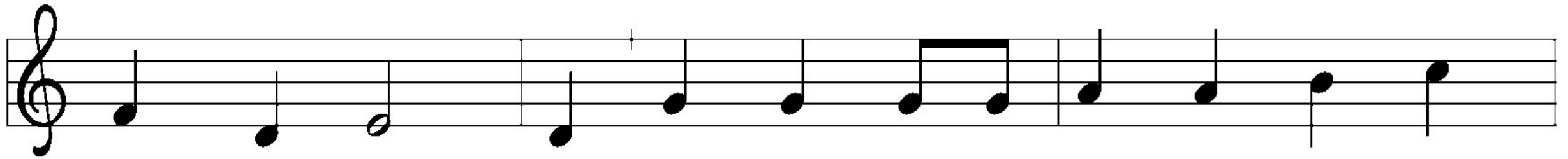
We'd love to hear your story.

FULL OF GRACE

O Day Full of Grace



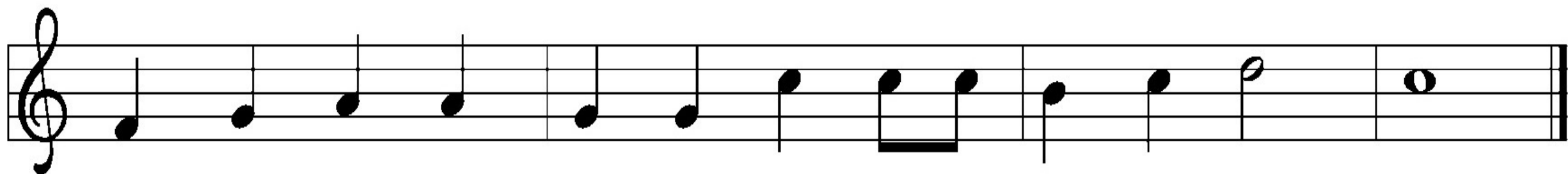
O day full of grace that now we see ap - pear - ing on



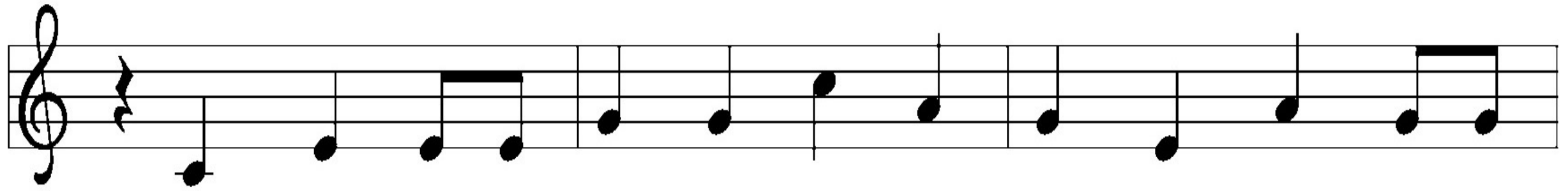
earth's ho - ri - zon, bring light from our God that we may



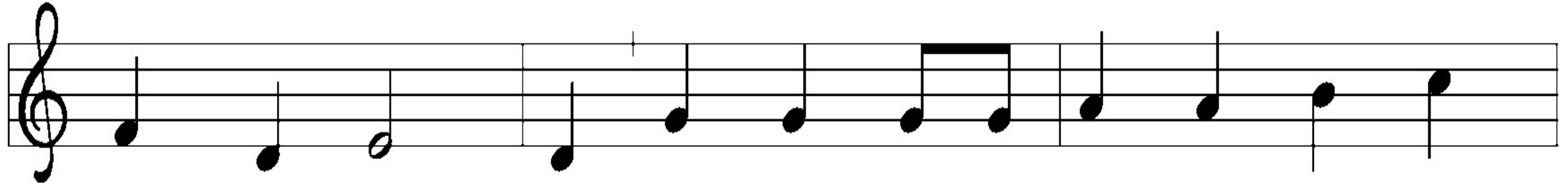
be a - bun - dant in joy this sea - son. God, shine for us



now in this dark place; your name on our hearts em - bla - zon.



2 0 day full of grace, O bless - ed time, our Lord on the



earth ar - riv - ing; then came to the world that light sub -



time, great joy for us all re - triev - ing; for Je - sus all



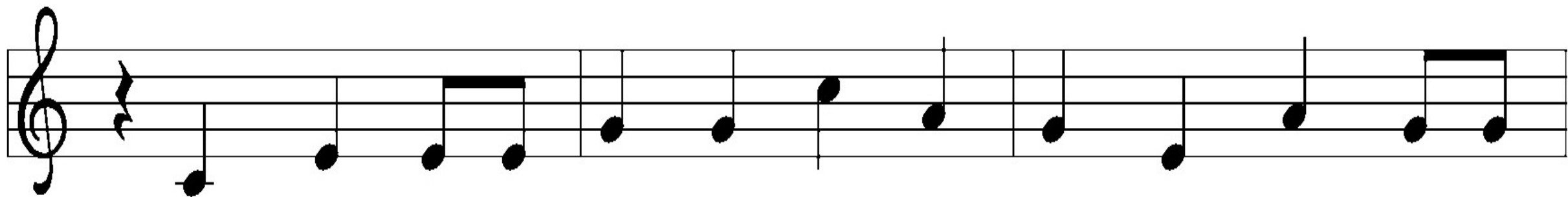
mor - tals did em - brace, all shame and des - pair re - mov - ing.



stone, that we, un - to him be - long - ing, might join with an -



gel - ic hosts to raise our voic - es in end - less sing - ing.



