



# The Sixth Sunday of Easter

May 22, 2022, 10:00 am

A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

*The Right Reverend John Stephens, Bishop*

*The Reverend Lorne Manweiler, Rector & Regional Dean of Point Grey*

**Welcome!**

*We're glad  
you're here!*

We are happy and honoured that you've joined us this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance. You're warmly invited to join us for refreshments in the parish hall following the service.

## The Holy Eucharist

*Book of Alternative Services, pp. 185 ff.*

– THE GATHERING OF THE COMMUNITY –

**Prelude**

Air

*G. F. Handel (1685 - 1759)*

**Welcome**

**Processional Hymn** CP 405 – “Alleluia No. 1”

**Acknowledgement**

*Celebrant* We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x<sup>w</sup>məθkwəy'əm (Musqueam), Skwxwú7mesh (Squamish) and Səlilwətaʔ (Tseil-Waututh) Nations.

*All* **May our words and our actions reflect our awareness and appreciation of this.**

*A moment of silence for reflection is kept.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

**Hymn of Praise** CP 371 – “To God Be the Glory”

### **Collect of the Day**

*Celebrant* Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*All* **Amen.**

### **Dedication of the Steinway Piano**

*(Ev Luth W)*

*The leader addresses the assembly.*

Dear friends: Today we give thanks to God and we seek God’s blessing as we set apart this piano for the glory and praise of God. Steinway & Sons grand pianos are known world-wide as a gold-standard of musical instruments. This “Model L” piano is considered a small concert grand piano and was manufactured in New York City. St. Philip’s Steinway is a generous gift from our treasured sister-in-Christ Carol Simpson, whose last Sunday in attendance at St. Philip’s is today. We offer Carol our deepest thanks, appreciation, love, and respect for this most generous gift, and we wish her every divine blessing and our prayers as she moves forward in her life journey.

*The assembly stands. The leader begins the thanksgiving.*

Sing with joy to God our strength  
**and raise a loud shout to the God of Jacob.**

Praise God with tambourine and dance;  
**praise God with strings and pipe.**

We give you thanks, O God, creator of the universe, for your abundant gifts.

The whole earth reflects your glory; all your creatures praise you.

**We lift our voices to join the sounds and song of heaven and earth,  
of things seen and unseen, in praise of your glory.**

You alone do great wonders,  
and by your wisdom you made the heavens and the earth.

**You have breathed your breath of mercy into your children,  
to hear from them a joyful shout with their own song.**

In the fullness of time, O God, you sang your new song, our Lord Jesus Christ, who is exalted by poets, musicians, and all your saints.

**Your Spirit is the breath of our music and song.**

Send your blessing upon us and upon this piano,  
which we dedicate to your praise and glory.

**Enrich the lives of your people through it,  
and grant us faith to hear your gracious purpose in it.**

By your Holy Spirit, let this piano  
enliven the proclamation of your word  
to the building up of your church, to the glory of your name,  
and to the good of all your people;  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit, one God, now  
and forever.

**Amen.**

## Voluntary

Goldberg Variations, BWV 988: Aria

*J. S. Bach (1685-1750)*

*Brenda Campbell, Piano*

## – THE PROCLAMATION OF THE WORD –

### **First Reading** Acts 16:9-15

*read by Amanda Holley*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us."

*NRSV*

*Reader* Word of God, word of life.

*All* **Thanks be to God.**

### **Psalm 67** *Read responsively, BAS p. 788*

### **Second Reading** Revelation 21:10, 22—22:5

*read by Michael Vondette*

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing

its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.' *NRSV*

*Reader* Word of God, word of life.

*All* **Thanks be to God.**

**Alleluia** CP 715

**The Holy Gospel** John 14:23-29

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, Lord Jesus Christ.**

Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, "I am going away, and I am coming to you." If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe." *NRSV*

*Celebrant* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Alleluia** CP 715

**Sermon** *The Reverend Lorne Manweiler, Rector*

## **The Nicene Creed**

*Celebrant* Let us confess our faith, as we say,  
*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# Thanksgiving for Baptism

(ELW 97, with written Episcopal permission)

*The assembly stands as they are able. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

*Celebrant*      Blessed be the holy Trinity, † one God,  
*People*            **the fountain of living water,**  
*Celebrant*      the rock who gave us birth,  
*People*            **our light and our salvation.**  
*All*                **Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*Water is poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood  
you delivered Noah and his family.

Through the sea you led your people Israel  
from slavery into freedom.

At the river your Son was baptized by John  
and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,  
[all your children], making us heirs of your promise  
and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift  
of new life in Jesus Christ.

*People*      **Show us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

*Celebrant*      To you be given honour and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

*All*      **Amen.**

*Together, the people and clergy say the Scripture of the week:*

*Trust in the LORD with all your heart, and do not lean on your own understanding.*

*In all your ways acknowledge Him, and He will make straight your paths.*

*Proverbs 3:4-5*

## **The Prayers of the Community**

*Deb Hamilton, Intercessor*

## **The Preparation of the Gifts**

**Offertory Hymn** CP 451 – “King of Love, O Christ, We Crown You”

– THE CELEBRATION OF THE EUCHARIST –

## **Prayer over the Gifts**

*Celebrant*      God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name.

