

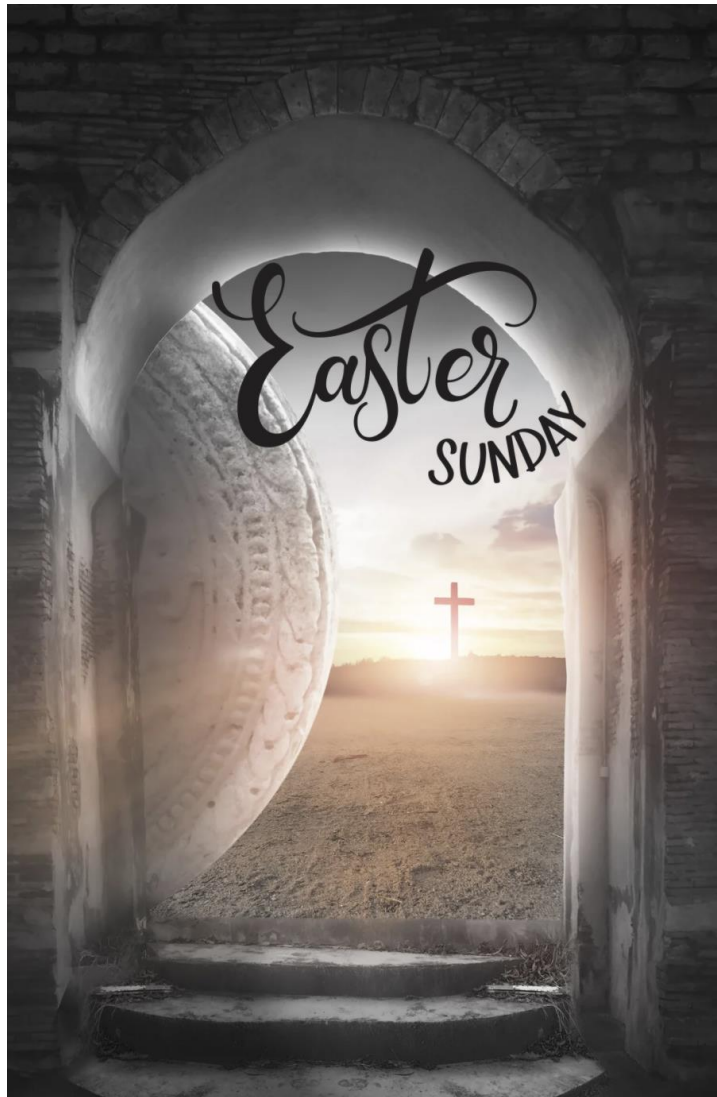
St Stephen the Martyr Anglican Church, Burnaby

Holy Eucharist with Zoom Option

Easter Sunday

Sunday, April 17, 2022

10:00 AM



The Zoom codes for **all** our worship services are:

Meeting ID: 820 4853 6733 Passcode: 034102 Dial In: 778 907 2071

<https://us02web.zoom.us/j/82048536733?pwd=WDA1dG5nV1VqTnZmTUtmXJoczFZQT09>

The Gathering of the Community

*We are glad you are here! Our worship today includes opportunities to join our voices in unison as well as to rest in the words and music led by others. For those in the building, where the text is in **bold print**, you are invited to speak those words aloud and to sing the hymns. For those joining by Zoom, we encourage you to also pray and sing aloud, but to keep yourself muted on the Zoom call.*

Today's worship is a celebration of the Resurrection of our Lord and to maintain the focus, we have eliminated our usual time of prayer for the needs and concerns of the world, the neighbourhood, our friends and family, and ourselves. You are invited to hold the concerns of your heart before God throughout our worship, and particularly while others are receiving Communion.

Words of Welcome & a Territorial Acknowledgement

The Service of Light

~The service begins with the lighting of the Christ candle.~

Presider: Christ yesterday and today,
All: the beginning and the end,

Presider: Alpha and Omega, all time belongs to him, and all ages;
**All: to him be glory and power,
through every age and for ever. Amen.**

Presider: This is the day when our Lord Jesus Christ passed from death to life. Throughout the world Christians celebrate the awesome power of God. As we hear his word and proclaim all that God has done, we can be confident that we shall share his victory over death and live with him for ever.

