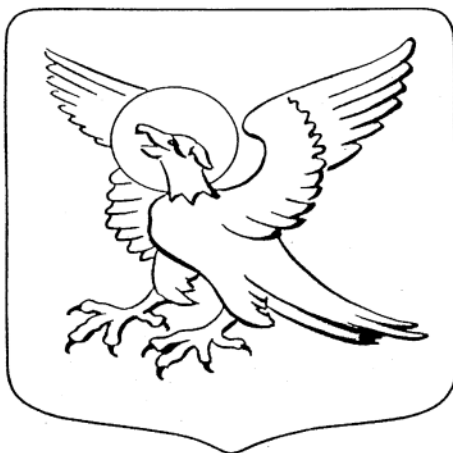


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



PALM SUNDAY

April 10, 2022

SUNG EUCHARIST WITH LITURGY OF PALMS ~ 10am

Book of Alternative Services page 297

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

The modified *Yellow* stage of the diocesan Pandemic plan means various safety measures to help reduce the risk of COVID-19 transmission. It has proven very effective for our church.

Some restrictions have eased and this will continue in the weeks ahead. Readers, intercessor and preachers may now remove their masks when speaking. And social gatherings/in person meetings of up to 25 people (masked and distanced) may now take place. Please show patience, kindness, respect and care as we navigate our way forward.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks continue to be mandatory, even if you are fully vaccinated. Please wear your mask throughout the service except when receiving Communion. Physical distancing continues to be encouraged.
- Sunday School is offered in the Upper Hall. Children will join their families at the offertory.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is now offered in **both kinds** for those who wish to receive it. The Greeter will indicate when you may leave your pew. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient and you return to your pew via the side aisle. You may remove your mask when you receive Communion and replace it as you return to your pew.

SUNG EUCHARIST ~ 10am

Hymns are from the blue Common Praise hymn book unless otherwise indicated.

Prelude

Announcements

THE LITURGY OF THE PALMS

Hymn 182

Presider Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.

Presider Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

Gospeller The Lord be with you.
People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ, according to Luke.
People Glory to you, Lord Jesus Christ.

When (Jesus) had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord.

People It is right to give our thanks and praise.

Presider It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Collect of the Day

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord

All: Thanks be to God.

Psalm 118:19-29 (sung in unison; remain seated.) *Tune: Diademata*

**Open the righteous gates that I may enter them;
“this is the gateway of the Lord, the just may now come in.”
You answered me in need, and are my health alone;
the stone the builders cast aside is now the cornerstone.**

**This is the Lord’s own work and marvelous to see;
the Lord has acted on this day, we praise his victory.
Hosannah, Lord, all praise! Lord, send us now success;
blessed is he who comes to us in God’s own name, all blessed.**

**God is the Lord, and he has shined upon our ways;
bring branches to the altar horns, process with hymns of praise.
“My God, I give you thanks, I will exalt your name;”
give thanks to God for he is good, to endless years the same.**

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the

point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

All: Thanks be to God.

Holy Gospel

Luke 23:1-25

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Passion of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.' Then Pilate asked him, 'Are you the king of the Jews?' He answered, 'You say so.' Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.' But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.' When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.' Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!' A third time he said to them, 'Why, what evil has he done?

I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Silence

Sermon

Apostles' Creed

p.189

Intercessions (*Please kneel or sit. Response: Hear our prayer.*)

The Peace (*Please stand*)

Please remain in your pew during the peace. Make eye contact with your neighbour, smile behind your mask and wish them the peace of Christ.

Hymn 198

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 3

p.198

Sanctus

Tune: Picardy

**Holy, holy, holy Lord, Lord God of power and might,
Heav'n and earth are full, full of your glory.
Hosan-na, hosan-na, ho-san-na, hosanna in the highest.
Bless-ed is he who comes,
who comes in the name of the Lord.
Hosan-na, hosan-na, ho-san-na, hosanna in the highest.**

The Lord's Prayer

p.211

Breaking of the Bread 7

p.213

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion Red Song Book 3, 160, 27

Hymn after Communion (please stand)

**Wherefore, O Father, we thy humble servants
offer our praises, with our glad thanksgiving,
offer ourselves, Lord, souls and bodies to thee,
Christ's death proclaiming.**

