



228 S. Dogwood Street
Campbell River, BC V9W 6Y7
250 286-1613

April 17, 2022

Easter Sunday

Hybrid—zoom and in-person



Priest-in-charge

The Rev. Dr. Catherine Dafoe Hall (she/her)
250-668-3701 catherinehall@cdafoe.ca

Deacon

The Rev. David Fitzsimmons
250-201-3330 david.fitzsimmons@telus.net

Bishop

The Right Rev. Anna Greenwood-Lee
Diocese of Islands and Inlets

Holy Eucharist

This liturgy is based on the

*Anglican Church of Canada **Book of Alternative Services***

We are still using safe practises. Keep respectfully distanced from others, masks are required. Please follow the instructions of the ushers at Communion.

Congregational singing is now permitted, as decided by the Liturgy Committee at its recent meeting. We sing with masks on.

We offer a hybrid service for those who need to be present from a distance, please remember and greet the folks on zoom,

Processional Hymn 203

Jesus Christ is Risen Today

Land Acknowledgement

Alleluia, Christ is Risen.

Christ is Risen Indeed, Alleluia!

May God's grace and peace be with you.

May God fill our hearts with joy.

The Collect of the Day

First Reading: [Isaiah 65:17-25](#)

Jennifer Coolen

Psalms 118: 1-2; 118: 24 Page 866

LA Jane Jennings

Second Reading: [Acts 10:34-43](#)

Gospel: The Rev. David Fitzsimmons

The Holy Gospel of our Lord Jesus Christ according to [St. John \(20:1-18\)](#)

Glory to you, Lord Jesus Christ

The Deacon reads the Gospel

The Gospel of Christ.

Praise to you, Lord Jesus Christ

Sermon:

Prayers of the People

LA

Nicene Creed

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The Peace

We recognize Christ in one another as we bow during the peace.

The peace of the Lord be with you all.

People: And also with you.

Hymn 237 Now the Green Blade Rises

The Altar is prepared and we offer our gifts of bread and wine and ourselves.

Prayer over the Gifts

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise

The priest continues with the Eucharistic Prayer on page 198

... we sing our joyful hymn of praise to proclaim the glory of your name.

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

...

By whom and with whom and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and forever.

People Amen

officiant As our Saviour taught us, let us pray.

**People Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom,
the power and the glory are yours,
now and forever. Amen**

Celebrant Lord, we died with you on the cross.

People Now we are raised to new life.

Celebrant We were buried in your tomb

**People Now we share in your Resurrection. Live in us that we
may live in you**

Communion is distributed by the clergy to the people at the front and rear standing stations. Those with mobility challenges may be served in the pew. Gluten free wafers are available.

For those present on Zoom this prayer of Spiritual Communion may be used.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

When all have received the priest gives thanks.

Prayer after Communion **Page 214**

Blessing

Hymn 602 Lift High the Cross

Dismissal

LA Go forth in the name of Christ, Alleluia

People: **Thanks be to God, Alleluia.**

Important dates

- Every Monday 10:00 AM Coffee hour
- Wednesday, office hours 9:30 to noon
- Wednesday, 10:00 ACW gathering in the Library
- Wednesday 3:30 Mindfulness.
- Wednesday, April 27 7:00 Bible Study by zoom

More Important Dates

- April 24, Parish Council after church in the Library
- Saturday, May 7, Plant Sale
- May 8, 10:00 AM Visit of Bishop Anna to St. Peter's.

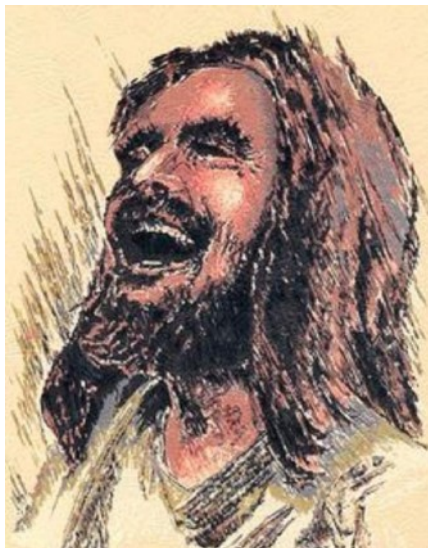
Dim Sum for Supper

Ching has ordered more wonderful Chinese food, this time in support of Ukraine. Take a package from the freezer downstairs and make an offering which will go to the PWRDF in support of Ukraine.

Our Plant sale is coming soon.

Pots and markers are available for your donated plants.

We need donations of garden items, tools, ornaments, and garden furniture. It all needs to be in good shape.



The Learning Continues

We have enjoyed learning about the saints and we will continue to explore their lives and deeds on Wednesdays starting April 27 at 7:00 PM by zoom.

Coffee Anyone?

It is now possible for us to have coffee hour. We need volunteers to work together to make coffee and tea and clean up after. Instructions will be offered. Goodies are optional. Please speak with Lois Tirebuck, our Bishop's Warden, if you are able to help.

Transition Progress Report

The process continues. Please pray for the transition team and for our new Incumbent, whoever he or she is, because God knows, even if we don't.

Did you Know....

There used to be more than one date when Easter was observed and the matter was controversial in the church. In about 663 the King of Northumbria called a Synod at Whitby, hosted by Hilda, the Abbess of a double monastery of both monks and nuns. The two sides each advocated for their own preferred method of calculating Easter and finally the method of the Roman church prevailed.

