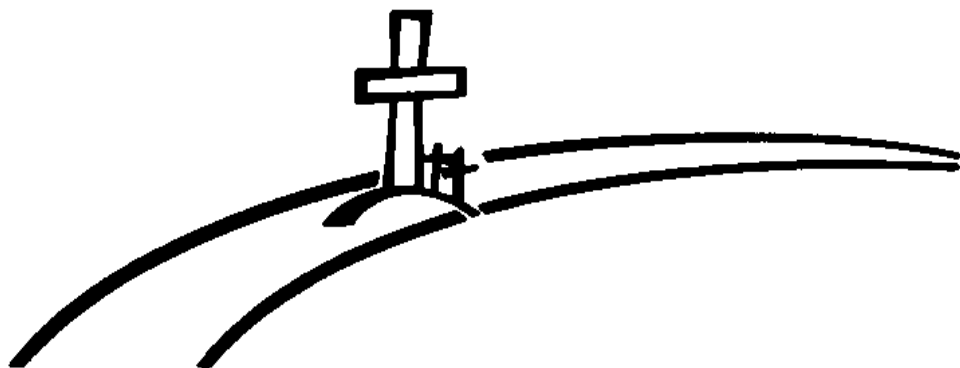


Welcome to  
**St. Luke Cedar Hill**

**Good Friday**  
**A Celebration of the Lord's Passion**

**April 15, 2022**  
**10:00 am**



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*We acknowledge that we gather with respect on the traditional territories  
of the Esquimalt, Songhees and W̱SÁNEĆ people,  
the traditional custodians of these lands.  
We are grateful for their hospitality.*

Welcome and Introduction (*The Rev. Daniel Fournier*)

Priest: All we like sheep have gone astray;  
we have turned every one to his own way,

**All: And the Lord has laid on him  
the iniquity of us all.**

Priest: Christ the Lord became obedient unto death,

**All: even death on a cross.**

Priest: Almighty God,

**All: our heavenly Father,  
we have sinned  
in thought and word and deed;  
we have not loved you  
with our whole heart;  
we have not loved our neighbours  
as ourselves.**

**We pray you of your mercy,  
forgive us all that is past,  
and grant that we may serve you  
in newness of life  
to the glory of your name. Amen.**

### **The Collect of the Day**

Priest: Let us pray.  
Almighty God,  
look graciously, we pray,  
on this your family,  
for whom our Lord, Jesus Christ,  
was willing to be betrayed  
and given into the hands of sinners,  
and to suffer death upon the cross;  
who now lives and reigns with you  
and the Holy Spirit,  
one God, for ever and ever.

**All: Amen.**

## The Liturgy of the Word

**FIRST READING: Isaiah 52: 13 – 53:12**

Reader: *Gillian Bloom*

Reader: A reading from the Book of Isaiah.

Click here for the reading:

<https://lectionary.anglican.ca/nrsv/?date=2022-04-15>

*At the end of the reading:*

Reader: Word of God, Word of Life.

**All: Thanks be to God.**

### **Psalm 22**

**Response: My God, my God, why have you forsaken me?**

My God, my God, why have you forsaken me,  
and are so far from my salvation,  
from the words of my distress?  
O my God, I cry in the daytime,  
but you do not answer;  
and by night also, but I find no rest. *(Response)*

Yet you are the Holy One,  
enthroned upon the praises of Israel.  
Our forebears trusted in you;  
they trusted, and you delivered them.  
They cried out to you and were delivered;  
they put their trust in you and were not confounded.  
*(Response)*

But as for me, I am a worm and no man,  
scorned by all and despised by the people.  
All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,  
'He trusted in the Lord; let him deliver him;  
let him deliver him, if he delights in him.' *(Response)*

But it is you that took me out of the womb  
and laid me safe upon my mother's breast.  
On you was I cast ever since I was born;  
you are my God even from my mother's womb.  
Be not far from me, for trouble is near at hand,  
and there is none to help. (*Response*)

Mighty oxen come around me;  
fat bulls of Bashan close me in on every side.  
They gape upon me with their mouths,  
as it were a ramping and a roaring lion.  
I am poured out like water;  
all my bones are out of joint;  
my heart has become like wax  
melting in the depths of my body. (*Response*)

