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**whoever you are,
wherever you find yourself
on a journey of faith,
you are welcome here.**

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11 AM SUNDAY SERVICE BULLETIN
FIFTH SUNDAY OF EASTER
15 MAY 2022



**“I give you a new commandment, that you
love one another. Just as I have loved you,
you also should love one another”**

John 13:34

*We acknowledge the ancestral, traditional, and unceded territory of the Coast Salish peoples,
including the X̱məθḵʷəy̱əm (Musqueam), Skwxwú7mesh Úxwumixw (Squamish), and
Selilwitulh (Tseil-Waututh) Nations where we live, work, and worship.*

We welcome all and especially newcomers and visitors, whoever you are and wherever you find yourself on the journey of faith. Whenever you see this sign, + before a word or text, you are invited to make the sign of the cross.

PRELUDE

GATHERING THE COMMUNITY

In the five(5) to ten (10) minutes before the service begins, please keep conversation to a minimum.

The Celebrant greets the community and makes the Territorial Acknowledgement.

HYMN *“Glorious Things of Thee Are Spoken” (Tune: Austria)*

CP 388

**Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the rock of ages founded,
what can shake thy sure repose?
With salvation’s walls surrounded,
thou mayest smile at all thy foes.**

**See! The streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age.**

**Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering --
showing that the Lord is near.
Thus they march, the pillar leading,
light by night, and shade by day;
daily on the manna feeding
which God gives them when they pray.**

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the world's best pleasure,
all its boasted pomp or show:
solid joys and lasting treasures
none but Zion's children know.

THE GREETING

Celebrant Alleluia! Christ is risen.
All The Lord is risen indeed. Alleluia!

Celebrant May his grace and peace be with you.
All May he fill our hearts with joy.

Celebrant There is one body and one Spirit,
All There is one hope in God's call to us;

Celebrant One Lord, one faith, one baptism,
All One God and Father of all.

GLORY TO GOD (Gloria a Dios)

♩ = 92

One
Dm (Gloria a Dios) C Dm

Spanish: ¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
 English: Glo-ry to God, glo-ry to God, glo-ry in the high - est!
 French: Gloire à Dieu; gloire à Dieu. Gloi-re dans les hauts cieux!

All C Dm

¡Glo-ria a Dios, glo-ria a Dios, glo-ria en los cie - los!
 Glo-ry to God, glo-ry to God, glo-ry in the high - est!
 Gloire à Dieu; gloire à Dieu. Gloi-re dans les hauts cieux!

One Am Dm *All* Am Dm

¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!
 To God be glo-ry for - e - ver! To God be glo-ry for - e - ver!
 Qu'à Dieu soit la gloire à ja - mais! Qu'à Dieu soit la gloire à ja - mais!

One Dm *All*

Al - le - lu - ya, a - men! Al - le - lu - ya, a - men!
 Al - le - lu - ia, a - men! Al - le - lu - ia, a - men!
 Al - lé - lu - ia. A - men! Al - lé - lu - ia. A - men!

One *All*

Al - le - lu - ya, a - men! Al - le - lu - ya, a - men!
 Al - le - lu - ia, a - men! Al - le - lu - ia, a - men!
 Al - lé - lu - ia, A - men! Al - lé - lu - ia, A - men!

One *All*

Al - le - lu - ya, a - men! Al - le - lu - ya, a - men!
 Al - le - lu - ia, a - men! Al - le - lu - ia, a - men!
 Al - lé - lu - ia, A - men! Al - lé - lu - ia, A - men!

One *All*

A call and response song which sings well with lots of percussion and energy.

COLLECT FOR THE DAY

Celebrant Let us pray.

The community prays in silence.

Celebrant Almighty God,
your Son Jesus Christ is the way, the truth, and the life.
Give us grace to love one another
and walk in the way of his commandments,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Celebrant Let us prepare ourselves for the Word of God
as it comes to us in the reading of Holy Scriptures.

All **Our hearts and minds are open.**

FIRST READING

Chris Elton

Reader A READING FROM THE BOOK OF ACTS

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, ‘Why did you go to uncircumcised men and eat with them?’ ⁴Then Peter began to explain it to them, step by step, saying, ⁵‘I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, “Get up, Peter; kill and eat.” ⁸But I replied, “By no means, Lord; for nothing profane or unclean has ever entered my mouth.” ⁹But a second time the voice answered from heaven, “What God has made clean, you must not call profane.” ¹⁰This happened three times; then everything was pulled up again to heaven.

¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house.

¹³He told us how he had seen the angel standing in his house and saying, “Send to Joppa

and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.” ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, “John baptized with water, but you will be baptized with the Holy Spirit.” ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸When they heard this, they were silenced. And they praised God, saying, ‘Then God has given even to the Gentiles the repentance that leads to life.’

Acts 11:1-18

Reader Hear what the Spirit is saying to God’s people.

All **Thanks be to God.**

Musical Interlude

SECOND READING

Chris Elton

Reader A READING FROM THE REVELATION TO JOHN

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

‘See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them;
⁴ he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.’

⁵ And the one who was seated on the throne said, ‘See, I am making all things new.’ Also he said, ‘Write this, for these words are trustworthy and true.’ ⁶Then he said to me, ‘It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.’

Revelations 21:1-6

Reader Hear what the Spirit is saying to God’s people.

All **Thanks be to God.**

Musical Interlude. At the conclusion, please stand as you are able for....

THE GOSPEL

Deacon +The Holy Gospel of Jesus the Christ according to John.

All **Glory to you, Lord Jesus Christ.**

³¹ When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.' *John 13.31-35*

Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

SERMON

A silence for reflection may follow.

AFFIRMING OUR FAITH *(The Apostles' Creed)*

Celebrant Let us give voice to our convictions and substance to our hopes.

All **I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Hugh Mitchell

CONFESSION AND ABSOLUTION

Deacon Let us confess our sins
and our failure to make God's will our priority

We keep a moment of quiet for reflection.

Deacon Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.
Amen.**

Celebrant Almighty God have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All **Amen.**

THE PEACE

The Celebrant invites the people to stand.

Celebrant The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

John 20.19, 20

All The peace of Christ be always with you.
And also with you.

Deacon Let us offer one another a sign of peace

The Deacon will informally give instructions to the people.

CELEBRATION OF THE EUCHARIST

The table is prepared.

PRAYER OVER THE GIFTS

Celebrant Let us pray

The community prays in silence.

Celebrant Gracious God,
you show us your way
and give us your divine life.
May everything we do
be directed by the knowledge of your truth.
We ask this in the name of Jesus Christ the risen Lord.
All **Amen.**

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord;
for he is the true paschal lamb
who has taken away the sin of the world.
By his death he destroyed death,
and by his rising to life again
he has won for us eternal life.

Therefore, joining our voices
with the whole company of heaven,
we sing our joyful hymn of praise
to proclaim the glory of your name.

SANCTUS *(sung)*

**Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All **Amen.**

THE LORD'S PRAYER *(said)*

Celebrant Now, as our Saviour Christ has taught us,
and each in the language in which you pray, we are bold to say,
All **Our Father in heaven,**
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Silence

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

THE INVITATION

The Celebrant invites the people to share in communion.

Celebrant This is the table, not of the righteous,
but of the poor in spirit.
It is made ready for those who love God
and who want to love God more.
So come, you who have much faith and you who have little,
You who have been here often
and you who have not been for a long time or ever before,

You who have tried to follow and all of us who have failed.
Come, not because the Church invites you;
It is Christ who invites you to be known and fed here.

The gifts of God for the people of God.

All **Thanks be to God.**

THE COMMUNION

Everyone is invited to share in the communion through receiving the bread and (or wine which is optional and provided in a common cup) or, if preferred, a prayer of blessing.

The Celebrant will explain how distribution takes place.

THE CONCLUDING RITE

PRAYER AFTER COMMUNION

Celebrant Let us pray.

Standing, the community prays in silence.

Celebrant God of love,

All **in this eucharist we have heard your truth
and shared in your life.**

**May we always walk in your way,
in the name of Jesus Christ the Lord.
Amen.**

Celebrant Glory to God,

All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus for ever and ever.
Amen.**

ANNOUNCEMENTS

THE BLESSING

The Celebrant blesses the people.

Celebrant May you be a new creation, Christ for those to whom Christ shall send you and the blessing of God our Creator, Redeemer and Giver of life be with you always.

All **Amen.**

HYMN *“Come Down, O Love Divine” (Tune: Down Ampney)*

CP 645

**Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**

**And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till they become the place
wherein the Holy Spirit finds a dwelling.**

THE DISMISSAL

Deacon He is not here. He is risen.
Go in the peace of Christ. Alleluia, Alleluia.

All **Thanks be to God. Alleluia, Alleluia.**

POSTLUDE