

Welcome to
St. Luke Cedar Hill
Palm/Passion Sunday, April 10, 2022

10:00 am
Liturgy of the Palms,
Liturgy of the Passion,
and Holy Communion



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*We acknowledge that we gather with respect on the traditional territories
of the Esquimalt, Songhees and WSÁNEĆ people,
the traditional custodians of these lands.
We are grateful for their hospitality.*

Welcome and Introduction (*The Rev. Daniel Fournier*)

Gathering of the People

Palm Sunday Greeting

Say three times:

Priest: Blessed is the one
who comes in the name of the Lord.

All: Hosanna in the highest.

Priest: Dear friends in Christ,
during Lent we have been preparing
for the celebration
of our Lord's paschal mystery.
On this day our Lord Jesus Christ entered
the holy city of Jerusalem in triumph.
The people welcomed him with palms
and shouts of praise,
but the path before him led to self-giving,
suffering, and death.
Today we greet him as our King,
although we know his crown is thorns
and his throne a cross.
We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.

O God of eternal glory,
whose servant, Jesus Christ, bore our sins,
encouraged the weary, and raised up the fallen:
keep before our eyes his passion and resurrection,
so that our lives may be signs
of his obedience and victory.

We ask this in the name of Christ, our liberator.

All: Amen.

PROCESSIONAL GOSPEL: Luke 19: 28-40

Reader: *The Rev. Daniel Fournier*

Reader: The Lord be with you.

All: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

The gospel can be found here:

<https://lectionary.anglican.ca/nrsv/?date=2022-04-10>

At the end of the gospel:

Priest: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Blessing of the Palms

Priest: The Lord be with you.

All: And also with you.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus
as Messiah and King,

with palm branches in their hands,
crying, Hosanna in the highest.

Bless us, and bless + these branches
as we go forth to meet Christ and follow him
in the way that leads to eternal life;
who lives and reigns in glory with you
and the Holy Spirit, now and for ever.

All: Amen.

The Procession

Priest: Let us go forth in peace.

All: In the name of Christ. Amen.

Processional Hymn: CP 181 All Glory, Laud and Honour
(tune: St. Theodulph)

Refrain: All glory, laud, and honour,
to thee, Redeemer, King,
To whom the lips of children
made sweet hosannas ring.

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one. *Refrain*

The company of angels
are praising thee on high,
and we with all creation
in chorus make reply. *Refrain*

The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain*

To thee before thy Passion,
they sang their hymns of praise;
to thee now high exalted
our melody we raise. *Refrain*

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain*

The Collect for Passion Sunday

Priest: The Lord be with you.

All: And also with you.

Priest: Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

Please be seated.

The Liturgy of the Word

FIRST READING: Isaiah 50: 4-9a

Reader: *Genevieve Richards*

Reader: A reading from the Book of Isaiah.

The reading can be found here:

<https://lectionary.anglican.ca/nrsv/?date=2022-04-10>

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

Psalm 31: 9-16

Response: *Into your hands, O Lord, I commend my spirit.*

Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed. (*Response*)

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I have become a reproach to all my enemies
and even to my neighbours,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind;
I am as useless as a broken pot. (*Response*)

For I have heard the whispering of the crowd;
fear is all around; they put their heads together against me;
they plot to take my life.
But as for me, I have trusted in you, O Lord.
I have said, "You are my God. (*Response*)

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me." (*Response*)

SECOND READING: Philippians 2: 5-11

Reader: *Bruce Hallsor*

Reader: A Reading from the Letter of Paul to the Philippians.

Click here for the reading:

<https://lectionary.anglican.ca/nrsv/?date=2022-04-10>

At the end of the reading:

Reader: Word of God, Word of Life.

All: Thanks be to God.

The Passion of Our Lord Jesus Christ according to Luke

See Passion Narrative Booklet; please remain seated.

*The service resumes
with the Creed after the Passion Narrative.*

Please stand.

Priest: Let us affirm our faith in Jesus Christ, the Son of God.

**All: Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim
that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

Please be seated.

Prayers of Intercession: *Led by Gillian Bloom*

O God in whom we live and move and have our being, we come to you in prayer.

Christ Jesus,
you came to us in humility,
reaching out to all God's little ones
with mercy and compassion.
You ask us to do the same.
So today we pray for all those
who find themselves in humble circumstances:
For all in our community who are homeless,
and for refugees wherever they take shelter;
For those who are poor and all who find themselves
without resources to cope these days;

For those who live in isolated communities in Canada and around the world, lacking access to care, resources, and technology others take for granted.