My mouth is dried up like a potsherd;  
my tongue cleaves to my gums;  
you have laid me in the dust of death. (*Response*)

For the hounds are all about me,  
the pack of evildoers close in on me;  
they pierce my hands and my feet.  
I can count all my bones;  
they stand staring and looking upon me.  
They divide my garments among them;  
they cast lots for my clothing. (*Response*)

Be not far from me, O Lord;  
you are my strength; hasten to help me.  
Deliver my soul from the sword,  
my poor life from the power of the dog.  
Save me from the lion's mouth,  
from the horns of wild oxen.  
You have answered me! (*Response*)

**Hymn: CP 192 Were You There (v. 1, 2, 3, 5)**

*(tune: Were You There)*

**Passion Narrative:** John 18: 1 – 19: 42

Readers: *Narrator – Genevieve Richards;*

*Jesus – Rev. Daniel Fournier;*

*SV1 – Gillian Bloom; SV2 – Ray Lett;*

*SV3 – Aidan Andrews.*

*(Note: SV represents various single voices.)*

Narrator: The Passion of Our Lord Jesus Christ according to John.

Narrator: After they had eaten supper, Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

Jesus: Whom are you looking for?

Narrator: They answered,

SV2: Jesus of Nazareth.

Jesus: I am he.

Narrator: Judas, who betrayed him, was standing with them. When Jesus said to them, 'I am he,' they stepped back and fell to the ground. Again he asked them,

Jesus: Whom are you looking for?

SV2: Jesus of Nazareth.

Jesus: I told you that I am he. So if you are looking for me, let these men go.

Narrator: This was to fulfill the word that he had spoken, 'I did not lose a single one of those whom you gave me.' Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his

right ear. The slave's name was Malchus. Jesus said to Peter,

Jesus: Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?

Narrator: So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.



Narrator: First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

SV3: You are not also one of this man's disciples, are you?

Narrator: Peter said,

SV1: I am not.

Narrator: Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

Jesus: I have spoken openly to the world; I have always taught in synagogues and in the temple, where

all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.

Narrator: When he had said this, one of the police standing nearby struck Jesus on the face, saying,

SV3: Is that how you answer the high priest?

Jesus: If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?

Narrator: Then Annas sent him bound to Caiaphas, the high priest. Now Simon Peter was standing and warming himself. They asked him,

SV2: You are not also one of his disciples, are you?

Narrator: Peter denied it and said,

SV1: I am not.

Narrator: One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

SV2: Did I not see you in the garden with him?

Narrator: Again Peter denied it, and at that moment the cock crowed.



Narrator: Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

SV3: What accusation do you bring against this man?

Narrator: They answered,

SV2: If this man were not a criminal, we would not have handed him over to you.

Narrator: Pilate said to them,

SV3: Take him yourselves and judge him according to your law.

Narrator: They replied,

SV2: We are not permitted to put anyone to death.

Narrator: (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him,

SV3: Are you the King of the Jews?

Jesus: Do you ask this on your own, or did others tell you about me?

SV3: I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?

Jesus: My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.

SV3: So you are a king?

Jesus: You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.

SV3: What is truth?

Narrator: After he had said this, he went out to the Jews again and told them,

SV3: I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?

Narrator: They shouted in reply,

**Crowd: Not this man, but Barabbas!**

Narrator: Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

**Crowd: Hail, King of the Jews!**



Narrator: and striking him on the face. Pilate went out again and said to them,

SV3: Look, I am bringing him out to you to let you know that I find no case against him.

Narrator: So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

SV3: Here is the man!

Narrator: When the chief priests and the police saw him, they shouted,

**Crowd: Crucify him! Crucify him!**

Narrator: Pilate said to them,

SV3: Take him yourselves and crucify him; I find no case against him.

Narrator: They answered him,

SV2: We have a law, and according to that law he ought to die because he has claimed to be the Son of God.

Narrator: Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

SV3: Where are you from?

Narrator: But Jesus gave no answer. Pilate therefore said to him,

SV3: Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?

Jesus: You would have no power over me unless it had been given you from above; therefore, the one who has handed me over to you is guilty of a greater sin.