*All*      **Amen.**

## **The Great Thanksgiving**

*BAS*

*Celebrant*      The Lord be with you

*All*      **And also with you.**

*Celebrant*      Lift up your hearts.

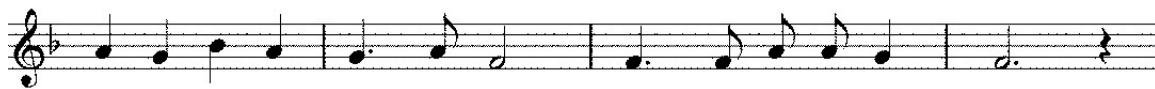
*All*      **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

**Sanctus** (*all sing*)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, your Son's perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People:*



The image shows a musical score for the Creed. It consists of a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The music is divided into two sections: "Unison" and "Descant". The "Unison" section is marked with a "U" above the staff and contains the lyrics "Christ has died; Christ is ris-en; Christ will come a - gain." The "Descant" section is marked with a "D" above the staff and contains the lyrics "Christ will come a - gain." The lyrics are written below the staff, with hyphens under "a - gain" in both sections. The music is written in a simple, homophonic style, with chords and single notes.



## The Breaking of the Bread

*Celebrant* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Celebrant* We were buried in your tomb.

*All* Now we share in your resurrection.

*Celebrant* The gifts of God for the People of God,

*All* Thanks be to God.

## The Communion CP 63 – “Eat This Bread, Drink This cup”

### Prayer after Communion

*Celebrant* Let us pray.

*All* Father, you restored us to life by raising your Son from death.  
May we who receive this sacrament always be strengthened to do  
your will, in the name of Jesus Christ the risen Lord. Amen.

### Parish Announcements *Given by the Churchwardens*

### Doxology

*Celebrant* Glory to God,

*All* whose power, working in us, can do infinitely more than we can  
ask or imagine. Glory to God from generation to generation, in  
the Church and in Christ Jesus, for ever and ever. Amen.

### Benediction

*Celebrant* May the God of peace who brought again from the dead our Lord  
Jesus, the great shepherd of the sheep, by the blood of the eternal  
covenant, equip you with everything good that you may do his  
will, working in you that which is pleasing in his sight, through  
Jesus Christ; to whom be glory for ever and ever.

*All* Amen.

## Recessional Hymn CP 426 – “The Spacious Firmament on High”

**Dismissal** *The celebrant dismisses the people, saying,*

*Celebrant* Alleluia! Christ is risen!

*People* He is risen indeed! Alleluia, alleluia!

## Postlude

Prelude and Fugue in C Major

*J.S.Bach (1685-1750)*

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### Copyright and Licensing Acknowledgments:

*Prelude – Air (from Water Music) by G. F. Handel (1685 – 1759), Public Domain*

*Postlude – Prelude and Fugue in C major, J.S.Bach (1685-1750), Public Domain*

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## St. Philip’s Anglican Church

(Dunbar)

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Vancouver, British Columbia V6S 1R2

Canada

*www.stpdunbar.com*

*Church Office: 1 (604) 224-3238*

## Parish Staff & Administration

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THE BISHOP ..... The Right Reverend John Stephens  
*Anglican Diocese of New Westminster*

RECTOR ..... The Reverend Lorne Manweiler  
*lorne@stpdunbar.com*  
*Direct line /voicemail: (236) 521-8759*

DIRECTOR OF MUSIC ..... Michael Murray  
*michaelmurrayorgan@gmail.com*

PARISH ADMINISTRATOR ..... Tiffany Ho  
*manager@stpdonbar.com*

CARETAKER ..... Pat Brandon  
*caretaker@stpdonbar.com*

RECTOR'S WARDEN ..... Brian Mix

PEOPLE'S WARDEN ..... Suzi Noetzel

ASSOCIATE WARDEN ..... Catriona Wilson

**Notices for 6th Sunday of Easter, May 22, 2022**  
**DATES TO NOTE**

<b>Sun May 22</b>	<b>6th Sunday of Easter.</b> Worship at 10 AM led by Rev. Lorne Manweiler. Stay for coffee. Sunday worship is also offered online at 10 AM or recorded for later: <a href="https://www.stphilipsdunbar.com">https://www.stphilipsdunbar.com</a> <a href="https://www.facebook.com/stphilipsanglicandunbar">https://www.facebook.com/stphilipsanglicandunbar</a>
<b>Tues May 24</b>	<b>Parish Council Meeting 7:30 PM</b>
<b>Wed May 25</b>	<b>Prayer, Care and Share with Lorne on Wednesday at 10 AM</b> <a href="https://us06web.zoom.us/j/83952804762">https://us06web.zoom.us/j/83952804762</a>
<b>Fri May 27</b> <b>Sat May 28</b>	<b>"Everything But the Closet!" Sale</b> Housewares, decor, linens, and treasures. Read the notice below for times and details.
<b>Sun May 29</b>	<b>Royal Jubilee Proms Concert at 4 PM</b> with Brass & Choir to celebrate Her Majesty's Jubilee

**PRAYER LIST**

Please pray for those who have asked for our prayers at this time: Vivien, Douglas Bruce, Meghan, Ann Ringgold, Billie, Brenda, Nassrin, Greg, Peralea and Ignacio. Let us pray for those who have died recently, especially Nancy Oberdrof. Please pray for all those mourning losses at this time.