As the Easter Candle is lit,


Presider: May the light of Christ, rising in glory,
banish all darkness from our hearts and minds.

As the Candle is carried forward,

Leader: The light of Christ.
All: Thanks be to God.

When the Candle arrives at the front of the church,

Presider: Alleluia. Christ is risen.
All: He is risen indeed. Alleluia.

 **Opening Hymn: "Jesus Christ Is Risen Today"**

CP-203

1 Jesus Christ is risen today, alleluia!
Our triumphant holy day, alleluia!
Who did once, upon the cross, alleluia!
Suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, alleluia!
Unto Christ our heavenly King, alleluia!
Who endured the cross and grave, alleluia!
Sinners to redeem and save. Alleluia!

3 But the pains which he endured, alleluia!
Our salvation have procured; alleluia!
Now above the sky he's king, alleluia!
Where the angels ever sing. Alleluia!

Collect of the Day

Let us pray: **Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and forever. Amen.**

♪ *Gloria*

CP-702

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly king, almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.

Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away
the sin of the world: Have mercy on us;
You are seated at the right hand of the Father: receive our prayers.

Glory to God in the highest, and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God in the highest, and peace to his people on earth.

The Proclamation of the Word

A Reading from the Book of the Prophet Isaiah

(Isaiah 65:17-25)

Read by Barb H

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for

calamity; for they shall be offspring blessed by the LORD—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the LORD.

Hear what the Spirit is saying to God's People.

All: Thanks be to God!

The cantor sings the refrain first, then everyone repeats it. The cantor sings the verses.

🎵 **Psalm 118:1-2, 14-24**

Cantor: Andy



**Refrain: This is the day our God made, let us rejoice and be glad.
Hallelujah, hallelujah, hallelujah!**

Give thanks to God who is good;
whose mercy endures for ever.
Let Israel now proclaim,
“God’s mercy endures for ever.” **[Refrain]**

God is my strength and my song, and has become my salvation.
There is a sound of exultation and victory in the tents of the righteous:
“The right hand of the Most High has triumphed!
The right hand of the Most High is exalted!
The right hand of the Mighty One has triumphed!” **[Refrain]**

I shall not die, but live,
and declare the works of God.
God has punished me sorely,
but did not hand me over to death. **[Refrain]**

Open for me the gates of righteousness;
I will enter them; I will offer thanks to God.
“This is the gate of the Holy One;
those who are righteous may enter.” **[Refrain]**

I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief cornerstone. **[Refrain]**

This is God’s doing,
and it is marvellous in our eyes.
On this day our God has acted;
we will rejoice and be glad in it. **[Refrain]**

A reading from the Book of Acts

(Acts 10:34-43)

Read by Theresa

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's People.

All: Thanks be to God!

Gradual Hymn: "The Day of Resurrection"

CP-205

1 The day of resurrection! Earth, tell it out abroad;
the passover of gladness, the passover of God!
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.

2 Our hearts be pure from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and, listening to his accents, may hear so calm and plain
his own "All hail!" and, hearing, may raise the victor strain.

3 Now let the heavens be joyful, let earth her song begin,
the round world keep high triumph, and all that is therein.
Let all things seen and unseen their notes in gladness blend,
for Christ the Lord is risen, our joy that hath no end.

A Reading from the Gospel According to John

(John 20:1-18)

Read by Val

The Lord be with you.

All: And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead.

Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

All: The Gospel of Christ
Praise to You, Lord Jesus Christ.

Homily: The Rev. Ruth Monette

The Renewal of our Baptismal Vows

Thanksgiving over the Water

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue

forever in the risen life of Jesus Christ our Saviour.
To him, to you, and to the Holy Spirit,
be all honour and glory, now and forever.

All: Amen.