Narrator: From then on Pilate tried to release him, but the Jews cried out,

**Crowd: If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.**

Narrator: When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a

place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. Pilate said to the Jews,

SV3: Here is your King!

Narrator: They cried out,

**Crowd: Away with him! Away with him! Crucify him!**

Narrator: Pilate asked them,

SV3: Shall I crucify your King?

Narrator: The chief priests answered,

**Crowd: We have no king but the emperor.**



Narrator: Then Pilate handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them.

Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

SV2: Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'

Narrator: Pilate answered,

SV3: What I have written I have written.

Narrator: When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one

for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

SV2: Let us not tear it, but cast lots for it to see who will get it.

Narrator: This was to fulfill what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary, the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus: Woman, here is your son.

Narrator: Then he said to the disciple,

Jesus: Here is your mother.

Narrator: And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus: I am thirsty.

Narrator: A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus: It is finished.

Narrator: Then he bowed his head and gave up his spirit.

(Silence)

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who

had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, 'They will look on the one whom they have pierced.'

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*At this point, readers return to their places in silence.*

**Reflection:** The Rev. Daniel Fournier

Anthem: *My Saviour and My God* by J. Althouse

## The Solemn Intercessions

Intercessor:

Let us pray for the one holy catholic  
and apostolic Church of Christ  
throughout the world:  
for its unity in witness and service,  
for all bishops and other ministers  
and the people whom they serve,  
for the bishop and the people of this diocese,  
for all Christians in this community,  
for those about to be baptised,  
that God will confirm the Church in faith,  
increase it in love,  
and preserve it in peace.

We pray to you, O God.

**All sing:**



*Silence*

Priest: Faithful and compassionate God,  
your Spirit guides the Church and makes it holy;  
hear the prayers we offer,  
that in the particular ministry  
to which you have called us,  
we may serve you faithfully,  
through Jesus Christ our Saviour.

**All: Amen.**

Intercessor:

Let us pray for all nations  
and peoples of the earth,  
and for those in authority among them:

For Elizabeth our Queen,  
and the members of the Royal Family;  
for Prime Minister Justin Trudeau  
and for the government of this country;  
for Premier John Horgan  
and the members of the legislature;  
for the mayors of the Capital Regional District,  
and those who serve with them on the councils,  
for all who serve the common good,  
that by God's help they may seek justice and truth,  
that all might live in peace and harmony.

We pray to you, O God.

**All sing:**



*Silence*

**Priest:** Faithful and compassionate God,  
kindle, we pray, in every heart the true love of peace,  
and guide with your wisdom those in authority,  
that justice, peace, and freedom may increase,  
until the earth is filled with the knowledge of your  
love;  
through Jesus Christ our Saviour.

**All: Amen.**

**Intercessor:**

Let us pray for all who suffer:  
for people who are hungry and the homeless,  
the those who are deprived of the necessities of life;  
for all who are abused and oppressed,  
for those who are sick,  
for those who are wounded and handicapped,

for those who live in loneliness and in fear,  
 for those who struggle with confusion,  
 doubt, and despair,  
 for all who are sorrowful and bereaved,  
 for prisoners, and all at the point of death,  
 that God's love will comfort and sustain them,  
 and that we may be stirred up to minister to them.

We pray to you, O God.

**All sing:**



*Silence*

**Priest:** Faithful and compassionate God,  
 the comfort of all who sorrow,  
 the strength of all who suffer,  
 hear the cry of all who call on you in any trouble;  
 grant them the joy  
 of receiving your help in their need,  
 giving us, we pray, the strength to serve them,  
 through Jesus Christ our Saviour.

**All: Amen.**

**Intercessor:**

Let us pray for all  
 who do not believe the gospel of Christ:  
 for those who have never heard  
 the message of God's love in Christ,  
 for those who have lost their faith,  
 for those who are indifferent to Christ,  
 for those who actively oppose Christ  
 by word or deed,  
 and persecute Christ's disciples,

for those who in the name of Christ  
have persecuted others,  
that God will open their hearts to the truth,  
and lead them to faith and obedience of God's ways.

We pray to you, O God.

