



# CHRIST CHURCH CATHEDRAL

Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



## Ascension Sunday

May 29, 2022 | 10:30am

---

In-Person & Livestream

The Very Rev. Christopher A. Pappas | Presider

The Rev. Matthew Senf | Preacher



# Gathering of the Community

## *Cathedral Parish Announcements*

*All Children ages 5-13 are welcome to join Godly Play downstairs in the Parish Hall. They will return to the Nave for Eucharist.*

*Introit*

*Kyrie, Mass for Many Nations*

Rupert Lang

*cantor* *repeat all* *cantor* *all* *Fine*  
Ky-ri-e e-le-i-son, e-le-i-son. Ky-ri-e, Ky-ri-e, Ky-ri-e-lei-son.  
*cantor* *repeat all* *cantor* *all*  
Chris-te e-le-i-son, e-le-i-son. Chris-te e-lei-son, Chris-te e-lei-son,  
*Chris-te e-lei-son. repeat Kyrie*

music: from Senegal - freely adapted and revised

*Presider*

Alleluia! Christ is risen.

**All**

**Christ is risen indeed. Alleluia!**

*Presider*

May his grace and peace be with you.

**All**

**May our hearts be filled with joy. Alleluia!**

*Presider*

We gather in this holy time of Easter, to be strengthened by the God who forgives all our sins.

We acknowledge with respect that we worship on the traditional unceded territories of the Musqueam, Squamish and Tsleil-Waututh nations.

Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

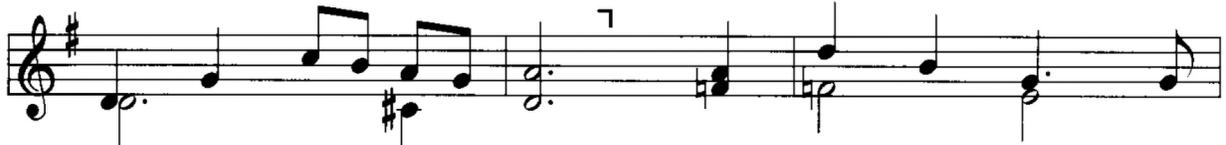
**All**

**May the risen Christ lead us all on pathways of reconciliation and peace.**

Opening Hymn O Lord Most High (CP 245)



1 O Lord most high, e - ter - nal king, by thee re -  
 2 As - cend - ing to the sap - phire throne, thou claim'st the  
 3 Be thou our joy, O migh - ty Lord, as thou wilt  
 4 O ris - en Christ, as - cend - ed Lord, all praise to



deemed thy praise we sing. The bonds of death are  
 king - dom as thine own; and an - gels won - der  
 be our great re - ward; let all our glo - ry  
 thee let earth ac - cord, who art, while end - less



burst by thee, and grace has won the vic - to - ry.  
 when they see how changed is our hu - man - i - ty.  
 be in thee both now and through e - ter - ni - ty.  
 a - ges run, with Fa - ther and with Spir - it, one.



Al - le - lu - ia!

Text: Latin (*Aeternae Rex altissime*, 10th cent.?): st. 1-3, tr. John Mason Neale (1818-1866), and others;  
 rev. F. Bland Tucker (1895-1984), alt.; st. 4, tr. attrib. Laurence Housman (1865-1959). GONFALON ROYAL  
 St. 1-3 rev. © 1982 The Church Pension Fund.  
 Music: Percy Carter Buck (1871-1947). © Oxford University Press.

**Collect**

*Presider*

Let us pray  
*(Silence is kept)*

God unheld by word or wall:

**All**

**lift us from dullness and cynical contempt;  
 make us ready for your Spirit of transforming power;  
 and turn our hearts to the mending of the world,  
 through Jesus Christ, the name above all names. Amen.**

## *Proclamation of the Word*

**First Reading** Acts 1: 1-11

*Reader* Word of God, Word of Life.

