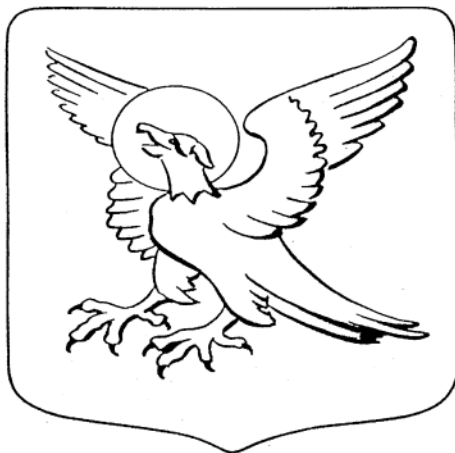


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



THIRD SUNDAY OF EASTER

May 1, 2022

Sung Eucharist 10am
Book of Alternative Services page 185

Alleluia! Christ is risen. Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

The modified *Yellow* stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. It has proven very effective for our church.

Some restrictions have eased and this will continue in the weeks ahead. Readers, intercessor and preachers may now remove their masks when speaking.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks continue to be mandatory, even if you are fully vaccinated. Please wear your mask throughout the service except when receiving Communion. Physical distancing continues to be encouraged.
- Sunday School is offered in the Upper Hall. Children will join their families at the offertory.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is now offered in **both kinds** for those who wish to receive it. The Greeter will indicate when you may leave your pew. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. *Please note that intinction (dipping the wafer into the wine) is **not** permitted.* Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient and you return to your pew via the side aisle. You may remove your mask when you receive Communion and replace it as you return to your pew. If you require Communion to be brought to you, please notify the greeter.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

The flowers at the altar are to the glory of God and in loving memory of
David Hall, given by Debbie Lewis.

Prelude

Hymn 320

THE GATHERING OF THE COMMUNITY

Presider: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

Presider: May his grace and peace be with you.

People: May he fill our hearts with joy.

Collect for Purity

p.185

Gloria

Tune: Darwall

Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

We give you praise,

almighty God and Father blessed in glory bright.

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord.**

Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign

with Father and with Spirit one in glorious light.

Collect of the Day

O God, your Son made himself known to his disciples in the breaking of bread.
Open the eyes of our faith, that we may see him in his redeeming work, who is
alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Amen.

THE PROCLAMATION OF THE WORD

First Reading

Acts 9:1-19a

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

Reader: The Word of the Lord

All: Thanks be to God.

Psalm 30 (please remain seated)

Tune: St. Thomas

**I will exalt you, Lord, for you have lifted me
and have not let my foes rejoice or gain the victory.**

**Lord God, I cried to you and you have made me whole: your
brought me up, O Lord, from death,
and you restored my soul.**

**You servants of the Lord, come now and let us sing;
remembering his holiness, give thanks to God our king.**

**His wrath is quickly past, love's day is never done;
Though weeping may spend all the night,
joy rises with the sun.**

**While I felt safe I said, no one shall trouble me;
you made me stronger than the hills,
Lord, when you favoured me.**

**But then you hid your face and I was filled with fear;
I pleaded with the Lord and cried to you, O Lord, to hear.**

**"What profit will there be if I go to the grave? Will dust
praise you, Lord, or declare your faithfulness to save?**

**Have mercy on me, Lord' hear me, save me from strife";
you let me dance instead of mourn
and clothed with joy my life.**

**Therefore my heart will sing unceasingly to you;
O Lord my God, all thanks and praise to you is ever due.**

Second Reading

Revelation 5:11-14

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

Reader: The Word of the Lord.

All: **Thanks be to God.**

Gradual Hymn 432

Holy Gospel

John 21:1-19

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will

fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed Easter Litany

p.189

Response:



The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

Please remain in your pew during the peace. Make eye contact with your neighbour, smile behind your mask and wish them the peace of Christ.

Hymn 430

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Eucharistic Prayer 3

p.198

Sanctus

Tune: Land of Rest

***Holy, holy, holy Lord, God of power and might;
Heav'n and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in
the highest. Hosanna in the highest.***

The Lord's Prayer

Breaking of the Bread 8

p.211
p.213

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion Red Song Book 40; 169; 164

Hymn after Communion 61 (please stand)

Prayer after Communion

Doxology

Presider: Glory to God,

All: whose power, working in us, can do even more that we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

The Blessing

Hymn 223

Dismissal

Presider: Go in peace, to love and serve the Lord. Alleluia!

All: Thanks be to God. Alleluia!

Postlude

Presiding Celebrant & Preacher: The Reverend Canon Catherine Aschah
Reader & Intercessor: Trish Warren
Communion Assistants: Donna Howard; Kevin Lewis
Greeters: Nancy Fleming; Linda MacLaren

Readings for next Sunday, May 8 ~ Fourth Sunday of Easter
Acts 9:36-43; Psalm 23; Revelation 7:9-17; John 10:22-30

NOTICE OF SPECIAL VESTRY

A special Vestry will be held on **Wed May 18, 2022 at 7pm**. This meeting will be in-person and will take place in the church nave. This Vestry concerns the second of St. John's Mission & Ministry priorities identified in 2019 – affordable housing. A Q&A about the information provided to parishioners this weekend will be held following the 8am and 10am services on Sun May 15.

In our Parish we pray for: Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachel; Diane; Sharon; Linda; Peter & Judy; Sandra; Lila.

Friends of the Parish we pray for: Zachary & Terri; Jacqui; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Mikayla, Annabelle, Emily & Gabrielle; Donnie; Tom Kirkham; Stanley Finkelstein, Carol; Jonathan.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin; Cora Beasley; Thelma Doherty; Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson.

In our Diocesan cycle of prayer we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa and St. John the Evangelist, Ottawa and the Rev'd Gary van der Meer. In our companion Diocese of Jerusalem and the Middle East, we pray for Archbishop Hosam Naoum.

ANNOUNCEMENTS

MONDAY NIGHT BIBLE STUDY (via ZOOM) MON 7pm

Pour yourself a pint or a cuppa, log-in and join the discussion on the Gospel passage for the upcoming Sunday. To get the ZOOM log-in coordinates, contact catherine-ascah@ottawa.anglican.ca

BOOK STUDY—5 LITTLE INDIANS (via ZOOM) TUES MAY 3 – JUN 7 7pm

Join in the reading and discussion of Michelle Good's debut novel which traces the lives of five first nations' people who were taken from their homes as small children and sent to a church-run residential school. The novel is a winner of the Governor General's Literary Award for Fiction, a finalist for the Scotiabank Giller Prize and winner of CBC's 2022 Canada Reads book debate. Author Michelle Good is a member of Red Pheasant Cree Nation in Saskatchewan, a lawyer, advocate, poet and writer, and was the first lecturer in the ADO's 125th Anniversary Lecture Series. The book is available from Indigo/Chapters and Amazon. To obtain the ZOOM link, please e-mail catherine-ascah@ottawa.anglican.ca

BEAR WITNESS DAY & HEART GARDEN

May 10 is Spirit Bear's Birthday, and a day to remember and promote Jordan's Principle (child first and legal rule to ensure First Nations children receive the support and services they need www.jordansprinciple.ca) and to remember missing indigenous children. To draw awareness and support these initiatives, please consider collecting a heart kit from the Canterbury room, decorate the heart and return it to the church by May 8. Emily Duberville and the Sunday School will use the hearts to plant a heart Garden. For information see <https://fncaringociety.com/heart-garden-faq>

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.stjohn-smithsfalls.com

www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am* – Wednesdays 10am

*Sunday School offered at 10am

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

SJSFenvelopesecretary@gmail.com