4 God came to us then at Pen - te - cost, the Spir - it new



life re - veal - ing, that we might no more in death be



lost, its pow'r o - ver us dis - pel - ling. This flame will the

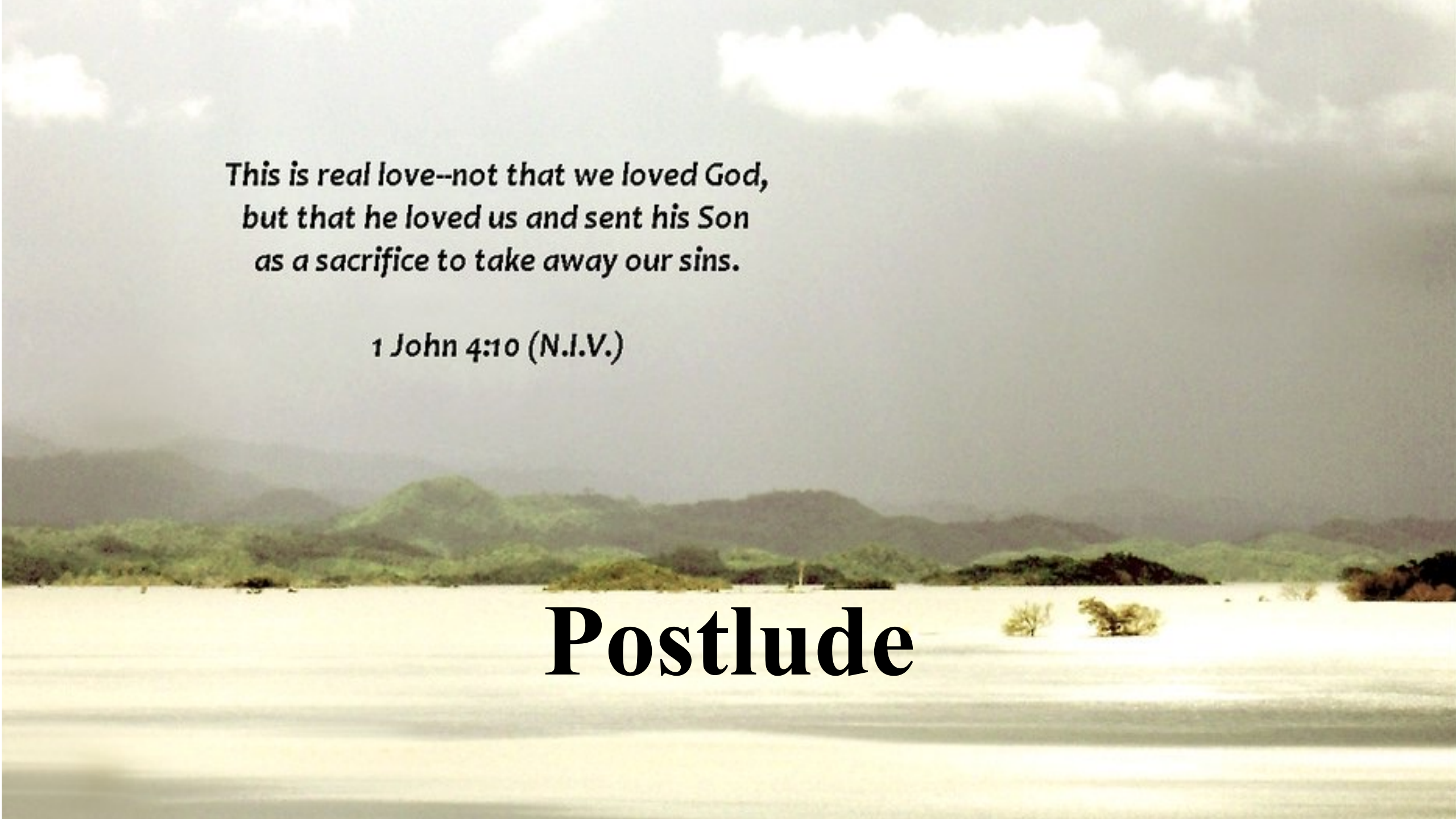


mark of sin ef - face and bring to us all true heal - ing.



**P: Go in Peace
Grow in Grace
Serve in Love!**

C: Thanks be to God.



*This is real love—not that we loved God,
but that he loved us and sent his Son
as a sacrifice to take away our sins.*

1 John 4:10 (N.I.V.)

Postlude