



## Happy Mother's Day Mom!

We are in **need of men's and women's underwear, deodorant and men's clothing** especially pants for the Community Outreach Program. Any donations will be gratefully received.

A **postulant for ordination** in the Diocese of NS & PEI and a friend of Father Ranall and Sherry Ingalls is looking to complete a second unit of Clinical Pastoral Education in Moncton this summer. She is in **need of lodging from mid-June until the end of August**. She will need to continue to pay rent in Halifax, and so will be limited in what she can afford to pay for rent this summer. If you are **interested in helping, please call the Rector** at 855-5209. Thank you!

We **welcome James Murray**, a Christian and resident of our neighbourhood, who **will sing, 'Why me, Lord?'**

"Why Me Lord" was actually inspired by Larry Gatlin's song, "Help Me Lord." It is about a man who wasted much in life but was now ready to humble himself before Jesus. It was Gatlin's song and a Church Service which Kristofferson attended that inspired the song. As Kristofferson explained, "The pastor asked, 'Is anybody feeling lost?' "and up goes my hand," The pastor followed up by asking if Kristofferson was ready to accept Christ into his life. "I'm kneeling there," Kristofferson continued, "and I carry a big load of guilt around...and I was just out of control, crying. It was a release. It really shook me up." Kristofferson called the whole thing a profound religious experience.

The chorus is powerful:

*Lord help me Jesus, I've wasted it so  
Help me Jesus I know what I am  
Now that I know that I've need you so  
Help me Jesus, my soul's in your hand.*



**St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**

## St. George's Anglican Church

**The Most Reverend David Edwards- Bishop**

**The Reverend Canon Chris VanBuskirk - Rector**

**51 Church Street Moncton NB E1C 4Z3 855-5209**

**Email – office@stgeorgesmoncton.ca**

**Website: www.stgeorgesmoncton.ca**

*Jesus Christ the same, Yesterday, Today and Forever*

**Third Sunday After Easter**

**May 8, 2022**



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday from 9 a.m. to 1 p.m. please call Esther @ 855-5209; after Office Hours, please call Cathie @ 855-7969 or cdingwell@gmail.com.

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Honorary Assistant	Rev. Dr. Dan Goodwin	
Deacon:	Rev. Norm Dupuis	386-1324

### Third Sunday After Easter – May 8, 2022

#### 8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 66. 1-6	p. 408
Collect for Purity	p. 67
Kyrie	p. 70
Collect and The Epistle	p. 193
Gradual Psalm: 66. 7-8	p. 409
The Holy Gospel	p. 193

#### 9:15 A.M. – MORNING PRAYER

Psalm: 121, 122	pgs. 497, 498
First Lesson: Numbers 22. 1-21	(Pew Bible page 146)
Second Lesson: Luke 7. 11-17	(Pew Bible page 829)

#### 10:00 A.M. –HOLY EUCHARIST

**Introit Psalm – sung** *O be joyful in God, all ye lands, alleluia; sing praises unto the honour of His Name, alleluia: make His praise to be exceeding glorious, alleluia, alleluia, alleluia. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be...*

Hymn: **5** (Madrid-269)

Children's Talk

The Collect for Purity	p. 67
Kyrie	p. 70
Collect and The Epistle	p. 193
Gradual Psalm: 66. 7-8	p. 409
The Holy Gospel	p. 193
The Nicene Creed	p. 71

Hymn before the Homily: **604** (Crusaders' Hymn)

Homily

Offertory Hymn: **161** (Salzburg)

Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82

Hymns during Communion: **238** (St. Flavian);

**236** (Moseley); **229** (Picardy)

The Lord's Prayer	p. 85
Gloria in Excelsis	p. 86

Recessional Hymn: **169** (St. Fulbert)

*Please join us for Coffee and Tea in the Hall.*

#### 5:00- P.M. EVENING PRAYER

Psalms: 123, 124, 125	pgs. 498, 499
First Lesson: Deuteronomy 5. 1-21	(Pew Bible page 168)
Second Lesson: Revelation 21. 9-end	(Pew Bible page 1006)

*The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Rocky & Judith Rothwell, Phyllis Dingwell, John R. MacKinnon*

*"Let us remember before God the faithful departed."  
Edward Ells, Mary Cronin, Ann McFarland, Luc Daigle*

#### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30 A.M. and 5:00 P.M. Monday - Saturday** as well

<b>Monday</b>	Bible Study	7:00 p.m.
<b>Tuesday</b>	Scouts	7:00 p.m.
	"Confessions of St. Augustine"	7:30 p.m.
<b>Wednesday</b>	Bible Study	10:30 a.m.
	Cubs & Beavers	6:30 p.m.
<b>Thursday</b>	Holy Communion	10:00 a.m.

