

Resurrection Hope

Contextualization

¹³ From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem. ¹⁴ From Perga they went on to Pisidian Antioch. On the Sabbath they entered the synagogue and sat down. ¹⁵ After the reading from the Law and the Prophets, the leaders of the synagogue sent word to them, saying, "Brothers, if you have a word of exhortation for the people, please speak."

¹⁶ Standing up, Paul motioned with his hand and said: "Fellow Israelites and you Gentiles who worship God, listen to me! ¹⁷ The God of the people of Israel chose our ancestors; he made the people prosper during their stay in Egypt; with mighty power he led them out of that country; ¹⁸ for about forty years he endured their conduct in the wilderness; ¹⁹ and he overthrew seven nations in Canaan, giving their land to his people as their inheritance. ²⁰ All this took about 450 years.

"After this, God gave them judges until the time of Samuel the prophet. ²¹ Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who ruled forty years. ²² After removing Saul, he made David their king. God testified concerning him: 'I have found David son of Jesse, a man after my own heart; he will do everything I want him to do.'

Resurrection Fulfillment

²³ "From this man's descendants God has brought to Israel the Savior Jesus, as he promised. ²⁴ Before the coming of Jesus, John preached repentance and baptism to all the people of Israel. ²⁵ As John was completing his work, he said: 'Who do you suppose I am? I am not the one you are looking for. But there is one coming after me whose sandals I am not worthy to untie.'

²⁶ "Fellow children of Abraham and you God-fearing Gentiles, it is to us that this message of salvation has been sent. ²⁷ The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath. ²⁸ Though they found no proper ground for a death sentence, they asked Pilate to have him executed. ²⁹ When they had carried out all that was written about him, they took him down from the cross and laid him in a tomb.

The Reality of the Resurrection

³⁰ But God raised him from the dead, ³¹ and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.

The Certainty of the Resurrection

³² "We tell you the good news: What God promised our ancestors ³³ he has fulfilled for us, their children, by raising up Jesus. As it is written in the second Psalm:

"'You are my son; today I have become your father.'

³⁴ God raised him from the dead so that he will never be subject to decay. As God has said," 'I will give you the holy and sure blessings promised to David.'

³⁵ So it is also stated elsewhere:

"'You will not let your holy one see decay.'

³⁶ "Now when David had served God's purpose in his own generation, he fell asleep; he was buried with his ancestors and his body decayed. ³⁷ But the one whom God raised from the dead did not see decay.

The Hope of the Resurrection

³⁸ “Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. ³⁹Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses. ⁴⁰Take care that what the prophets have said does not happen to you: ⁴¹ “Look, you scoffers, wonder and perish, for I am going to do something in your days that you would never believe, even if someone told you.”

We are adopted into God’s family through the resurrection of Christ from the dead in which he paid all our obligations to sin, the law, and the devil, in whose family we once lived. Our old status lies in his tomb. A new status is ours through his resurrection. Sinclair Ferguson

Curiosity in the Resurrection

⁴² As Paul and Barnabas were leaving the synagogue, the people invited them to speak further about these things on the next Sabbath. ⁴³ When the congregation was dismissed, many of the Jews and devout converts to Judaism followed Paul and Barnabas, who talked with them and urged them to continue in the grace of God. ⁴⁴ On the next Sabbath almost the whole city gathered to hear the word of the Lord.

If Jesus rose from the dead, then you have to accept all that he said; if he didn’t rise from the dead, then why worry about any of what he said? The issue on which everything hangs is not whether or not you like his teaching but whether or not he rose from the dead. Tim Keller

Rejection of the Resurrection

⁴⁵ When the Jews saw the crowds, they were filled with jealousy. They began to contradict what Paul was saying and heaped abuse on him.

⁴⁶ Then Paul and Barnabas answered them boldly: “We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles. ⁴⁷ For this is what the Lord has commanded us: “I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.”

The Intimacy of the Resurrection

⁴⁸ When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.

The resurrection completes the inauguration of God’s kingdom... It is the decisive event demonstrating that God’s kingdom really has been launched on earth as it is in heaven. The message of Easter is that God’s new world has been unveiled in Jesus Christ and that you’re now invited to belong to it.” N.T. Wright

Resurrection and the Word of The Lord

⁴⁹ The word of the Lord spread through the whole region. ⁵⁰ But the Jewish leaders incited the God-fearing women of high standing and the leading men of the city. They stirred up persecution against Paul and Barnabas, and expelled them from their region. ⁵¹ So they shook the dust off their feet as a warning to them and went to Iconium. ⁵² And the disciples were filled with joy and with the Holy Spirit. Acts 13