**All: Strengthen them in your mercy,
and humble us, lest we forget
how much we have to be grateful for.**

Christ Jesus,
hear us as we pray for all those
who have been humbled by life's unexpected turns
during the months of the pandemic:
We remember before you those who face illness,
pain or injury;

(pause)

those who have known death or disaster,
fear or failure;

(pause)

and all who struggle with anxiety and uncertainty.

(pause)

We pray for victims of crime and those who suffer
through the misjudgment or mistake of others.

(pause)

And we pray for those who suffer
because of the consequences of their own actions
and choices.

(pause)

**All: Embrace them in your mercy,
and humble us, lest we imagine we can live lives
untouched by trouble.**

Christ Jesus,
hear us as we pray for those
who have not learned the lessons of humility yet:
for those who live carelessly or drive recklessly,
endangering themselves and others;

(pause)

for those who abuse the trust and power
in their positions,
betraying those whose interests are in their hands;

(pause)

And we pray for those who mislead others for gain
or indulge their fame with no thought
for the example they set.

(pause)

**All: Humble them in your mercy,
and humble us if we are tempted
to ignore the consequences of our own actions.**

Christ Jesus,
as we walk with you to your cross this week,
fill us with humble gratitude that you go before us
into any challenge or crisis we may face.
Give us courage to stand with others
facing injustice or prejudice, and give us words
to speak out for those at risk at home or abroad,
for you have given us words to pray
for the coming of your kingdom,
your reign of justice, mercy, and peace.
In your name we pray.

All: Amen.

The Peace: *(Please stand as you are able.)*

For the peace, please acknowledge your greeting of peace by a simple bow – with no physical contact.

Priest: The peace of the Lord be always with you.

All: And also with you.

Offertory Hymn:

CP 66 And Now, O Father, Mindful of the Love

(tune: Unde et Memores)

Note that the offerings will be taken forward to the altar during this hymn, but we aren't allowed to pass around the collection plate at this time. If you missed putting in your donation as you entered the church, donations left in the collection plates after the service will also be collected.

The Preparation of the Table

Prayer over the Gifts:

Priest: O God, by means of sacramental signs
you bring about the work of redemption.
Grant that our worship at this altar
may be worthy of the mysteries we celebrate.
We ask this through Jesus Christ our Lord,

All: Amen.

Eucharistic Prayer:

[Source: Evangelical Lutheran Worship (2006) – The Evangelical Lutheran Church in America]

Priest: The Lord be with you.

All: And also with you.

Priest: Lift up your hearts.

All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Priest: It is indeed right, our duty and our joy,
that we should at all times
and in all places give thanks and praise to you,
almighty and merciful God,
through our Saviour Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the host in heaven,
we praise your name, joining their unending hymn:

(From Common Praise # 735):

**All: Holy, Holy, Holy Lord,
God of power and might.
Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full,
full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Congregation may sit or kneel at this time.

Priest: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; broke
it, and gave it to his disciples, saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All: **Amen.** (*Sung 5 times - From Common Praise # 737*)

Priest: In the words that our Saviour taught us, we pray:

All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Breaking of the Bread (From Common Praise # 747):

All: **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world,
give us your peace, give us your peace.**

The Giving of Communion

Priest: God's holy gifts for God's holy people.

All: Thanks be to God.

Communion of the People

At this time, protocols allow for only the bread to be shared for communion. Please follow the directions of the sidespeople as each section is invited to come forward to the Altar Rail. Please exit to the chapel side and return to your seat.

If you would prefer not to receive communion, please come forward for a blessing. Crossing your hands over your chest will signal the priest to give you a blessing instead.

NOTE: *Gluten free wafers are available on request.*

Please remain seated as we sing the hymn during communion.

Hymn during Communion:
CP 80 We Hail Thee Now, O Jesus
(tune: St. Christopher)

Prayer after Communion (Please stand as you are able.)

Priest: Tender and compassionate Father,
we thank you for letting us share
in the sacrifice of your Son
that brought us your pardon and peace.
Let him give to us, pardoned sinners,
the strength to remain faithful to you.
Let us be disciples demanding to ourselves
and very merciful to others.
We ask this through Christ our Lord.

All: Amen.

Priest: Glory to God

**All: whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God,
from generation to generation,
in the Church and in Christ Jesus,
For ever and ever.
Amen.**

The Blessing

Priest: May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

All: Amen.

Priest: May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast
as you walk with him the way of his cross.

All: Amen.

Priest: May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.

All: Amen.

Priest: And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Closing Hymn: CP 602 Lift High the Cross
(tune: Lift High the Cross)

Dismissal

Priest: Go in peace to love and serve the Lord.

All: Thanks be to God.