Easter is now celebrated in the western church on the first Sunday after the full moon following the spring equinox. Therefore the date may vary from late March to late April.

Easter is Every Day

Easter Sunday is the most important day of the church year; the climax of a series of services marking the events of the days before and after the crucifixion of Jesus.

We observe the triumphal entry of Jesus into Jerusalem, riding on a donkey and hailed as king by his followers; the day we know as Palm Sunday.

We recognize the beginning of the Eucharist at the Last Supper and the giving of the commandment to love one another; we call this day Maundy Thursday.

We keep a solemn observance of the day of crucifixion on Good Friday—called “Good” because this event led to our covenantal relationship with God.

Finally we observe the Day of Resurrection when God declared that death would not be the end of the story and raised Jesus from the dead.

We keep Sunday as our day of gathering and celebration because it is the day of the resurrection. By doing so we recognize that resurrection, new life, is ongoing in the life of the world and in our own lives. God is always at work bringing wholeness out of brokenness and life out of death. Just as death was not the end of the story of Jesus it is not the end of our story as well. We trust God for healing in our life and for our welcome to ultimate wholeness in eternity following our life on earth.

Sunday is a good day to reflect on the ways God is at work in your life, to remember, recognize, and give thanks for all the moments of healing and hope that God has offered us in our lives.

Every Sunday is Easter. Alleluia!

What is a Bishop?

On May 8 we will be visited by our diocesan bishop the Right Rev. Anna Greenwood-Lee. Some people who are new to the Anglican Church might not know what the duties and responsibilities of a bishop are. In this space, over the next few weeks, we will respond to questions and share bits of knowledge about our episcopal system in Canada.

Our bishop is the titular 'owner' of the church, of the Parish of St. Peter and all Anglican churches in this diocese. This protects the property, which is a legacy we have received from the people of the past, from being taken out of the Anglican Church. It means that we need the permission of the bishop, or her appointee, for any construction or significant change in the buildings and property.

The bishop is also the one who appoints our clergy (though we get to choose them). The bishop ensures that we can choose from validly ordained and reputable clergy. The bishop offers oversight and support to the clergy in a variety of ways. Sometimes by discipline, but also by supportive measures including clergy conference, clericus gatherings, encouraging good self-care, and providing resources.

It is through our bishop that we are part of the world-wide Anglican Communion. In the Canadian church it is the diocesan bishop who has the authority. We are in Communion with our Metropolitan, and our Primate, but they do not have authority over this diocese, the people, or the clergy. The Primate and Metropolitan convene the House of Bishops and national and provincial synods.

The office of bishop is a sign of unity in the church. Not that we always have unity in the church, but that is our goal, and we look to our bishop to point the way.

Prayers for the Church and the World

Anna, our Bishop,

Diocesan cycle: Congregation of Holy Trinity, Sooke

Lynne, our Metropolitan

Linda, Our Primate, Mark, our Indigenous Archbishop

AC cycle: Church of Pakistan

Cathie and David our clergy

For all members of Parish Council

Parish family

For Rick Monchak and members of the selection committee as we continue the process of searching for a rector.

For the people of Ukraine, for family and friends around the world.

For those who are cold and hungry in this city.

For those seeking healing and hope: Bryn, Stella, Connie, Kelsey, Bill, Isabel, Esme, Barbara.

Pray for the Peace of Jerusalem

On this day especially, we are asked to pray for the peace of Jerusalem. Jesus was born and lived in a time of Roman military occupation of Jerusalem and the whole country. There has rarely been a time in the last 2000 years when there was not violence and danger in the Holy Land. The church in Jerusalem faces many, many challenges. Please remember to pray for Jerusalem.

Let the Prayer Chain know if you have a confidential prayer concern.
Email stpeterCRprayerchain@gmail.com you may leave a confidential message on the Church telephone 250 286-1613.

WELCOME!

Parish Staff and Leaders

Bishop's Warden: Lois Tirebuck

People's Warden: Pauline Woods

Deputy Wardens: Tony Smith and Frank Maga

Treasurer: Holly Finn

Musicians: Georgia Smith, Kate Fitzsimmons, and Lori Gooldrup

Custodian: Gwen Demerse

Prayer Chain: Kate Fitzsimmons

Communications Director: Trina Soltys

Envelope Secretary: Frank Maga

Healing Prayer Ministry: Sue Vickery

Lay Assistants and Readers: Pauline Woods

ACW President: Bev Lawrence, Lois Tirebuck

Mindfulness: Jane Jennings

Coffee Monday: Jennifer Coolen

Sunday School: Jane Monchak, Diana Hicks

Altar Guild President: Frances Hudock

Librarian: Jane Jennings

Community Garden Liaison: Rick Monchak

Safe Church: Judy Antonelli

PWRDF Rep: Barb Henshall

Building: George Wagner

The parish of St Peter Anglican Church and St Saviour Anglican Church is located on the unceded, traditional territory of the Ligwi'da'xw people: the We Wai Kai, Wei Wai Kum, and Kwiakah First Nations; the unceded traditional territory of the Klahoose First Nation; the unceded traditional territory of the K'omoks First Nation and the unceded traditional territory of the Homalco First Nation. We seek a new relationship with the first peoples here; one based on honour and respect. We pray that we may live more deeply into the Calls to Action of the Truth and Reconciliation Commission.