**So, Lord, we thank thee, for that thou dost feed us,
members united in that mystic body –
company blessed of all faithful people:
thus we would serve thee.**

Prayer after Communion

Doxology p.214

The Blessing

Dismissal p.215

Hymn 185

Postlude

The choir and clergy exit in silence. Holy Week Begins

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Reader & Intercessor: Pat Lee

Communion Assistants: Karen Bryan; Kevin Lewis

Greeters: Karen Bryan; Dan Willis

Readings for next Sunday, April 17, 2022 ~ Easter Day

Isaiah 65:17-25; Psalm 118:1-2, 14-24; Acts 10:34-43; John 20:1-18

HOLY WEEK & EASTER IN PERSON AT ST. JOHN'S

Sun Apr 10 Palm Sunday	7pm	The Way of the Cross
Mon – Wed Apr 11 – 13 Holy Week	10am	Holy Eucharist
Wed Apr 13	7pm	Tenebrae
Thurs Apr 14 Maundy Thursday	7pm	Sung Eucharist & Stripping of the Altar
	10am	Solemnity of the Lord's Passion
Fri Apr 15 Good Friday	12noon	Ecumenical Crosswalk beginning at St. Francis de Sales
Sat Apr 16	7:30pm	A Vigil for Easter
Sun Apr 17 Easter Day	8am 10am	Holy Eucharist Sung Eucharist
Sun Apr 24 Second Sunday of Easter	8am 10am	Holy Eucharist Holy Baptism & Sung Eucharist

In our Parish we pray for: Dan, Philip Burns; Ann R. Bothwell; Melanie; Dale Kerr; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Cutler; Drew; Tim; Erin; Rachael; Diane; Sharon; Linda; Peter & Judy; Sandra.

Friends of the Parish we pray for: Zachary & Terri; Jacqui; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Mikayla, Annabelle, Emily & Gabrielle; Donnie; Tom Kirkham; Stanley Finkelstein.

Parishioners residing in retirement/nursing homes we pray for: Bev Lannin; Cora Beasley; Thelma Doherty; Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Leona Jones; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson.

In our Diocese we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa; our Diocesan Community Ministries – Anglican Day Programs Centre 454, St. Luke's Table, The Well, Centre 105; Cornerstone Housing for Women; Ottawa Pastoral Counselling Centre; The Refugee Ministry; Trinity Church Ottawa South and the Ven. Mark Whittall; Licensed Lay Readers and their warden the Rev'd Canon Pat Martin.

ANNOUNCEMENTS

Monday Night Bible Study (via ZOOM) Mondays at 7pm

Pour yourself a pint or a cuppa, log-in and join the discussion on the Gospel passage for the upcoming Sunday. To get the ZOOM log-in coordinates, contact catherine-ascah@ottawa.anglican.ca

Easter Memorial Flowers

If you wish to remember loved ones with memorial flowers this Easter, please contact the parish office with the names of the people you wish remembered. Donations may be dropped off at the parish office or placed in the offering box clearly marked "Easter Flowers". Please make cheques payable to St. John's Altar Guild. Names must be received by **Mon Apr 11.**

Community Dinner on Delivery Mon Apr 18

Our next Community Dinner on Delivery will be an Easter feast on Mon Apr 18. If you are available to help with food prep, please contact Virginia Willis at vawillis723@yahoo.com. If you can deliver meals at lunchtime on the Monday, please contact Canon Catherine at catherine-ascah@ottawa.anglican.ca

PWRDF Support to Ukraine

In response to the military invasion of Ukraine, PWRDF is accepting donations to support those displaced. Go to <https://pwrdf.org/give-today/> to donate on-line or mail your donation to PWRDF 80 Hayden St., 3rd Floor, Toronto, ON M4Y 3G2 indicating Ukraine Relief on the memo line of your cheque.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.stjohn-smithsfalls.com

www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Office Hours: Monday – Friday 9am -12noon (appointment preferred)

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am* – Wednesdays 10am

*Sunday School offered at 10am

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor
catherine-ascah@ottawa.anglican.ca | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary

SJSFenvelopesecretary@gmail.com