



Order of Service for April 14, 2022

Maundy Thursday

7:30 pm

Celebration of Holy Eucharist

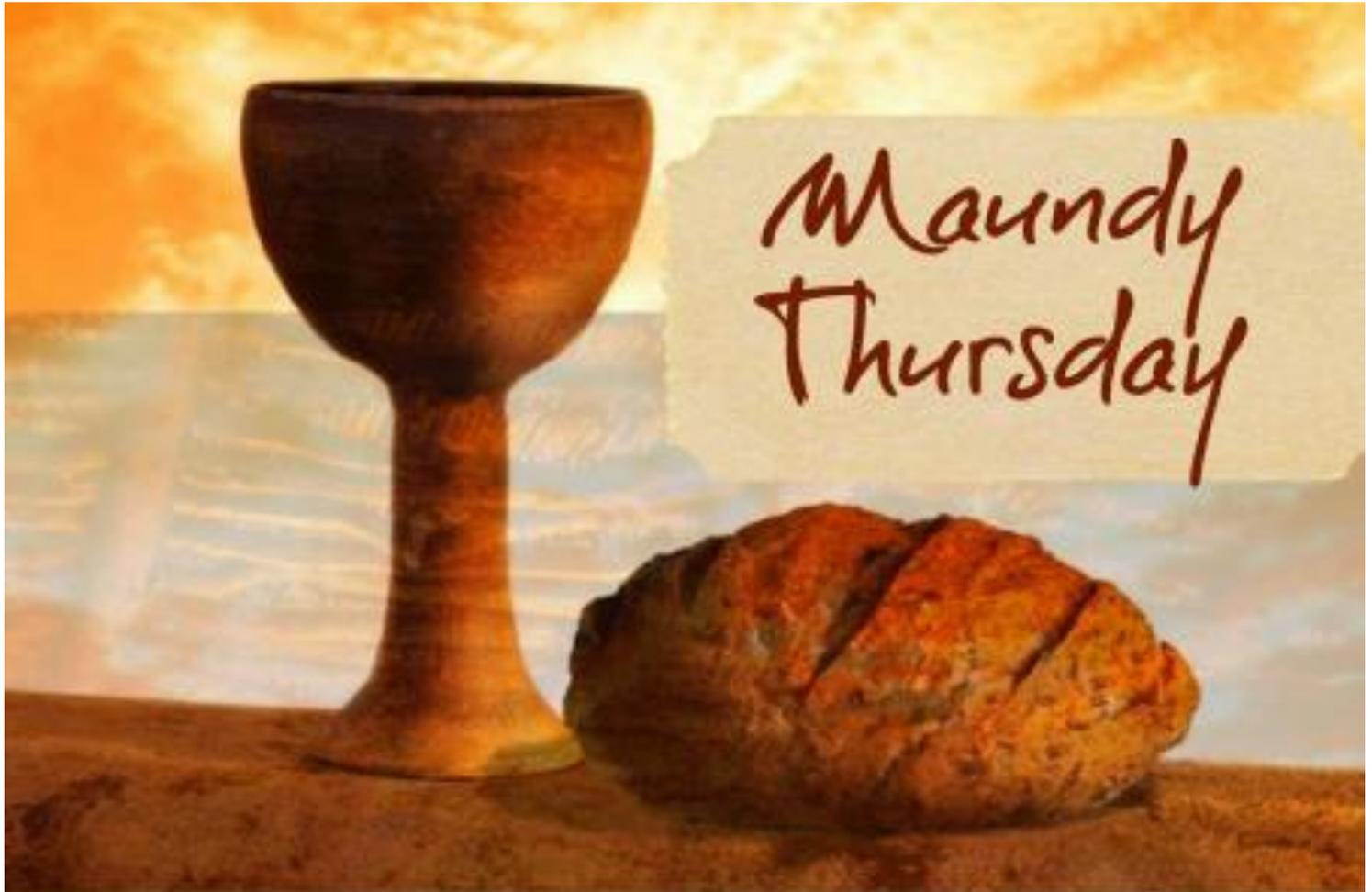
Officiating: The Rev'd Dr. Norman Knowles

Assisting: The Rev'd Betty Nadurak



St. Paul's
Anglican Church

Opening Hearts and Minds to God's Grace



"This is my body ...
this is my **blood** ...
... given for YOU."