*Happy Anniversary (belatedly) to Linus and Bernice Coady  
(May 4<sup>th</sup>)!*

Good willing the **Rev. Allen Tapley** will be the celebrant at next week's Sunday Service as the Rector will be away.

In keeping the Rogation Days, **Travel to You Petting Zoo** is scheduled to come to the Church Hall at 2 :00pm on Wednesday **May 25<sup>th</sup>**. The animals will be in the Hall from **2:00 to 3:00pm**. Then, a children's activity (Bible Story and craft) will follow. There is also the possibility of an early supper together. Please **contact the Office if you are interested in Supper**. Everyone is welcome!

*"Be sober be vigilante: because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour." 1 Peter 5.8*

## The Rector's Corner

Today's hymn before the sermon is very familiar and well loved: 'Fairest Lord Jesus'. It makes a comparison between the wonder and beauty of Christ, and nature. In every stanza the comparison gives way to say that "Jesus is fairer. Jesus is purer. Jesus shines brighter." In the end, this is the only logical conclusion because, as both God and man, Jesus is the ruler of all nature..."Fairest Lord Jesus/ Ruler of all nature/ O Thou of God and man the Son".

St. John Chrysostom echoed this in one of his sermons:

"I do not think of Christ as God alone, or man alone, but both together. For I know He was hungry, and I know that with five loaves He fed five thousand. I know He was thirsty, and I know that He turned the water into wine. I know He was carried in a ship, and I know that he walked on the sea. I know that He died, and I know that He raised the dead. I know that He was set before Pilate, and I know that He sits with the Father on His throne. And truly some of these I ascribe to the human, and others to the divine nature. For by reason of this He is said to have been both God and man."

Not much is known of this hymn's origins. Some think it was sung by German crusaders in the 12<sup>th</sup> century as they made their long and dangerous trip to the Holy Land. (The tune is named 'Crusaders Hymn.) Others believe it was sung by Moravian Christians, followers of John Hus a famous Czech Preacher, as they were driven out of Bohemia in 1620. Wherever it came from, this hymn is perfect for the Easter Season. It exalts the Risen Lord and magnifies Him as Saviour.

Approximately 60 years after Jesus died and rose from the dead, St. Paul wrote his letter to the Church in Colossae, now in modern Turkey. Although a prisoner in Rome, Paul wanted to address a heretical philosophy that was circulating in Colossae. It insisted that angels were the intermediaries between God and humans, not Christ.

So, St. Paul wrote to the Christians at Colossae and reminded them of Christ's 'pre-eminence' – that He excelled and is distinct from all others. In his words:

*"He is the image of the invisible God, the firstborn of all creation. For by Him all things were created in heaven and on earth, visible*

*and invisible, whether thrones (third order of angels) or dominions or rulers or authorities – all things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the Head of the Body, the Church. He is the beginning, the firstborn from the dead, that in everything He might be pre-eminent."* (1.15-18)

And so we sing:

"All fairest beauty/heavenly and earthly/ Wondrously, Jesus, is found in thee/ None can be nearer, fairer or dearer, than Thou, my Saviour, art to me".

### **Daily Bible Readings**

*A modified schedule from the Prayer Book's Table of Lessons*

Sunday	Deuteronomy 17:8-end	Acts 13:13-43
Monday	Deuteronomy 18:9-end	Acts 13:44-14:7
Tuesday	Deuteronomy 19	Acts 14:8-end
Wednesday	Deuteronomy 21:22-22:8	Acts 15:1-21
Thursday	Deuteronomy 24:5-end	Acts 15:22-35
Friday	Deuteronomy 26	Acts 15:36-16:5
Saturday	Deuteronomy 28:58-end	Acts 16:6-end

### **Upcoming Events:**

May 7<sup>th</sup> The Vestry's Visioning Day (please pray)

May 15<sup>th</sup> Fr. Allen Tapley to be guest preacher

May 26<sup>th</sup> Ascension Day

June 5<sup>th</sup> The Day of Pentecost

June 11<sup>th</sup> Nicholas Saulnier's Ordination (at St. George's)

June 19<sup>th</sup> Parish Picnic at Shediak Cape

June 26<sup>th</sup> Confirmation with the Archbishop

If you **require assistance obtaining a COVID-19 vaccination or booster**, please contact the Church Office. The Evergreen Guardian Pharmacy, owned by one of the Coptic Church members, has offered a free service in May. **More information is available from the Church Office upon request.**