*All* **Thanks be to God.**

**Psalm 47**

setting: Hal Hopson, arr. Rupert Lang

Sing out your praise to  
God, to the king sing out your praise.

All peoples clap your hands, shout your joy to God!

For God above is awesome, king of all the earth. *Antiphon*

God ascends the hill to cheers and trumpet blasts.

Sing out your praise to God, to the king sing out your praise! *Antiphon*

For God rules the earth; sing praise with all your skill.

God rules over nations, on the sacred throne. *Antiphon*

Alien rulers join the people of Abraham's God

All the powers on earth, belong to God on high! *Antiphon*

**Second Reading** Ephesians 1:15-23

*Reader* Word of God, Word of Life.

*All* **Thanks be to God.**

Sequence Hymn God, You Have Caused to be Written (CP 476)

*Unison*

1 God, you have caused to be writ - ten your word for our  
 2 Now may our God give us joy, and all peace in be -  
 3 Lord, should the powers of the earth and the heav - ens be

learn - ing; grant us that, hear - ing, our hearts may be  
 liev - ing all things were writ - ten in truth for our  
 sha - ken, grant us to see you in all things, our

in - ward - ly burn - ing. Give to us grace, that in your  
 thank - ful re - ceiv - ing. As Christ did preach, through all the  
 vi - sion a - wak - en. Help us to see, though all the

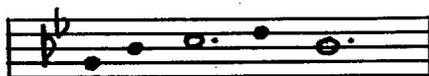
Son we em - brace life, all its glo - ry dis - cern - ing.  
 world love must reach: grant us each day love's a - chiev - ing.  
 earth cease to be, your truth shall nev - er be shak - en.

Text: Herbert O'Driscoll (1928- ) ©.  
 Music: F. R. C. Clarke (1931- ) ©.

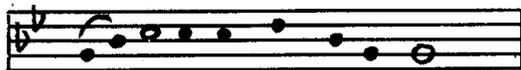
14 14 4 7 8  
 CAUSA DIVINA

- Deacon* The Lord be with you.  
*All* **And also with you.**
- Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*All* **Glory to you, Lord Jesus Christ.**
- Gospel** Luke 24:44-53
- Deacon* The Gospel of Christ.  
*All* **Praise to you, Lord Jesus Christ.**
- Sermon** The Rev. Matthew Senf  
*Silence for Reflection*

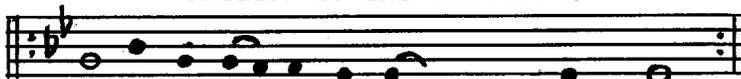
# Affirmation of Faith - Mass for Many Nations



Cantor 1 I believe in God,



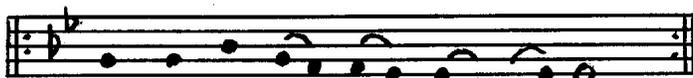
Creator of the Universe,



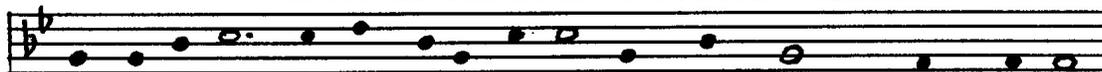
dwelling for-e-ver beyond time and space. *Repeat all*



Cantor 2 I believe in Jesus Christ who came to live amongst us



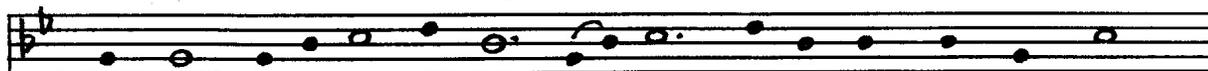
and let us see what God is like. *Repeat all*



Cantor 3 and I believe in the Holy Spirit sent from God through Jesus



to be our guide and comforter. *Repeat all*



Cantor 1, 2 & 3 Therefore, I believe in love, in hope, compassion, joy and faith,



and forgiveness and e-ter-nal life. *Repeat all*

words: Frances Somerville  
music: Rupert Lang adapted freely from a Prayer Song by Chief Dan George