Luke 22:14-20

The Gathering of the Community

Welcome and Opening Prayer

Opening Hymn: RSB #169 Jesus, Feed Us (screens)

Opening Statement for Maundy Thursday: BAS, p 304 (screens)

Glory to God (screens)

Collect of the Day (screens)

The Proclamation of the Word

The First Reading

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

EXODUS 12:1-14

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 116: 1, 10-17: p 864 (screens)

The Second Reading

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

1 CORINTHIANS 11:23-26

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 73: One Bread, One Body (screens)

The Holy Gospel

People: *Glory to you, Lord Jesus Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

JOHN 13:1-17, 31B-35

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Sermon

The Ceremony of Foot Washing (screens)

Hymns During Foot Washing: CP #500: Sister, Let Me be Your Servant; RSB #250: Prayer of St. Francis

The Prayers of the People

(The people sit or kneel for the prayers)

A Prayer of Christian Life: p. 682 (screens)

Prayer for Ukraine (screens)

Confession and Absolution (screens)

The Peace (screens)

The Celebration of the Eucharist

Offertory (screens) (Instrumental: My Song is Love Unknown)

Prayer over the Gifts (screens)

Eucharistic Prayer 6: BAS, p. 207 (screens)

The Lord's Prayer (screens)

The Breaking of the Bread, Form 7: BAS, p. 213 (screens)

The Communion (screens)

Agnus Dei (screens)

Communion Hymns: RSB #315: This is My Body; RSB #38: Blessed are You, Lord (screens)

Prayer after Communion (screens)

The Blessing

The Stripping of the Sanctuary (While this is taking place, the people say the words of Psalm 22 (BAS, p. 728), which are on the screens, in unison. When the removal of the symbols of our faith has been completed, the people depart in silence.)

Traditional Land Acknowledgement:

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Holy Week & Easter Activities: April 15-17

Good Friday: 11 am Good Friday Liturgy (in-person only)
2 pm Stations of the Cross (online only)

Easter Eve: 8:30 pm Easter Vigil; including the Lighting of the New Fire (in-person only)

Easter Day: 6:37 am Sunrise Service at the Historic Midnapore Chapel (in-person only; masks required)
9:30 am Holy Eucharist at St. Paul's (in-person and live-streamed)

Regular Services

Sunday: 9:30 am Holy Eucharist. (in-person and live-streamed)

Wednesday (1st, 3rd & 5th): 9:30 am Holy Eucharist (in-person only)

Thursday (2nd & 4th): Prayer Service (online only)

On Thursday in Holy Week, Jesus kept the ancient Hebrew Passover meal with his disciples in an upper room in Jerusalem. At the conclusion of the supper, our Lord took a cup of wine and the remaining unleavened bread and instituted the Holy Communion as he said: "This is my body..." and "This is my blood of the New Covenant..." "Do this in remembrance of me."

Often as part of the Maundy Thursday service, feet are washed in keeping with the example of Jesus' servanthood as written in John 13. It is highly significant that this example of his servanthood was a final act of Our Lord as he spent his last evening with his disciples. At that time he gave to his followers a new commandment: "Love one another as I have loved you." The Latin for commandment is "mandatum" from which the word "Maundy" comes.



The image on the right is by Ukrainian Canadian artist William Kurelek (<https://www.aci-iac.ca/art-books/william-kurelek/biography/>).

WHEN EVENING CAME HE SAT DOWN WITH HIS TWELVE DISCIPLES.