ANGLICAN PARISH OF WOODSTOCK ST. LUKE'S CHURCH



Celebration of the Holy Eucharist and Stripping of the Altar St. Luke's Church Anglican Parish of Woodstock April 14, 2022 – 7 pm The service will be recorded & posted later to Our parish YouTube, Facebook & Website

Officiant: Rev. Shirley Noseworthy
Lay Reader: Janis Richard
Organist: Sandra Culberson
Videographer: Tony Richard
Audio: Armin Hackelsperger

Altar Guild: Jean Collicott & Barbara Richard Greeters: Nancy English & Marilyn Sherman



We acknowledge that the land on which we gather is the traditional unceded territory of the Wolastoqiyik (Maliseet) and Mi'kmaq Peoples.

Order of Service (Book of Alternative Services)

Hymn 645: Come Down, O Love Divine

Greeting p.304

Collect p.304

The Proclamation of the Word

1st Reading: 1 Corinthians 11.23-26 The Institution of

the Lord's Supper

Responsory: The Cross p. 107

Hymn 180: Giver of the Perfect Gift

Gospel: John 13.1-17; 31b-35 Jesus Washes the

Disciples' Feet & The New Commandment

Sermon: The Master Becomes the Slave

Instrumental: How Deep the Father's Love for Us

Prayers of Intercession

(based on John 13:1-20; 17:1-26)

Father, on this night of his betrayal, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. We pray for one another, for those who are ill at home, in hospitals or nursing homes. For those who are grieving, especially the family of the Rev. Jonathan Springthorpe, rector of the Parish of Lancaster, last evening, for his wife Kristen, his children Eli, Jeremy and Olivia, his father and sister, as well as Archbishop David as he ministers to the family and church, and for all who care for those in need, that they may be relieved and protected. Lord, hear us, **and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church, for our brothers and sisters in our community and around the world, worshipping as the body of Christ ... Lord, hear us, **and unite us.**

On this night, Jesus prayed for those who were to believe through the ministry of his disciples. We pray for the mission of your Church. For those in our community doing outreach ministry, for families, those living alone, seniors and shut-ins; clergy and lay people, that, through their words and deeds, they may faithfully proclaim the Gospel... Lord, hear us, **and renew our zeal.**

On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved, that their needs may be met through your people, as we reach out in loving service ... Lord, hear us, **and fill us with your love.**

On this night, Jesus reminded them that if the world hated them, it hated him first. We pray for those who are persecuted for their faith. We pray for an end to the war in Ukraine and for the restoration of broken lives. Lord, help each one to remain faithful through adversity and come at last to inherit the things you have prepared for those who love you ... Lord, hear us, **and give us your peace.** Amen.

Confession & Absolution,	p. 191
The Peace	p. 192
Off. Hymn 500: Sister, Let Me Be Your Servant	
Prayer Over the Gifts (offering plates remain at the back)	p. 306
Eucharistic Prayer 1	p. 193
The Lord's Prayer	
Breaking of Bread #7	p. 213
Communion Hymns: #85 Shepherd of Souls, Refresh & Bless #77 The Son of God Proclaim	
Praver after Communion	p. 307

Stripping of the Altar

altar and in the sanctuary are removed, during which Matthew 26.[17-29] 30-46 and Psalm 22 may be read.

The lights in the church will then be turned off, except for one light in the chancel and at the back.

There will be no dismissal.

Recess in Silence.

Congregation please leave the church in solemn silence. It is the moment of Jesus' arrest.

About Maundy Thursday

Maundy Thursday marks the end of Lent and the beginning of the Easter Triduum, the three-day period from Good Friday to Easter Day.

The name "Maundy" derives from the Latin word "mandatum" meaning commission or commandment. The liturgy of this Service celebrates the Last Supper, and the new commandment which Jesus gave: "A new commandment I give to you, that you love one another." The liturgical colour is glorious white.

The story of the Last Supper is read from one of the gospels, John, Mark, or Luke, with its jarring note of coming betrayal.

A traditional part of this service is the foot washing ceremony, based on Jesus' command: "If I, your Lord and Master, have washed your feet: how much more ought you to wash one another's feet?" Typically, the Presider washes the feet of twelve members of the congregation as a symbolic act of service. However, given the Covid-19 pandemic, there will be no foot washing ceremony this year.

Following the communion, the cloths and ornaments are removed from the altar and sanctuary. The mood darkens with the words of Matthew 26.30-46 and Psalm 22, "My God, my God, why have You forsaken me?" The church is left in darkness. The choir and congregation leave in solemn silence. It is the moment of the arrest.