Postlude

Thank you to all who assisted with this service: Presider: Rev. Daniel Fournier; Liturgical Assistants: Gillian Bloom and Sean Tiernay; Readers: Aidan Andrews, Gillian Bloom, Daniel Fournier, Bruce Hallsor, Kathleen Patterson, Tara Poilievre, Genevieve Richards, and Sean Tiernay; Musicians: Susanne Reul-Zastre (Organist and Choir Director) and the Choristers of St. Luke; Livestreaming and Recording the Service: Videography Team; Service Preparation: Worship Planning Team members.

THIS WEEK'S PARISH NEWS – April 10th – April 17th
(New Items, *Revised Items)**

***Holy Week In-Person Services** – A Stations of the Cross service will be held on Wednesday, April 13th at 7:30 pm. The Maundy Thursday service on April 14th will also be at 7:30 pm. There will not be a Thursday morning service on April 14th. The Good Friday service will be at 10 am on April 15th.

****Office Closures** – St. Luke's Church Office will be closed Friday, April 15th (Good Friday) and Monday, April 18th (Easter Monday) and will reopen on Tuesday, April 19th.

***Easter Sunday In-Person Services** will be at 8 am, 10 am, and 2:30 pm. The 8 am and 10 am services will be communion services. The 10 am service will feature special music including Ben Parker playing the trumpet, Erika Simpson singing a solo, and the choir singing an anthem. The 10 am service will be livestreamed and recorded. The 2:30 pm Celebrate Easter Family Service will be a short, child-friendly service, followed by an Easter Egg hunt.

****Easter Flower Cross** – Next Sunday, please bring a flower to place on the flower cross. You may place your flowers before the service begins. Extra flowers will be available at the back of the church.

****No Zoom Coffee Time Today or Next Sunday** – There isn't a Zoom Coffee time after the service today. Zoom Coffee times will resume on Sunday, April 24th after the 10 am service.

***8 am In-Person Services are Back** – Said 8 am Sunday services will resume starting on Easter Sunday and then from May 1st going forward for a trial period. We hope to be able to welcome back some of our regular 8 am attendees who haven't been able to attend the 10 am services. Note that there will not be an 8 am service on April 24th.

****Invitation/Services Card in Today's Service Bulletin** – Please use the invitation/services card tucked in today's service bulletin to post on your fridge to remind you of all the services (in-person, livestreamed, and recorded) or to give to a friend or neighbour to invite them to the Holy Week and Easter Services. More cards are available on the table at the back of the church.

***Easter Vigil with Church of the Cross** – Holy Saturday, April 16th at 7:30 pm at Church of the Cross. We are pleased that we are able to again share the in-person Easter Vigil service with Church of the Cross. We hope that many people from St. Luke's will attend.

Donations for Flowers for Easter – The Altar Guild is requesting donations toward flowers to decorate the church for Easter. Donations can be made in memory of a loved one, in celebration of a special event, or as a thanks offering. Please contact Ann Séguin by April 12th to make a donation for flowers for Easter.

****Easter Food Drive for the Shelbourne Community Kitchen** – As the cost of food continues to climb, the Shelbourne Community Kitchen is reaching out to local businesses and its community partners such as St. Luke's to join in on an Easter Food Drive Campaign. Let's work together to help keep the Pantry Program stocked this Spring! From now through to April 20th, the Kitchen is inviting

community members to collect non-perishable foods or consider making a cash donation in support of the campaign through Canada Helps. St. Luke's has a basket at the back of the church as well as a basket in the hall to collect donations of non-perishable food items. Most needed items at this time are baked beans, canned fruit, nut butters, canned fish, and pasta sauce. You can make a monetary donation via Canada Helps or by writing a cheque to St. Luke's and noting that your donation is for the Shelbourne Community Kitchen. We will forward the donations to the Kitchen after Easter Sunday. See more information at the **News page of St. Luke's website.**

****The April Faith Tides (formerly the Diocesan Post)** is now available online at the **News page of St. Luke's website.** Print copies are available in the church or from the parish office. Or please call the office (250-477-6741) to ask to have a copy delivered. See more information the **News page of St. Luke's website.**

An Invitation to Join the SORT Team – Led by Brenda Morgan, we are inviting you to join our new Team to **S**ort out stuff, **O**rganize spaces logically for dedicated storage, **R**euse or recycle to stay as environmentally friendly as possible, **T**oss out what cannot be recycled, and don't store if we don't need it now. Our first project is to **SORT** the Church basement (the old Choir room) to create a Youth Learning Centre, a welcoming environment for our Sunday School for September 2022. Please contact the Church Office, Brenda Morgan, or Heather Simpson if you would like to join our fun and enthusiastic team.

