

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



Good Friday
April 15th 2022

St Clement's Anglican Church

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

stand

Presider From time immemorial peoples have gathered on the land on which we meet: we acknowledge that we offer this liturgy of remembrance and prayer on the unceded and ancestral territory of the Squamish, Musqueam, and Tsleil-Waututh peoples. On this Good Friday we offer our repentance and prayers for the abuses of the past, praying for a spirit of reconciliation and peace.

All we like sheep have gone astray;
we have turned every one to our own way,

***All* And the Lord has laid on him
the iniquity of us all.**

Presider Christ the Lord became obedient unto death,

***All* Even death on a cross.**

Presider Almighty God,

All our heavenly Father,
we have sinned
in thought and word and deed;
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We pray you of your mercy,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name. Amen.

The Collect

Presider Almighty God,

All look graciously, we pray, on this your family,
for whom our Lord Jesus Christ
was willing to be betrayed
and given into the hands of sinners,
and to suffer death upon the cross;
who now lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.

1st Reading from the prophet Isaiah (52:13—53:12)

Beth Bailey

¹³ See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.

¹⁴ Just as there were many who were astonished at him
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—

¹⁵ so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

53 Who has believed what we have heard?
And to whom has the arm of the LORD been revealed?

² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

³ He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

⁴ Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵ But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶ All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸ By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹ They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹ Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 22 Anthem (Psalm 22: My God, My God G 29)

sung by Lynley Lewis

2nd Reading from the letter to the Hebrews (4:14–16; 5:7–9)

David Smith

¹⁴ Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶ Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸ Although he was a Son, he learned obedience through what he suffered; ⁹ and having been made perfect, he became the source of eternal salvation for all who obey him...

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Gradual Hymn: O Sacred Head, Surrounded CP 198

O sacred Head surrounded
By crown of piercing thorn;
O royal head, so wounded,
Reviled and put to scorn,
Death's shadows rise before you,
The glow of life decays,
Yet angel hosts adore you
And tremble as they gaze!

Your youthfulness and vigour
Are spent, your strength is gone,
And in your tortured figure
I see death drawing on:
What agony of dying,
What love, to sinners free!
My Lord, all grace supplying,
O turn your face on me!

The Gospel

Reader 1:

The Passion of our Lord Jesus Christ according to John.

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.

Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, 'For whom are you looking?' They answered, 'Jesus of Nazareth.' Jesus replied, 'I am he.' Judas, who betrayed him, was standing with them. When Jesus said to them, 'I am he', they stepped back and fell to the ground. Again he asked them, 'For whom are you looking?' And they said, 'Jesus of Nazareth.' Jesus answered, 'I told you that I am he. So if you are looking for me, let these men go.' This was to fulfil the word that he had spoken, 'I did not lose a single one of those whom you gave me.' Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, 'Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?'

Reader 2:

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, 'You are not also one of this man's disciples, are you?' He said, 'I am not.' Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself.

Reader 1:

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, 'I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.'

When he had said this, one of the police standing nearby struck Jesus on the face, saying, 'Is that how you answer the high priest?' Jesus answered, 'If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?' Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him,

'You are not also one of his disciples, are you?' He denied it and said, 'I am not.' One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, 'Did I not see you in the garden with him?' Again Peter denied it, and at that moment the cock crowed.

Reader 2:

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, 'What accusation do you bring against this man?' They answered, 'If this man were not a criminal, we would not have handed him over to you.' Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' (This was to fulfil what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' Pilate asked him, 'What is truth?'

After he had said this, he went out to the Jews again and told them, 'I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?' They shouted in reply, 'Not this man, but Barabbas!' Now Barabbas was a bandit.

Reader 1:

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, 'Hail, King of the Jews!' and striking him on the face. Pilate went out again and said to them, 'Look, I am bringing him out to you to let you know that I find no case against him.' So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, 'Here is the man!' When the chief priests and the police saw him, they shouted, 'Crucify him! Crucify him!' Pilate said to them, 'Take him yourselves and crucify him; I find no case against him.' The Jews answered him, 'We have a law, and according to that law he ought to die because he has claimed to be the Son of God.'

Reader 2:

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, 'Where are you from?' But Jesus gave him no answer. Pilate therefore said to him, 'Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?' Jesus answered him, 'You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.' From then on Pilate tried to release him, but the Jews cried out, 'If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.'

When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, 'Here is your King!' They cried out, 'Away with him! Away with him! Crucify him!' Pilate asked them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but the emperor.' Then he handed him over to them to be crucified.

Reader 1:

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.'

Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, ‘Do not write, “The King of the Jews”, but, “This man said, I am King of the Jews.”’ Pilate answered, ‘What I have written I have written.’ When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, ‘Let us not tear it, but cast lots for it to see who will get it.’ This was to fulfil what the scripture says,

‘They divided my clothes among themselves, and for my clothing they cast lots.’

And that is what the soldiers did.

Reader 2:

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, ‘Woman, here is your son.’ Then he said to the disciple, ‘Here is your mother.’ And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), ‘I am thirsty.’ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, ‘It is finished.’ Then he bowed his head and gave up his spirit.

