



228 S. Dogwood Street
Campbell River, BC V9W 6Y7
250 286-1613

May 8, 2022
4th Sunday of Easter
Hybrid—zoom and in-person



Priest-in-charge

The Rev. Dr. Catherine Dafoe Hall (she/her)
250-668-3701 catherinehall@cdafoe.ca

Deacon

The Rev. David Fitzsimmons
250-201-3330 david.fitzsimmons@telus.net

Bishop

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

Holy Eucharist

This liturgy is based on the

*Anglican Church of Canada **Book of Alternative Services***

We are still using safe practises. Keep respectfully distanced from others; masks are required. Please follow the instructions of the ushers at Communion.

Congregational singing is now permitted, as decided by the Liturgy Committee at its recent meeting. We sing with masks on.

We offer a hybrid service for those who need to be present from a distance, please remember and greet the folks on zoom.

Processional Hymn 60 I Come with Joy

Welcome

Land Acknowledgement

Alleluia, Christ is Risen.

Christ is Risen Indeed, Alleluia!

May God's grace and peace be with you.

May God fill our hearts with joy.

376 Glory to God

Gloria, Gloria, in excelsis Deo! Gloria, gloria, alleluia, alleluia!

Gory to God, glory to God, Glory in the highest! Glory to God, glory to God, alleluia, alleluia!

The Collect of the Day

Lord of the sheepfold, whose love is not for hire,

Who calls to himself the victims of the world:

we thank you that Christ laid down his life for us,

when we could not help ourselves;
In the weakness of his love,
give us strength to work for peace,
in the world he came to serve,
through Jesus Christ, the Good Shepherd.

Amen

First Reading: [Acts 9:36-43](#)

Rick Monchak

Psalm 23 **page 731**

LA Andrea Charlton

Second Reading: [Rev. 7:9-17](#)

Gospel Acclamation Hymn 714

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Gospel: The Rev. David Fitzsimmons

The Holy Gospel of our Lord Jesus Christ according to [St. John \(10:22-30\)](#)

Glory to you, Lord Jesus Christ

The Deacon reads the Gospel

The Gospel of Christ.

Praise to you, Lord Jesus Christ

Sermon: The Right Rev. Anna Greenwood-Lee

Prayers of the People

LA

The Blessing of the Labyrinth

The labyrinth was carefully laid out and lovingly and prayerfully built by volunteers from the congregation. Many of the bricks are inscribed with remembrances of loved ones who have died and with thanksgivings for God's blessings in our lives.

We use the labyrinth to make a spiritual journey; a journey towards God, a journey of contemplation of the Divine. There is a plan for a bench for quiet contemplation and a prayer walk through the grounds.

The deacon and members of the Prayer Chain, holding lighted candles, process out the door to surround the labyrinth.

People are welcome to follow the bishop outside or to gather at the windows to watch. The sound should be carried into the church through the microphone the bishop is wearing.

When all are gathered the bishop begins.

Bishop: May God be with you.

People: And also with you.

Bishop: God is our companion on all of our journeys.

People: We give thanks to God.

Bishop: You are blessed, Holy God, for you have put into our hearts a longing to draw near to you. We give you thanks for this place of journey where we can be near to you in prayer and action.

We give you thanks for the faithfulness of the people of this parish in contribution to this project and in in prayerful work to build it. We pray for those who are remembered here. May this labyrinth be a place of blessing for all who use it as they contemplate their life's journeys.

People: Amen.

Deacon: May we journey with trust in God. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, alleluia.

The procession returns to the church.

The Peace

We recognize Christ in one another as we bow during the peace.

Bishop: The peace of the Lord be with you all.

People: And also with you.

Hymn 309 Praise the Lord

The Altar is prepared and we offer our gifts of bread and wine and ourselves.

Prayer over the Gifts

God of loving care,
You spread before us the table of life,
And give us the cup of salvation to drink.
Keep us always in the fold of your Son Jesus Christ,
Our Saviour and our shepherd.

Amen

The Eucharistic Prayer is from "Scottish Liturgy 1982"

Bishop: May God be with you.

People: And also with you.

Bishop: Lift up your hearts.

People We lift them to the Holy One.

Bishop: Let us give thanks to our loving God.

People: **It is right to offer thanks and praise.**

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.

Christ, raised from the dead,
proclaims the dawn of hope.

Your Spirit is fire in us,
your breath is power.