**All sing:**



*Silence*

**Priest:** Faithful and compassionate God,  
you create and love all the peoples of the earth;  
may your good news be so lived and proclaimed,  
that all are brought home to your presence,  
through Jesus Christ our Saviour.

**All: Amen.**

**Intercessor:**

Let us commit ourselves to God,  
and pray for the grace of a holy life,  
that with all who have died in the peace of Christ,  
and with those whose faith is known to God alone,  
we may enter the fullness of life  
in the joy of Christ's resurrection.

We pray to you, O God.

**All sing:**



*Silence*

**Priest:** God, our refuge and strength,  
accept the fervent prayers of your people,  
and bring to fulfilment your plan for all creation,  
through Jesus Christ,



who is alive with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**All: Amen.**

**Hymn: CP 202 There is a Green Hill Far Away**

*(tune: Horsley)*

**Meditation on the Cross of Jesus**

*The Cross is carried into the church.*

Priest: This is the wood of the cross,  
on which hung the Saviour of the world.

**All sing:**



*We sing this two more times while the cross is carried down the aisle.*

**Veneration of the Cross**

*At this time, we invite you to come forward one by one and pause for a moment before the cross, place your hand on the wood (or another sign of reverence); then return to your place.*

*At the conclusion of the veneration, please stand.*

Priest: We adore you, O Christ, and we bless you,

**All: Because by your holy cross  
you have redeemed the world.**

Priest: O Saviour of the world,  
by your cross and precious blood  
you have redeemed us,

**All: Save us and help us, we humbly pray.**

**Hymn: CP 196 Ah, Holy Jesus, How Hast Thou Offended**

*(tune: Herzbekster Jesu)*

Priest: And now, as our Saviour taught us,  
we are bold to say:

**All: Our Father who art in heaven  
Hallowed be thy Name  
Thy kingdom come, Thy will be done,  
On earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses,  
As we forgive those  
who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever.  
Amen.**

*Closing Prayer*

Priest: Send down your abundant blessing,  
O Lord, upon your people  
who have devoutly recalled  
the death of your Son  
in sure and certain hope  
of the resurrection.  
Grant them pardon; bring them comfort.  
May their faith grow stronger  
and their eternal salvation be assured.  
We ask this through Christ our Lord.

**All: Amen.**

*The service ends in silence. You are invited to stay for a time  
and ponder all that you have heard and read. There is no  
dismissal this day as we leave in silence.*

**Thank You to All who Assisted with This Morning's**

**Service:** Presider: Rev. Daniel Fournier; Intercessions: Gillian Bloom; Readers: Aidan Andrews, Gillian Bloom, Rev. Daniel Fournier, Ray Lett, and Genevieve Richards; Music: Susanne Reul-Zastre (Organist and Choir Director) and the Choristers of St. Luke; Livestreaming and Recording the Service: Videography Team; Service Preparation: Worship Planning Team members.

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## Welcome To St. Luke Cedar Hill...



Thank you for visiting today. For more information about St. Luke's, visit St. Luke's website: <https://www.stlukesvictoria.ca>, send an e-mail: [admin@stlukecedarhill.ca](mailto:admin@stlukecedarhill.ca), or phone: 250-477-6741.

We hope you will visit again!

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**Rector: The Reverend Daniel Fournier**

**E-mail: [incumbent@stlukecedarhill.ca](mailto:incumbent@stlukecedarhill.ca)**

***For Pastoral Care Needs, please contact the office***

**Office Hours: 9 am – 12 noon, Monday - Friday**

**Office Phone: 250-477-6741**

**Office E-mail: [admin@stlukecedarhill.ca](mailto:admin@stlukecedarhill.ca)**

**Parish Administrator: Andrew Lloyd**

**Wardens:** Heather Simpson  
Brenda Morgan

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## Upcoming Services

**April 16<sup>th</sup> – Holy Saturday**

In-person Easter Vigil at Church of the Cross  
Service starts at 7:30 pm

**April 17<sup>th</sup> – In-person Easter Sunday Services  
at St. Luke's**

8 am Communion Service

10 am Communion Service with special music  
This service will be livestreamed and recorded.

2:30 pm Family Service and Easter Egg Hunt

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