## ***Prayers of the People***

In the *Anglican Church of Canada Cycle of Prayer* we pray for the Right. Rev. Andrew Asbil, Bishop; the Right. Rev. Kevin Robertson, Suffragan Bishop; the Rt. Rev. Riscylla Shaw, Suffragan Bishop, and the clergy and people of the Diocese of Toronto. In the *Anglican-Lutheran Cycle of Prayer* we pray for the Anglican Diocese of Jerusalem, The Evangelical Lutheran Church in Jordan and the Holy Land, and for peace in the Middle East.. In the *Diocesan Cycle of Prayer* we pray for John Stephens our Bishop; Linda

Nicholls our Primate; Lynne McNaughton our Metropolitan; Susan Johnson the National Lutheran Bishop in Canada; Sidney Black the interim National Indigenous Anglican Bishop; Kathy Martin the Evangelical Lutheran Bishop in British Columbia; Justin Welby the Archbishop of Canterbury; our companion diocese, the Episcopal Diocese of Northern Philippines and the Right Rev. Brent Alawas; our companion parish, All Saints Cathedral, Bontoc, Philippines; and the Church of South India (United).

*If you have a special intention for which you wish to receive prayers, please email your prayer request to [reception@thecathedral.ca](mailto:reception@thecathedral.ca). Your intention will be included in the Prayer Link for three weeks and can be renewed.*

### **The Peace**

*Presider*

The risen Christ came and stood among his disciples and said, "Peace be with you."

Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you.

***All***

**And also with you.**

*All may exchange a sign of peace.*

## ***Celebration of the Eucharist***

### ***The Offertory***

You are invited to make a financial offering to further Christ's mission through the work of the Cathedral by texting "Give" to 639.739.0843 and following the instructions; or going to [thecathedral.ca/give](http://thecathedral.ca/give). Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow. If you are participating in this worship from another church please give generously to your local parish.

# Offertory Hymn God of this Great Creation

Tune: LUCY 13 13 13 13  
Paula O'Driscoll  
Harmony: Patrick Wedd

Text: Herbert O'Driscoll

1. God of this great cre - a - - tion, washed by a shin - ing sea,  
2. Thou who art called Great Spi - rit, by our first peo - ple named;  
3. End - less our land's re - sourc - es, gifts to be used with care.  
4. Christ of the shin - ing moun - tain, true and trans-fig - ured King,

5

Fash - ion a faith - ful peo - ple, lov - ing and ser - ving thee,  
Grant where we dwell to - geth - er, jus - tice shall not be shamed.  
Spa - cious and long our bor - ders. Land we are called to share.  
Songs of thy grace and glo - - ry we thy cre - a - - tion sing.

9

Bless and in - spire in - ven - - tion; guide us in skills and arts;  
Walk in our weep - ing ci - - ties, light - en our shad - owed skies;  
We who pos - sess such boun - ty, dwell - ing in worlds of need;  
From thine et - er - nal al - - tar, come with thy ho - ly fire;

13

God who be - queathes such beau - ty, give us be - liev - ing hearts.  
God who has made us wealth - y, make us, we pray - thee, wise.  
Grant us the grace of giv - ing; guard us O God - from greed.  
Make us and all things hu - man one with cre - a - - tion's choir.

## *Prayer over the Gifts*

*Presider* Eternal God,  
*All* **our Saviour Jesus Christ**  
**has promised to be with us until the end of time.**  
**Accept all we offer you this day,**  
**and renew us in his transfigured life;**  
**for the sake of Jesus Christ our Lord.**

## *The Great Thanksgiving*

*Presider* The Lord be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give our thanks and praise.**

*Presider* Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us.

When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing:

Sanctus

(INTRO: 8 BARS)

Ho-ly, ho-ly, ho-ly Lord God; Ho-ly, ho-ly God of pow-er and might.

Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est!

intro 2x

(4x)

Blest is the One who comes in your name.

(3x)

(Lord) Blest is He who comes in the name of the

(2x)

Blessed is he who comes, who comes in the name, the name of the Lord!

Claps (4 times)

(INSTR.) 2x

(everyone claps)

(2x) Ho-san-na, Ho-san-na in the highest Heaven!

(2x) Ho-san-na, ho-san-na in the highest Heaven!

*Presider*

Blessed are you, O Holy One:  
when Hagar was driven into the wilderness  
you followed her and gave her hope.  
When Joseph was sold into bondage,  
you turned malice to your people's good.

When you called Israel out of slavery,  
you brought them through the wilderness into the promised land.  
When your people were taken into exile you wept with them by the river of Babylon  
and carried them home.

***All***

**Restore us, O God, let your face shine!**

*Presider*

At the right time you sent your Anointed One  
to stand with the poor, the outcast, and the oppressed.  
Jesus touched lepers, and the sick, and healed them.  
He accepted water from a woman of Samaria and offered her the water of new life.  
Christ knew the desolation of the cross and opened the way for all humanity into the  
redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his  
Friends, took bread, gave you thanks, broke the bread,  
gave it to them, and said,  
“Take and eat: this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine, and when he had  
given thanks, he gave it to them, and said,  
“Drink this, all of you: this is my blood of the new covenant which is shed for you and  
for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Loving and Holy One, recalling Christ's death and  
resurrection, we offer you these gifts,  
longing for the bread of tomorrow and the wine  
of the age to come. Therefore we proclaim our hope.

***All***

**Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

*Presider*

Pour out your Spirit on these gifts that through them  
you may sustain us in our hunger for your peace.

We hold before you all whose lives are marked by suffering,  
our sisters and brothers. When we are broken and cast aside, embrace us in your love.

**All** Restore us, O God, let your face shine!

*Presider* Through Christ, with Christ, and in Christ in the unity of the  
Holy Spirit, all honour and glory are yours, O Source of all life, now and forever.

**All** Amen.

**The Lord's Prayer** (Yabban, Yamman) *Mass for Many Nations*

Yab - ban Yam-man, Timeless and lov- ing, lov-ing cre-a- tor, cre-  
-a- tor of all, Your name is ho- ly, Yab - ban, Yam-man, your name is  
ho- ly, Yabban, Yam-man. We seek to do your will that your pur- pose  
may pre- vail We ask you for the bread of life and for the pow- er  
and be for- given. //  
to for- give For all your gifts and constant love your  
ho- ly name be blest and praised, now & for e- ver. Yab - ban, Yam-man,  
Time- less and lov- ing, lov- ing cre- a- tor, Yabban, Yam-man.  
Now and for e- ver. A - - men.

music: Rupert Lang  
text: a paraphrase by Frances Somerville

## **Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Presider* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Presider* Live in us, that we may live in you.

*Presider* The gifts of God for the people of God.

*All* **Thanks be to God.**

### *Share the Gifts*

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

If you are not physically receiving Communion, you may offer this prayer:

**In union, O God, with all your faithful people  
gathered wherever the eucharist is celebrated this day,  
I offer you praise and thanksgiving for creation and all the blessings of this life,  
for the redemption given to us through the life, death and resurrection of Christ,  
and for the means of grace and the hope of glory.  
I pray you come into my heart, my soul and my mind.  
Let nothing separate me from you.  
May I serve you in this life until, by your grace,  
I come to your promised reign of justice and peace;  
through Christ and in the unity of the Spirit. Amen.**

While the communion is being administered, we respectfully ask that you keep the silence —this is a time for quiet prayer and meditation.

*Healing Prayer is offered at the 10:30am Sunday Eucharist. Because of the close proximity of the prayer team members and the person requesting prayer, you are asked to wear a mask. Prayer teams will be located in the west alcove. Please make your way up the ramp to the alcove after you have received communion, and present your prayer request to the team members.*

During Communion Lamb of God *Mass for Many Nations*

*Cantor / Repeat All*

O Lamb of God, you take a-way the sin of the world  
have mer-cy on us, have mer-cy on us.