Therefore, as children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we join, with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

**O holy, holy, holy God,
O God of time and space.
All earth and sea and sky above
bear witness to your grace.
Hosanna in the highest heav'n, creation sings your praise.
And blessed is the One who comes
and bears your name always.**

Praise and thanksgiving be to you, Saviour of all.
In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.
From the Garden the mystery dawned
that he whom they had loved and lost
is with us now, in every place, for ever.
Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
welcoming weary fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit

Before he was given up to suffering and death,
At supper with his disciples
He took bread and offered you thanks.
He broke the bread,
And gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."
After supper, he took the cup, he offered you thanks,
And gave it to them, saying:
"Drink this, all of you. This is my Blood of the new covenant;
It is poured out for you, and for all, Do this in remembrance of me."

We now obey your Son's command
We recall his blessed passion and death,
His glorious resurrection and ascension;
And we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
And with them ourselves a single, holy living sacrifice.

Hear us, most merciful God,
And send your Holy Spirit upon us
And upon this bread and this wine,
That, overshadowed by his life-giving power,
They may be the Body and Blood of your Son,
And we may be kindled with the fire of your love
And renewed for the service of your Kingdom.

Through Jesus Christ our Saviour
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
God of all ages, world without end.

Amen.

We sing the Lord's Prayer.

officiant As our Saviour taught us, let us pray.

People **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power and the glory are yours,
now and forever. Amen**

Celebrant Lord, we died with you on the cross.

People **Now we are raised to new life.**

Celebrant We were buried in your tomb

People **Now we share in your Resurrection. Live in us that we
may live in you.**

*Those who are unable or too distant to receive the Sacrament are
invited to join us in this act of Spiritual Communion.*

Bishop: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

(the gifts are elevated): We receive you Lord Jesus Christ,

People: we welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you.

Bishop: The gifts of God for the people of God.

People: Thanks be to God.

Communion is distributed by the bishop at the front standing station. Those with mobility challenges may be served in the pew. Gluten free wafers are available. We continue to receive in one kind knowing that we receive the wholeness of the Sacrament in the bread alone.

When all have received the bishop gives thanks. Please stand as you are able.

Prayer after Communion

Loving God, you restored us to life by raising your Son from death.

May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord.

Amen.

Glory to God,

Whose power, working in us,

can do infinitely more than we can ask or imagine.

Glory to God, from generation to generation,

in the Church and in Christ Jesus, for ever and ever. Amen

Blessing

Announcements

Hymn 508 I heard the Voice of Jesus Say

Dismissal

LA Go forth in the name of Christ, Alleluia

People: Thanks be to God, Alleluia.

***Please join us in the hall as we share a light lunch with Bishop Anna.
All are welcome.***

Prayers for the Church and the World

Anna, our Bishop,

Diocesan cycle: Congregation of S. Philip-by-the-Sea, Lantzville.

Lynne, our Metropolitan

Linda, Our Primate, Bishop Sidney Black, National Indigenous Bishop

AC cycle: Eglise Anglicane du Rwanda

Cathie and David our clergy

For wardens and members of Parish Council

Parish family

For Rick Monchak and members of the selection committee as we continue the process of searching for a rector.

For the people of Ukraine, for all who are refugees.

For those who are cold and hungry in this city.

For those seeking healing and hope: Bryn, Roberta, Hilda, Stella, Connie, Kelsey, Bill, Isabel, Esme, Barbara.

Calls to Action, number 60

We call upon leaders of the church parties to the Settlement Agreement and all other faiths, in collaboration with Indigenous spiritual leaders, Survivors, schools of theology, seminaries, and other religious training centres, to develop and teach curriculum for all student clergy, and all clergy and staff who work in Aboriginal communities, on the need to respect Indigenous spirituality in its own right, the history and legacy of residential schools and the roles of the church parties in that system, the history and legacy of religious conflict in Aboriginal families and communities, and the responsibility that churches have to mitigate such conflicts and prevent spiritual violence.

Each week we share one of the 94 Calls to Action of the Truth and Reconciliation Commission.

Let the Prayer Chain know if you have a confidential prayer concern.
Email stpeterCRprayerchain@gmail.com you may leave a confidential message on the Church telephone 250 286-1613.

WELCOME!

Parish Staff and Leaders

Bishop's Warden: Lois Tirebuck

People's Warden: Pauline Woods

Deputy Wardens: Tony Smith and Frank Maga

Treasurer: Holly Finn

Musicians: Georgia Smith, Kate Fitzsimmons, and Lori Gooldrup

Zoom Host: Tony Smith, George Wagner

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Pauline Woods

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.