Reader 1:

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)

These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.' And again another passage of scripture says, 'They will look on the one whom they have pierced.'

Reader 2:

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

the hymn continues...

Your sinless soul's oppression
Was all for sinners' gain;
Mine, mine was the transgression,
But yours the deadly pain:
I bow my head, my Saviour,
For I deserve your place;
O grant to me your favour,
and heal me by your grace.

What language shall I borrow
To thank you, dearest Friend,
For this your dying sorrow,
Your mercy without end?
Lord, make me yours for ever:
Your servant let me be;
And may I never, never
Betray your love for me.

Text: Latin (*Salve caput*, 13th cent.); attrib. Arnulf of Louvain (1200?-1250?)
German tr. Paul Gerhardt (1607-1676); Eng. tr. James Waddell Alexander (1804-1853) and Henry Williams Baker
(1821- 1877); rev. *Hymns for Today's Church*. Rev. © 1982 Hope Publishing Co.
Music: *Melody* Hans Leo Hassler (1564-1612); *harm.* Johann Sebastian Bach (1685-1750).

Sermon

The Rev. Helen Dunn

sit

sermon notes

Silence for Reflection

The Solemn Intercession

Leader: Dear people of God,
our heavenly Father sent his Son into the world,
not to condemn the world,
but that the world through him might be saved,
that all who believe in him
might be delivered from the power of sin and death
and become heirs with him of eternal life.

Let us pray for the one holy catholic
and apostolic Church of Christ throughout the world:
for its unity in witness and service,
for all bishops and other ministers
and the people whom they serve,
for John our bishop,
and all the people of this diocese,
for all Christians in this community,
for those about to be baptized
that the Lord will confirm the Church in faith,
increase it in love,
and preserve it in peace.

Silence

Presider Almighty and everlasting God,
All **by your Spirit the whole body of your faithful people
is governed and sanctified.
Receive our supplications and prayers
which we offer before you
for all members of your holy Church,
that in our vocation and ministry
we may truly and devoutly serve you;
through our Lord and Saviour Jesus Christ. Amen.**

Leader: Let us pray for all nations and peoples of the earth,
and for those in authority among them:

[pause]

for all who serve the common good,
that by God's help
they may seek justice and truth,
and live in peace and concord.

Silence

Presider Almighty God,
All **kindle, we pray, in every heart
the true love of peace,
and guide with your wisdom
those who take counsel for the nations of the earth,
that justice and peace may increase,
until the earth is filled
with the knowledge of your love;
through Jesus Christ our Lord. Amen.**

Leader: Let us pray for all who suffer
and are afflicted in body or in mind:
for the hungry and homeless,
the oppressed,
and all who suffer persecution or prejudice,
for the sick, the wounded,
for those in loneliness, fear, and anguish,
for those who face temptation, doubt, and despair,
for the sorrowful and bereaved,
for prisoners and captives
and those in danger,
that God will comfort and relieve them,
and grant them the knowledge of God's love,
and stir up in us the will and patience
to minister to their needs.

Silence

Presider Gracious God,
All the comfort of all who sorrow,
the strength of all who suffer,
hear the cry of those in misery and need.
In their afflictions show them your mercy,
and give us, we pray, the strength to serve them,
for the sake of him who suffered for us,
your Son Jesus Christ our Lord. Amen.

Leader: Let us pray for all
who have not received the gospel of Christ:
for all who have not heard the words of salvation,
for all who have lost their faith,
for all whose sin has made them indifferent to Christ,
for all who actively oppose the message of Christ by word or deed,
for all who are enemies of the cross of Christ,

and persecutors of his disciples,
for all who in the name of Christ
have persecuted others,
that God will open their hearts to the truth,
and lead them to faith and obedience.

Silence

Presider Merciful God,

All creator of the peoples of the earth and lover of souls,
have compassion on all who do not know you
as you are revealed in your Son Jesus Christ.
Let your gospel be preached with grace and power
to those who have not heard it,
turn the hearts of those who resist it,
and bring home to your fold those who have gone astray;
that there may be one flock under one shepherd,
Jesus Christ our Lord. Amen.

Leader: Let us commit ourselves to God,
and pray for the grace of a holy life,
that with all who have departed this life
and have died in the peace of Christ,
and those whose faith is known to God alone,
we may be accounted worthy
to enter into the fullness of the joy of our Lord,
and receive the crown of life in the day of resurrection.

Silence

Presider O God of unchangeable power and eternal light,

All look favourably on your whole Church,
that wonderful and sacred mystery.
By the effectual working of your providence,
carry out in tranquillity the plan of salvation.
Let the whole world see and know

that things which were cast down are being raised up,
and things which had grown old are being made new,
and that all things are being brought to their perfection
by him through whom all things were made,
your Son Jesus Christ our Lord;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, for ever and ever. Amen.

Meditation on the Cross of Jesus

A wooden cross is brought into the church. The following is sung 3 times:

Presider This is the wood of the cross,
on which hung the Saviour of the world.

All **Come let us worship.**

During the silence that follows, all are invited to come and place a stone at the foot of the cross.