*Cantor:*  
Lamb of God you take a-way the sin of the world,

All: O Lamb of God you take a-way the sin of the world

*Cantor:* O Lamb of God, grant us peace, O Lamb of God

*Repeat All*  
grant us your peace.

music: freely adapted from the *Wexford Carol*  
Rupert Lang

We Lift up our Voices

1. We lift up our voices as friends whose journeys lead us  
Through time, and through lands, and through battles lost and won.  
As friends who give us grace, give us grace and richly feed us,  
To live as your servants, that your will may be done.
2. We lift up our voices with those now grown older,  
The children of this marriage and a life-long loving bond.  
With duties of their own that they have to shoulder,  
They come here in celebration of a love no less fond.
3. We lift up our voices as those who live, believing  
That love has come among us, and shown a royal face.  
From his Rising, and Ascension, we gather life, receiving  
Our faith, and our hope, and our love by God's grace.

words: Herbert O'Driscoll, for Margery & Jack Kellett's 50th wedding anniversary - May 1998  
music: Rupert Lang; tune: KELLTIC (KELLETT) BRAULE

## *Sending Out of the Disciples*

### *Prayer after Communion*

*Presider* Eternal Giver of love and power,  
*All* **your Son Jesus Christ has sent us into all the world  
to preach the gospel of his kingdom.  
Confirm us in this mission,  
and help us to live the good news we proclaim;  
through Jesus Christ our Lord.**

### *Doxology*

*Presider* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

### *The Blessing*

*Presider* May Almighty God,  
who has redeemed us and made us God's children  
through the resurrection of God's Son our Lord,  
bestow upon you the riches of God's blessing.

*All* **Amen.**

*Presider* May God,  
who through the water of baptism  
has raised us from sin into newness of life,  
make you holy and worthy to be united with Christ for ever.

*All* **Amen.**

*Presider* May God,  
who has brought us out of bondage to sin  
into true and lasting freedom in the Redeemer,  
bring you to your eternal inheritance.

*All* **Amen.**

*Presider* And the blessing of God Almighty be upon you and remain with you forever.

*All* **Amen.**

*Closing Hymn*

Be Thou My Vision (CP 505)

1. Be Thou my vision, O Lord of my heart;  
Naught be all else to me, save that Thou art –  
Thou my best thought, by day or by night,  
Waking or sleeping, Thy presence my light.

2. Be Thou my wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, thine own may I be,  
Thou in me dwelling and I one with Thee.

3. Riches I heed not, nor the world's empty praise;  
Thou mine inheritance, now and always:  
Thou and Thou only first in my heart,  
High King of heaven, my treasure Thou art.

4. High King of heaven, when victory is won,  
May I reach heaven's joys, bright heaven's sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O Ruler of all.

Text: Irish Hymn (8th cent.) tr. Mary Elizabeth Byrne (1880-1931), Eleanor H. Hull (1860-1935)  
Music: Melody trad. Irish; arranged Martin Shaw (1875-1958)

***The Dismissal***

*Deacon*

Alleluia! Go forth into the world rejoicing in the power of the risen Lord.

***All***

**Thanks be to God. Alleluia!**

(4x)



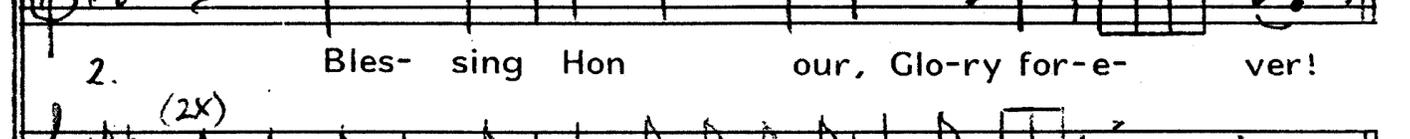
1. Bles - sing and Hon-our and Glory for e - ver!

