



**Stay In Your Lane**

# 1 Timothy 6

*<sup>1</sup> All who are under the yoke of slavery should  
consider their masters worthy of full  
respect, so that God's name and our teaching  
may not be slandered.*

*2 Those who have believing masters should not show them disrespect just because they are fellow believers. Instead, they should serve them even better because their masters are dear to them as fellow believers and are devoted to the welfare of their slaves.*

*<sup>6</sup> But godliness **with contentment**  
is great gain.*

# Romans 7:7-8

*I would never have known that coveting is wrong if the law had not said, “You must not covet.”<sup>8</sup> But sin used this command to arouse all kinds of covetous desires within me! If there were no law, sin would not have that power.*

*Sarai or Sarah*

**means**

*'princess'*



*Hagar*

**means**

**"fugitive," "immigrant," "flight"**

**What is the tenth Commandment?**

## Exodus 20:17

*You must not covet your neighbor's house. You must not covet your neighbor's wife (husband), male or female servant, ox or donkey, (position), or anything else that belongs to your neighbor.*

## Genesis 16:1-3

*<sup>1</sup> Now Sarai, Abram's wife, had borne him no children. But she had an Egyptian **slave** named Hagar; <sup>2</sup> so she said to Abram, "The LORD has kept me from having children. Go, sleep with my **slave**; perhaps I can build a family through her."*

*Abram agreed to what Sarai said. <sup>3</sup> So after  
Abram had been living in Canaan ten  
years, Sarai his wife took her Egyptian **slave**  
Hagar and gave her to her husband to be his  
wife.*

## Genesis 16:4 &6

*<sup>4</sup> He slept with Hagar, and she conceived. When she knew she was pregnant, she began to despise her mistress.*

*6 “Your **slave** is in your hands,” Abram said.*

*“Do with her whatever you think best.” Then*

***Sarai mistreated Hagar; so she fled from her.***

## Genesis 16:7-9

*<sup>7</sup> The angel of the LORD found Hagar near a spring in the desert; it was the spring that is beside the road to Shur.*



*<sup>8</sup> And he said, “Hagar, **slave** of Sarai, where have you come from, and where are you going?” “I’m running away from my mistress Sarai,” she answered. <sup>9</sup> Then the angel of the LORD told her, “Go back to your mistress and **submit** to her.”*

## Genesis 21:8-10

*<sup>8</sup> The child grew and was weaned, and on the day Isaac was weaned Abraham held a great feast. <sup>9</sup> But Sarah saw that **the son whom Hagar the Egyptian had borne to Abraham was mocking,***

<sup>10</sup> *and she said to Abraham, “Get rid of that  
slave woman and her son, for that woman’s  
son will never share in the inheritance with  
my son Isaac.*

## Genesis 21:14

*<sup>14</sup> Early the next morning Abraham took some food and a skin of water and gave them to Hagar. He set them on her shoulders and then sent her off with the boy. She went on her way and wandered in the Desert of Beersheba.*

## Genesis 21:15-21

*15 When the water in the skin was gone, she put  
the boy under one of the bushes.*

*16 Then she went off and sat down about a  
bowshot away, for she thought, “I cannot  
watch the boy die.” And as she sat there, she  
began to sob.*

*17 God heard **the boy** crying, and the angel of  
God called to Hagar from heaven and said to  
her, “What is the matter, **Hagar?** Do not be  
afraid; God has heard **the boy** crying as he  
lies there.*

*18 Lift **the boy** up and take him by the hand, for  
I will make **him** into a great nation.”*

*19 Then God opened her eyes and she saw a well  
of water. So she went and filled the skin with  
water and gave **the boy** a drink.*



*<sup>20</sup> God was with **the boy** as he grew up. **He** lived  
in the desert and became an archer. <sup>21</sup> While  
**he** was living in the Desert of Paran, **his**  
**mother** got a wife for **him** from Egypt.*

## Galatians 4:22-26

*<sup>22</sup> For it is written that Abraham had two sons,  
one by the **slave** woman and the other by the  
free woman.*

*<sup>23</sup> His son by the **slave** woman was born according to the flesh, but his son by the free woman was born as the result of a divine promise.*

*<sup>24</sup> These things are being taken figuratively:  
The women represent two covenants. One  
covenant is from Mount Sinai and bears  
children who are to be **slaves: This is Hagar.***

*25 Now **Hagar** stands for Mount Sinai in Arabia  
and corresponds to the present city of  
Jerusalem, because she is in **slavery** with her  
children. 26 But the Jerusalem that is above is  
free, and she is our mother.*

# Three Take-Aways

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*God gives us all a particular lane to travel.*

*Do not let anyone tempt you to change lanes.*

*Do not let your flesh rob you of the supernatural.*



## Galatians 5:17

*For the flesh desires what is contrary to the Spirit, and the Spirit what is contrary to the flesh. They are in conflict with each other, so that you are not to do whatever you want.*



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