When I Survey the Wondrous Cross CP 386

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an offering far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Text: Isaac Watts (1674-1748).

Music: Melody Psalmody in Miniature, Second Supplement, 1780?
harm: Edward Miller (1731- 1807); desc. David R. Riley (1947-) ©.

Were You There CP 192

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed Him to the cross?
Were you there when they nailed Him to the cross?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the cross?

Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Text: African-American spiritual.

Music: Melody African- American spiritual; harm. C. Winfred Douglas (1867-1944).

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Communion (reserve sacrament)

Presider The gifts of God for the people of God.

All **Thanks be to God.**

sit

Music during Communion

Jesus, Remember Me CP 634

Refrain: Jesus, remember me when you come into your kingdom. x2

This cup of suffering is hard to bear.

Refrain

But if it be Thy will, I'll say Yes.

Father, forgive them; they don't know
what they are doing.

Refrain

Truly, I say to you, on this day.
You will be with me in paradise.

Refrain

Text: Luke 23: 42. Arr. by Lynley Lewis 2016.

Music Jacques Berthier (1923- 1994). Music © 1978, 1980, and 1981 Les Presses de Taizé.

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Stay with Us CP 194

Stay with us, O Lord Jesus Christ, night will soon fall.

Then stay with us, O Lord Jesus Christ, light in our darkness.

Text: Taizé Community (France).

Music: Jacques Berthier (1923- 1994).

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Prayer after Communion

stand

Presider Almighty and eternal God,
All **you have restored us to life
by the triumphant death
and resurrection of Christ.
Continue this healing work within us.
May we who partake of this mystery
never cease to give you dedicated service.
We ask this through Jesus Christ our Lord. Amen.**

Presider Send down your abundant blessing, Lord,
upon your people
who have devoutly recalled the death of your Son
in the sure and certain hope of the resurrection.
Grant them pardon; bring them comfort.
May their faith grow stronger
and their eternal salvation be assured.
We ask this through Christ our Lord. Amen.

All depart in silence

Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.
Please let the clergy know if you or a family member is in hospital.

Ministry Lay Leaders this Week

| | |
|-----------------------|--|
| Readers | Beth Bailey, David Smith, Ian Thomas and Ingrid Potter |
| Prayers of the People | Phoebe Yong |
| Altar set-up | Altar Guild |
| Clean-up and linens | Jo Zosiuk and Diana Segers |
| Sidespeople | Paul Weir and Gordon Graham |

Ministry Connections

| | | |
|------------------------|-----------------------|--|
| Priest | Helen Dunn | 236-888-4938 helen@stclementschurch.ca |
| Deacon | Peggy Trendell-Jensen | 604-619-5576 |
| Deacon | Elizabeth Mathers | 604-339-6581 |
| Admin Assistant | Beth Bailey | 604-988-4418 |
| Music Director | Lynley Lewis | music@stclementschurch.ca |
| Rector's Warden | Deborah Tuyttens | 604-970-1315 |
| People's Warden | Sandra Martin | 604-904-8689 |
| Treasurer | Mike Crone | 604-328-7156 |
| Children/Sunday School | Delayne Sartison | 778-229-0117 |
| Youth | Mark Trendell-Jensen | 604-561-9123 |

St Clement's Church Office Hours Tuesday- Friday 930-1 pm

Name tags – after the service, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket before placing it in the box. If you don't have one yet, the parish administrator is working on it.

Faith and Fun-filled Activities This Upcoming Week

| | |
|-------------------------|---|
| Tuesday | 4.30pm Prayer Group on zoom- contact Lynne Graham. We give thanks and pray for the world and our community. All are welcome. Everything is confidential. |
| Wednesday | 11am Bible Study at the church or on zoom- contact Helen Dunn. |
| Wednesday | 7.30pm Bible Study on zoom- contact Lynne Graham. |
| Friday | 7.45am The Romeo's meet at Cora's Restaurant, cnr Marine Dr. and &Fell, for Breakfast and Bible Study. (<i>Retired Old Men Eating Out</i>) |
| Saturday | 7pm Bonsai and art in the lower hall |
| Easter Breakfast | 8am The ROMEO's are hosting in the lower hall |
| Easter Sunday | 945am Make our church extra joyful and beautiful! Everyone- please bring freshly cut flowers in vases to decorate the church! Children- please bring posies to decorate our miniature Resurrection garden. |



1. Prepare a meal for Graeme, Nadine and baby Mackenzie. Please go to <https://www.mealtrain.com/trains/go7od8> to get more information and to sign up or call Beth during office hours to help you
2. St Clement's will be commissioning a cope for Peggy's collation as Archdeacon for Deacons. If you would like to donate to this, you may do so via cheque or cash in the offering plate (with note: 'Peggy's cope') or via the website <https://www.stclementschurch.ca/pages/giving> (select 'Peggy's cope' in drop-down menu).

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. **We are planning a careful "restart" of our Children's Ministry (Sunday School) on Easter Sunday, April 17.** For now- we will provide children with activity bags to take back to their pews or another designated area upstairs to work/play with during the service. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Helen or Delayne.