

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



Trumpet's Call by Leah Hicks. Used with permission

EASTER DAY

April 17, 2022

Sung Eucharist 10am

Alleluia! Christ is risen. Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

The modified *Yellow* stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. It has proven very effective for our church.

Some restrictions have eased and this will continue in the weeks ahead. Readers, intercessor and preachers may now remove their masks when speaking.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks continue to be mandatory, even if you are fully vaccinated. Please wear your mask throughout the service except when receiving Communion. Physical distancing continues to be encouraged.
- Sunday School is offered in the Upper Hall. Children will join their families at the offertory.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is now offered in **both kinds** for those who wish to receive it. The Greeter will indicate when you may leave your pew. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient and you return to your pew via the side aisle. You may remove your mask when you receive Communion and replace it as you return to your pew. If you require Communion to be brought to you, please notify the greeter.

SUNG EUCHARIST ~ 10am

Prelude

Introit Living Hope

How great the chasm that lay between us
How high the mountain I could not climb
In desperation, I turned to heaven
And spoke your name into the night
Then through the darkness
Your loving kindness
Tore through the shadows of my soul
The work is finished, the end is written
Jesus Christ, my living hope

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken, I am forgiven
The king of kings calls me His own
Beautiful savior, I'm yours forever
Jesus Christ, my living hope

Chorus: Hallelujah, praise the one who set me free
Hallelujah, death has lost its grip on me
You have broken every chain
There's salvation in your name
Jesus Christ, my living hope

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence, the roaring lion
Declared the grave has no claim on me
Jesus yours is the victory! ***Chorus***

Announcements

Hymn

Jesus Christ is Risen Today *Tune: Easter Hymn*

**Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!**

THE GATHERING OF THE COMMUNITY

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

Celebrant: Almighty God,

All: **to you all hearts are open, all desires known and
from you no secrets are hidden: cleanse the
thoughts of our hearts by the inspiration of your
Holy Spirit, that we may perfectly love you, and
worthily magnify your holy name, through Christ
our Lord. Amen.**

Gloria

Tune: Darwall

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise,
almighty God and Father blessed in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord.**

Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign

with Father and with Spirit one in glorious light.

Collect of the Day

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 65:17-25

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be

dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

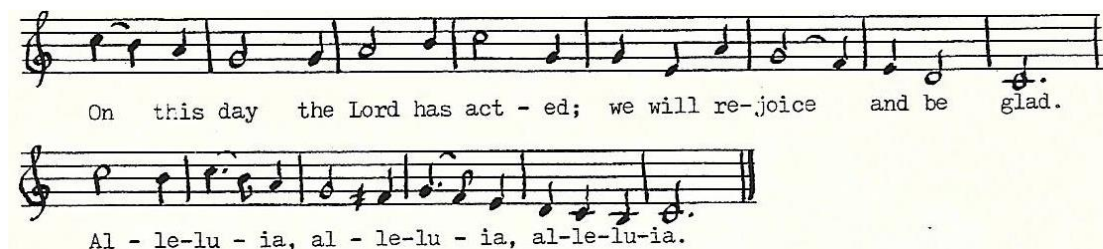
Reader: The Word of the Lord

All: Thanks be to God.

Psalm 118:1-2, 14-24

Setting: George Black

The cantor sings the refrain. All repeat. The cantor signs the verses. All repeat the refrain where indicated.



*Give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, "His mercy endures for ever." **R** The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous: "The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed!" **R** I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. **R** Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. "This is the gate of the Lord; he who is righteous may enter." **R** I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. **R** This is the Lord's doing, and it is marvellous in our eyes. On this day the Lord has acted; we will rejoice and be glad in it. **R***

Second Reading

Acts 10:34-43

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism

that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

All: Thanks be to God.

Gradual Hymn

The Tomb is Empty!

Tune: Azmon

**The tomb is empty! Come and see where once the body lay.
Can it be true that Jesus Christ is raised to life today?**

**The tomb is empty! Come and hear these words of life
and peace:**

"He is not here. He lives again in all your Galilees."

**The tomb is empty! Come and touch the stone and
folded shroud.**

Christ lives indeed. Alleluia! Believers shout aloud!

**The tomb is empty! Come and meet the risen Christ our Lord
In whom we have our victory, in whom is life restored.**

Holy Gospel

John 20:1-18

Gospeller: *The Lord be with you.*

All: And also with you.

Gospeller: *The Holy Gospel of our Lord Jesus Christ according to
John.*

All: Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."'" Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Gospeller: *The Gospel of Christ.*

All: ***Praise to you, Lord Jesus Christ.***

Sermon

Anthem *This is the Day!*

This is the day, this is the day. That the Lord has made, that the Lord has made. We will rejoice, we will rejoice, and be glad in it, and be glad in it. This is the day that the Lord has made. We will rejoice and be glad in it. This is the day, this is the day That the Lord has made. We are the kids, we are the kids, of the living God, of the living God. We will rejoice,

we will rejoice, and be glad in Him, and be glad in Him. We are the kids of the living God. We will rejoice and be glad in Him. We are the kids, we are the kids of the living God. Repeat vs.1

The Nicene Creed

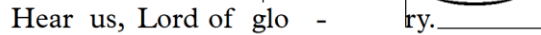
Celebrant: Let us confess our faith, as we say,

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Response:



Celebrant: The peace of the Lord be always with you.

Please remain in your pew during the peace. Make eye contact with your neighbour, smile behind your mask and wish them the peace of Christ.