(3x)



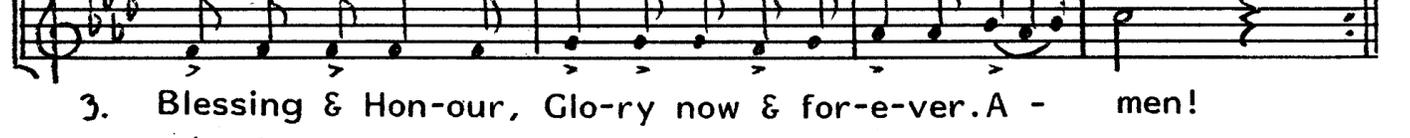
2. Bles- sing Hon our, Glo-ry for-e- ver!

(2x)

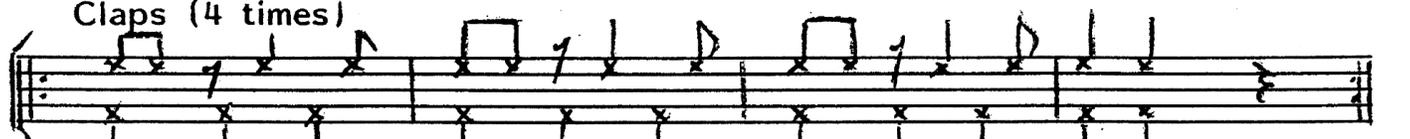


3. Blessing & Hon-our, Glo-ry now & for-e-ver. A - men!

Claps (4 times)



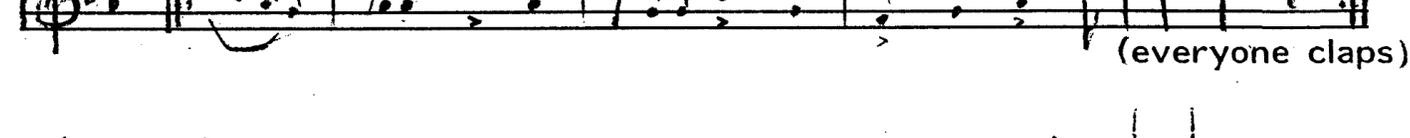
(INSTR)