Presider: Let us renew our baptismal covenant.

The Baptismal Covenant

Presider: Do you believe in God the Father?

**All: I believe in God, The Father almighty,
creator of heaven and earth.**

Presider: Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider: Do you believe in God the Holy Spirit?

**All: I believe in God the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Presider: Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

All: I will, with God's help.

Presider: Will you persevere in resisting evil and, whenever you fall into
sin, repent and return to the Lord?

All: I will, with God's help.

Presider: Will you proclaim by word and example the good news
of God in Christ?

All: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your
neighbour as yourself?

All: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and
respect the dignity of every human being?

All: I will, with God's help.

Presider: Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?

All: I will, with God's help.

~The Presider moves through the congregation sprinkling those present with water from the baptismal font.~

Presider: Almighty and everliving God, may your hand be ever over us, your servants; let your Holy Spirit be ever with us and lead us in the knowledge and obedience of your word, that we may serve you in life and dwell with you in the life to come, through Jesus Christ our Lord. Amen.

Exchange of Peace

Presider: May the Peace of Christ be always with you.

All: And also with you.

~We are re-introducing physical touch as part of our exchange of the peace. If you are comfortable sharing a physical sign of the peace (a handshake, fist bump, or elbow touch), please move into the aisle. Individuals who do not wish to share a physical sign of the peace with others will remain in their pews. They can be greeted with waves, the v-shaped finger sign, or small bows. Verbal greetings at this time should be limited to "The peace of the Lord be also with" or variations ("Peace be with you," "God's peace be with you," and a simple, "Peace!" all work) to be responded to with "And also with you." You might add, "Good to see you," but this is not the moment to dive into a conversation.~

The Holy Communion

Procession and Presentation of the Gifts

 Offertory Hymn "Christ the Lord is Risen Today" CP-206

1 Christ the Lord is risen today, alleluia!
earth and heaven in chorus say, alleluia!
Raise your joys and triumphs high; alleluia!
sing, ye heavens and earth reply: alleluia!

2 Love's redeeming work is done, alleluia!
fought the fight, the battle won, alleluia!
Death in vain forbids him rise, alleluia!
Christ has opened paradise, alleluia!

3 Lives again our glorious King, alleluia!
Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, alleluia!
Where's thy victory, boasting grave? Alleluia!

4 Soar we now where Christ has led, alleluia!
following our exalted head, alleluia!
Made like him, like him we rise, alleluia!
Ours the cross, the grave, the skies, alleluia!

5 Hail, the Lord of earth and heaven, alleluia!
Praise to thee by both be given, alleluia!
Thee we greet triumphant now, alleluia!
Hail the Resurrection, thou, alleluia!

Preparation and Prayer over the Gifts

Presider: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. Amen

The Great Thanksgiving

Presider: May God be with you.

All: And also with you.

Presider: Lift up your hearts.

All: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Presider: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
we give you thanks and praise
for the glorious resurrection of your Son
Jesus Christ our Lord who for our salvation became obedient unto death.
By his death he destroyed death, and by his rising to life again
He has won for us eternal life.
Therefore, joining our voices with the whole company of heaven,
we sing our joyful hymn of praise to proclaim the glory of your name.

♪ **Sanctus - “Holy, Holy, Holy Lord”** (CP-719)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Presider: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant: and we offer our sacrifice of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All: Amen.



The Lord's Prayer

(SGP-12)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking the Bread:

Presider: Lord, we died with you on the cross.

All: Now we are raised to new life.

Presider: We were buried in your tomb.

All: Now we share in your resurrection.

Presider: Live in us, that we may live in you.
The table of bread and wine is now made ready.
So come to this table, you who have much faith
and you who would like to have more;
you who have been here often
and you who have not been for a while
you who have tried to follow Jesus,
and you who have failed;
Come. It is Christ who invites us to meet him here.

These are the gifts of God for the people of God.

All: Thanks be to God.

To Receive Communion:

Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space.

To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. If you are not receiving wine, you may stay until the chalice is offered you or return to your seat immediately.