**I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth,
at Bethlehem I had my birth.**

Refrain: Dance, then, wherever you may be, I am the Lord of the Dance, said he, and I'll lead you all, wherever you may be, and I'll lead you all in the Dance, said he.

I danced for the scribe and the pharisee, but they would not dance and they wouldn't follow me. I danced for the fishermen, for James and John - they came with me and the dance went on. *Refrain*

**I danced on the Sabbath and I cured the lame;
the holy people said it was a shame;
they whipped and they stripped and they hung me on high,
and they left me there on a Cross to die. *Refrain***

**I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone,
but I am the Dance, and I still go on. *Refrain***

**They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me –
I am the Lord of the Dance, said he. *Refrain***

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Great Thanksgiving

Celebrant: Blessed are you, gracious God, creator of heaven and earth; ...

...Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

**All: *Holy, holy, holy Lord,
Lord God of power and might;
Heav'n and earth are full, full of your glory.
Hosan-na, hosan-na, ho-san-na, hosanna in the
highest.
Bless-ed is he who comes, who comes in the
name of the Lord. Hosan-na, hosan-na, ho-san-na,
hosanna in the highest.***

Celebrant: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation;...

...Therefore, Father, according to his command,

**All: we remember his death, we proclaim his
resurrection, we await his coming in glory;**

Celebrant: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; ...

... by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant: Lord, we died with you on the cross.

All: Now we are raised to new life.

Celebrant: We were buried in your tomb.

All: Now we share in your resurrection.

Celebrant: Live in us, that we may live in you.

Celebrant: The gifts of God are for the people of God.

All: Thanks be to God.

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

During Communion Because He lives

I believe in the Son, I believe in the risen One

I believe, I overcome by the power of his blood.

Chorus: Amen, amen. I'm alive, I'm alive because he lives.

**Amen, amen. Let my song join the One that never ends;
because he lives.**

I was dead in the grave; I was covered in sin and shame

I heard mercy call my name. He rolled the stone away. Chorus

**Because he lives, I can face tomorrow;
because he lives, every fear is gone.**

I know - he holds - my life, my future in his hands. Chorus x 2

**God sent His son, they called Him Jesus;
he came to love, heal, and forgive.
He lived and died to buy my pardon,
an empty grave is there to prove my Saviour lives.**

***Chorus: Because he lives, I can face tomorrow.
Because He lives, all fear is gone.
Because I know he holds the future,
and life is worth the living just because he lives.***

**How sweet to hold a newborn baby,
and feel the pride and joy they give.
But greater still the calm assurance,
this child can face uncertain days because he lives. *Chorus***

**And then one day I'll cross the river,
I'll fight life's final war with pain.
And then as death gives way to victory,
I'll see the lights of glory and I'll know he reigns. *Chorus***

Additional Communion Hymns

#206 & #204 in blue Common Praise

Hymn after Communion *Christ is Risen*
(please stand)

Tune: All Saints

**Christ is risen, Christ is risen,
tell it with a joyful voice;
Christ has burst his three days' prison:
let the whole wide earth rejoice!
Death is conquered, we are free, Christ has won the victory!**

**Come, ye sad and fearful hearted,
with glad smile and radiant brow;
Lent's long shadows have departed,
all his woes are over now,
And the Passion that he bore; sin and pain can vex no more.**

**Christ is risen, Christ is risen;
He hath opened heaven's gate:
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam
on our longing eyes shall stream.**

Prayer after Communion

Doxology

Celebrant: Glory to God

**All: whose power, working in us, can do infinitely
more than we can ask or imagine. Glory to God
from generation to generation, in the Church and
in Christ Jesus, forever and ever. Amen.**

The Blessing

Hymn

Alleluia! The Strife is O'er *Tune: Victory*

**Alleluia, alleluia, alleluia!
The strife is o'er, the battle done,
now is the victor's triumph won;
O let the song of praise be sung: Alleluia!**

**On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain: Alleluia!**

**Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee: Alleluia!**

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah
Reader: Lois Arkell
Litany: Karen Bryan
Communion Assistants: Chris Elmsley; Kevin Lewis
Greeters: Donna & Paul Howard

Readings for next Sunday, April 24
Second Sunday of Easter
Acts 5:27-32; Psalm 150; Revelation 1:4-8; John 20:19-31

**Please note that the church and parish office are closed
Mon Apr 18 & Tues Apr 19.**

**Regular office hours and liturgies resume Wed Apr 20.
Canon Catherine will be out of the parish from Apr 18 – 21. For
pastoral emergencies call the parish office for a contact number.**

In our Parish we pray for: Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachael; Diane; Sharon; Linda; Peter & Judy; Sandra; Lila.

Friends of the Parish we pray for: Zachary & Terri; Jacqui; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Mikayla, Annabelle, Emily & Gabrielle; Donnie; Tom Kirkham; Stanley Finkelstein, Carol; Jonathan...

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin; Cora Beasley; Thelma Doherty; Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Leona Jones; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson.

In our Diocesan cycle of prayer we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa; The Anglican Council of Indigenous Peoples, Sacred Circle and Archbishop Mark MacDonald; Good Shepherd Barrhaven and the Rev'd Margo Whittaker; St. George's Clayton and the Rev'd Pat Blythe.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.stjohn-smithsfalls.com

www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am* – Wednesdays 10am

*Sunday School offered at 10am

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator
emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

SJSFenvelopesecretary@gmail.com