**FLOWERS AT THE ALTAR**

The family at the altar are given to the glory of god and in loving memory of Ken Bernard who is greatly missed by his family.

If anyone would like to make a donation towards the church flowers in thanksgiving of a Birthday, Anniversary, or In Memory of a loved one, please contact the office at 604-224-3238. All donations are most appreciated.

### **“EVERYTHING BUT THE CLOSET!” SALE**

**Friday May 27 6:00 - 8:00 PM & Saturday May 28 10:00 - 1:00**

Please donate your extra household items that are in good condition: linens, lamps, bags, toys, games, housewares, dishes, tools, art, decor, garden, jewellery, Attic Treasures and Boutique items.

*No clothing, shoes, or books!* Please invite friends to donate and clarify to them *what we are not selling*.

**Donation times:** drop off to the porch or gym stage from Saturday May 21 to Thursday May 26.

Please avoid donating on Saturday noon - 4:00 to respect the Memorial Service that afternoon.

**Volunteer** for as many shifts as you can to sort and sell goods from Tuesday May 24 to Saturday May 28:

Mornings 10 - 12

Afternoons 2 - 4 PM

Evenings 6 - 8 PM

Sat May 28 9:30 - 12 & 12 - 2:30 (includes selling and packing up)

Please sign up with Debbie Matheson at [debbiematheson53@gmail.com](mailto:debbiematheson53@gmail.com)

### **ROYAL JUBILEE PROMS CONCERT Sun May 29, 4 PM**

Join us in this brass, choir and organ concert celebrating the 70-year reign of Her Majesty Queen Elizabeth II.

Dress up, wear your fascinator, and unfurl the Union Jack in a community celebration of rousing British music from well-known anthems to Handel, Vaughan Williams and Elgar. Invite your friends and come prepared to sing! Please wear a mask. Donations at the door go to St Philip's Organ Fund. [Royal Jubilee Proms Concert](#)

### **FAMILIES FROM UKRAINE**

The **Outreach Committee** invites you to support **Vancouver Helps Ukrainians**, a local group of volunteers who are hosting 19 Ukrainian guest families of mothers and young children now arriving in Vancouver.

The practical needs are many: sim cards, transit passes, clothes, school backpacks, grocery vouchers, etc.

Please give to the YWCA which is collecting and receipting charitable donations on behalf of Vancouver Helps Ukrainians at <https://ywcavan.org/support-ukrainian-women-and-children-settling-canada> **Scroll down** to donate to grocery vouchers, transit passes, or area of greatest need. Want to help or learn more? Contact [debbiematheson53@gmail.com](mailto:debbiematheson53@gmail.com)

### **NEIGHBOURHOOD MINISTRY: Looking for Street Outreach Volunteers**

Every Saturday morning, two volunteers from the four churches visit and hand out supplies to people who live on the streets on the West Side of Vancouver. Training is provided. New volunteers are partnered with an experienced one. No car is needed. To learn more, please email [rhonat@telus.net](mailto:rhonat@telus.net). To read about recent NM outings [click here](#)

*Rhona Thornton*

Parish Liaison to the Westside Anglicans Neighbourhood Ministry

Please donate to the NM baskets in the narthex:

- Men's socks & underwear
- Soft cereal & protein bars (no nuts)
- Juice boxes
- Cans of meat/fish
- Can openers
- Pudding cups or fruit cups

### **NEW SERVERS NEEDED**

This is an important ministry that includes processing the cross and candles, and assisting the priest to prepare and return the communion vessels. It is good preparation for children and young adults, and a prayerful leadership role for adults too. Training is offered for free! Please contact Deb Hamilton at [debsham11@telus.net](mailto:debsham11@telus.net) if interested.

### **RECEIVE THE BULLETIN AND ORDER OF SERVICE BY EMAIL**

Please sign up to be on the email list. Contact Tiffany Ho in the office (604-224-3238) or at [manager@stpdunbar.com](mailto:manager@stpdunbar.com) or fill in the name and address form in the Narthex and put it in the collection plate.

### **DEADLINE FOR THE BULLETIN: Wednesday Noon**

We include the Bulletin in the Order of Service which is emailed to all parishioners on our list, and is printed for those attending church. Send items for the bulletin to Tiffany Ho [manager@stpdunbar.com](mailto:manager@stpdunbar.com)

### **Communicate With Us**

Thank you to all who have sent us questions, suggestions, reminders, and support. Please communicate with us about issues of interest to you.

Rev. Lorne Manweiler

[lorne@stpdunbar.com](mailto:lorne@stpdunbar.com)

Brian Mix, Rector's Warden

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For more information about St. Philip's, please see our website at [stphilipsdunbar.com](http://stphilipsdunbar.com) or call the office at 604-224-3238. The office is open Monday – Friday 9.30am -1.30pm.