If you would prefer a blessing instead, please ask for one.

If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.

Those on zoom will be stopping to say this Prayer together.

If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Communion Hymns

“What Wondrous Love is This”

(CP-400)

1 What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul!

2 When I was sinking down, sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

3 To God and to the Lamb I will sing, I will sing;
to God and to the Lamb I will sing;
to God and to the Lamb, who is the great I AM
while millions join the theme, I will sing, I will sing,
while millions join the theme, I will sing.

4 And when from death I'm free, I'll sing on, I'll sing on,
and when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
and through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

Alleluia! Alleluia! Alleluia!

1 The strife is o'er, the battle done, now is the victor's triumph won;
O let the song of praise be sung: alleluia!

2 Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed:
let shouts of praise and joy outburst: alleluia!

3 He closed the yawning gates of hell; the bars from heaven's high portals fell.
Let songs of praise his triumphs tell: alleluia!

4 On the third morn he rose again, glorious in majesty to reign.
O let us swell the joyful strain: alleluia!

5 Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee: alleluia!

The Sending Forth of the Community

Prayer after Communion

Presider: Let us pray:

All: God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.

Doxology

Presider: Glory to God,

**All: whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

+ Blessing

Presider: God the Father, by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.
God the Son, who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.
God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower
you and fill you with Christ's peace.
And the blessing the One God, Father, Son, and Holy Spirit,
be upon you this day and remain with you always.

Alleluia, alleluia, alleluia!

1 Glory to God who does wondrous things;
let all the people God’s praises now sing;
all of creation in splendour shall ring: alleluia,
Alleluia, alleluia, alleluia!

2 See how salvation for all has been won;
up from the grave our new life has begun;
life now perfected in Jesus, the Son: alleluia,
Alleluia, alleluia, alleluia!

3 Now in our presence the Lord will appear,
shine in the faces of all of us here,
fill us with joy and cast out all our fear: alleluia,
Alleluia, alleluia, alleluia!

4 Call us, good Shepherd; we listen for you,
wanting to see you in all that we do;
we would the gate of salvation pass through: alleluia,
Alleluia, alleluia, alleluia!

5 Lord, we are open to all that you say,
ready to listen and follow your way;
you are the potter and we are the clay: alleluia!
Alleluia, alleluia, alleluia!

6 If we have love, then we dwell in the Lord;
God will protect us from fire and sword,
fill us with love and the peace of his word: alleluia!
Alleluia, alleluia, alleluia!

Dismissal

Leader: Alleluia. Christ is risen.

All: He is risen indeed. Alleluia.

Leader: Praise the God and Father of our Lord Jesus Christ.

**All: He has given us new life and hope.
He has raised Jesus from the dead.**

Leader: God has claimed us as his own.

**All: He has brought us out of darkness.
He has made us light to the world.**

Leader: Alleluia. Christ is risen.

All: He is risen indeed. Alleluia.

St Stephen the Martyr Anglican Church CONTACT INFORMATION

Address: 9887 Cameron St, Burnaby BC V3J 1M3

Web: www.StStephenburnaby.ca

General Email: info@ststephenburnaby.ca

Thrift Shop Email: thriftshop@ststephenburnaby.ca

Telephone: 604-421-0472

Office hours: Wednesdays & Thursdays 12:00-4:00 PM

Emails and voice messages checked daily.

Rector: The Rev. Ruth Monette

Student-in Training: Claude St-Denis

Music Director: Ugo Onwujiobi

Parish Administrator: Lois Holmlund

Wardens: Esther Hizsa, Pat Numata, &
Valerie Krause

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), TSLEIL-WAUTUTH, X̓M̓Θ̓K̓W̓Θ̓Y̓Θ̓M (MUSQUEAM) AND KWIKWETLEM FIRST NATIONS.

This service is based on resources from the Book of Alternative Services, including Eucharistic Prayer 3. The opening rite and concluding dismissal are from Times and Seasons, a resource of the Church of England. The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster and the invitation to receive is modified from the Iona Community.