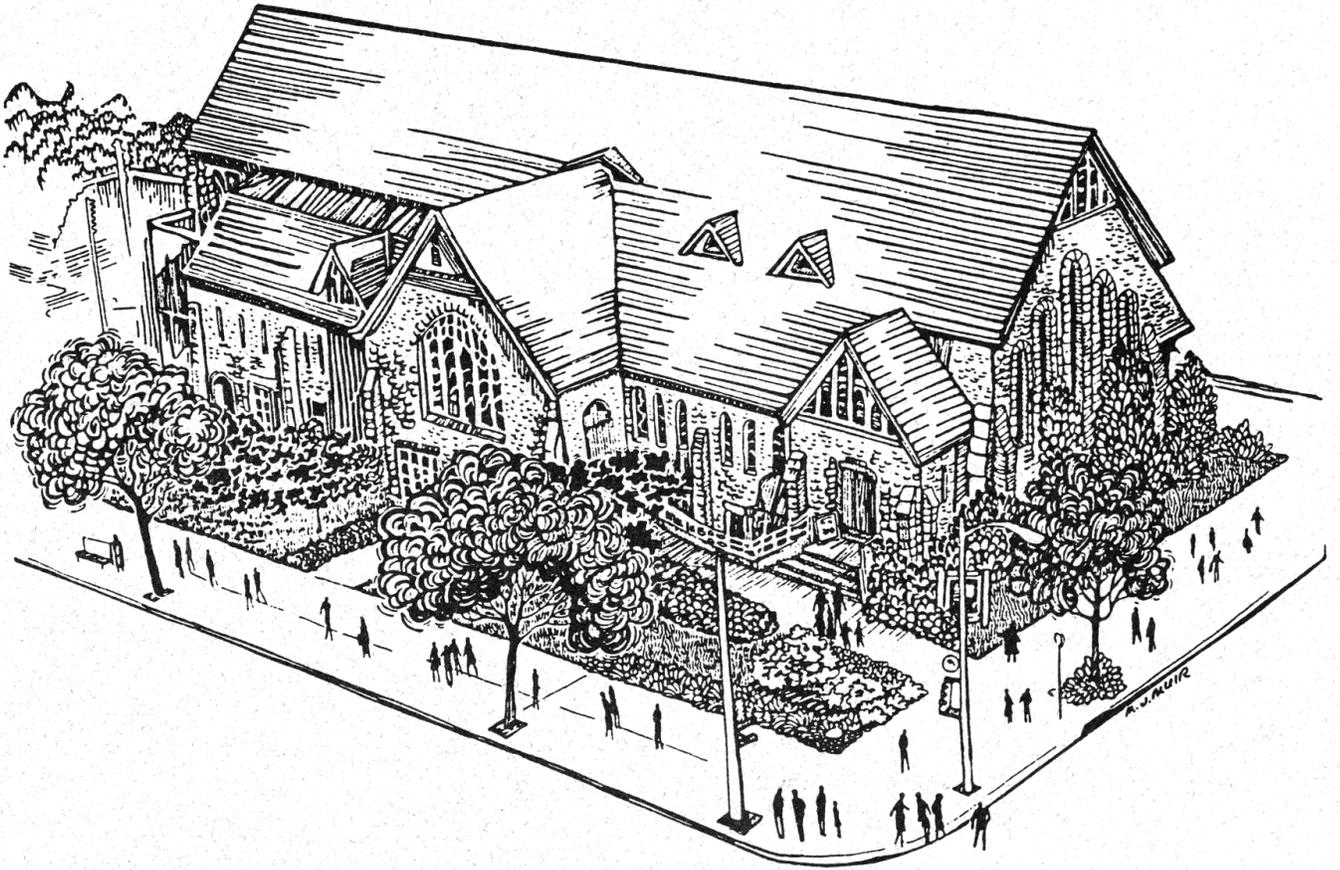
(everyone claps)



(2x) Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia. A-men!



(2x) Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia A-men!



To donate

You can text “Give” to 639.739.0843 and follow the instructions — or go to [thecathedral.ca/give](http://thecathedral.ca/give) — or go to the App Store, & choose the “tithe.ly” app from the App Store, download the app, enter your information and connect directly to the Cathedral —

Thank you for your support!

---

<i>Presider</i>	The Rev. Matthew Senf
<i>Preacher</i>	The Rev. Melanie Calabrigo
<i>Deacon</i>	The Rev. Alisdair Smith
<i>Subdeacon</i>	Vincent Carey
<i>Readers</i>	Bill Orr, Lorna Grant
<i>Intercessor</i>	Susan Alexander
<i>MC</i>	The Rev Jeffrey Preiss
<i>Servers</i>	Andrea Gailus, Nura Mohammed
<i>Lay Administrators</i>	Carol Cook (preacher), Ren Amor (presider), Ron Jobe (alcove)
<i>ASL Interpreter</i>	Lisz Keallen
<i>Music</i>	Cathedral Choir, Rupert Lang Organist & Director of Music
<i>Godly Play</i>	Alysha Creighton
<i>Altar Guild</i>	Peter Roulston, Brian Shieh
<i>Welcoming Team</i>	
<i>Healing Prayer</i>	Jenny Birtwell, Susan Alexander
<i>Duty Trustee</i>	Michael Law

---

Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at [thecathedral.ca](http://thecathedral.ca).



**CHRIST CHURCH CATHEDRAL**  
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*

MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1

PHONE: 604.682.3848 | EMAIL: [reception@thecathedral.ca](mailto:reception@thecathedral.ca)