Two Pianos Available to good homes – Free but you will have to pay the cost of moving them. Pictures of the pianos are posted at the **News page of St. Luke's website.** For more information, please talk to Brenda Morgan or call St. Luke's office and leave a message for Brenda.

Mark your calendars for our Annual Plant Sale – **Saturday June 4th 10:00 am-2:00 pm,** in the parking lot at

St. Luke's. Once the weather warms up, think about perennials you can divide and plan to plant some seeds in pots for plants to sell. More information to follow closer to June. If you have any questions please contact Heather Simpson or Brenda Morgan.

Save the Dates for this Year's Amazing Journey Day Camp, which will be held July 4th to July 8th. Children born January 1, 2011 to June 30, 2018 are eligible to be campers. We will also be looking for Middle School students to be Leaders in Training and High School students to be Small Group leaders. All campers and volunteers eligible to be vaccinated must show proof of vaccination (subject to change as the COVID situation evolves). The registration form be available April 15th with Early Bird Registration fees available to May 15th. Watch for more information coming soon. Questions? Please talk to Tara Poilievre, Sharon Hallsor, or Barb Prescott.

Thank You for Your Support for the Ongoing Ministry of St. Luke's Church through your offerings by writing a cheque, making a donation online through Canada Helps, and by signing up for ECP. **Note that the offerings will now be taken forward to the altar each Sunday during the service, but we aren't allowed to pass around the collection plate at this time.** If you miss putting in your donation as you enter the church, donations left in the collection plates after the service will also be collected.

A Note of Thanks from Kim at the Shelbourne Community Kitchen to Broad View United, St. Luke Cedar Hill, and Lutheran Church of the Cross: "We just did our final count of pots and pans that were donated to the Kitchen through the Thrifty's Vivo kitchen equipment campaign and I am in complete and utter shock! Including the 8 raincheck items that we know are coming from St. Luke's, we have officially received a whopping 146 brand new pots and pans (of those St. Luke's contributed 42 pots and pans!) to share with our participants!!! Our team is overwhelmed with gratitude and appreciation for our partner

organizations and everyone in the community who made this campaign so wildly successful. We want to send our deepest thanks to each and everyone who generously donated their stamps and the incredible team of Community Partner and Founding Partner Organization reps who worked so hard to promote and coordinate the campaign.” Participants in the Food Skills Program and Garden Program will be entered into the April Kitchen Equipment Draw. The pots and pans will be distributed throughout the month of April to those whose names are drawn.

Country Grocer Save A Tape Program Update – Please continue to collect your Country Grocer receipts and turn them in to the Church Office, mail them to the Church Office, or put them in an envelope in the mail slot. **As of March 29th, we now have \$3,813.64 towards our third \$5,000.00 for a \$50.00 gift certificate. Well done, everyone!** Please keep dropping off your receipts so we can reach another \$5,000. See more information at the **News page of St. Luke’s website.**

IN THE WORLDWIDE ANGLICAN PRAYER CYCLE, we pray for the Church of North India (United) - The Most Revd Dr Prem Chand Singh, Primate and Moderator of CNI and Bishop of Jabalpur. In the Canadian ACC/ELCIC Cycle of Prayer, we pray the Provincial Synod of the Ecclesiastical Province of Ontario (ACC); and the congregations of the Central Manitoba area of the Manitoba-Northwestern Ontario Synod (ELCIC). In our Diocesan Prayer Cycle, we pray for Anna, our Bishop, and for the congregation of St. Peter, Campbell River and St. Saviour by-the-Sea, Cortes Island and their priest, Catherine Dafoe Hall. We also pray for Lutheran Church of the Cross and Pastor Lyle and Pastor Lyndon, and for the Diocese of Caledonia and Bishop David Lehmann.

Welcome To St. Luke Cedar Hill...



Thank you for visiting today. For more information about St. Luke's, visit St. Luke's website: <https://www.stlukesvictoria.ca>, send an e-mail: admin@stlukecedarhill.ca, or phone: 250-477-6741.

We hope you will visit again!

Rector: The Reverend Daniel Fournier
E-mail: incumbent@stlukecedarhill.ca

For Pastoral Care Needs, please contact the office

Office Phone: 250-477-6741

Office E-mail: admin@stlukecedarhill.ca

Parish Administrator: Andrew Lloyd

Wardens: Heather Simpson
Brenda Morgan

READINGS FOR NEXT SUNDAY, EASTER DAY, April 17, 2022

Acts 10: 34-43

Psalm 118: 1-2, 14-24

1 Corinthians 15: 1-11

John 20: 1-18

FLOWERS

Flowers at St. Luke's are coordinated by Ann Séguin.
