



# Palm Sunday

*April 10, 2022, 10:00 am*

A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

*The Right Reverend John Stephens, Bishop*

*The Reverend Lorne Manweiler, Rector and Regional Dean of Point Grey*

**Welcome!**

*We're glad  
you're here!*

We are happy and honoured that you've joined us this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance. You're warmly invited to join us for refreshments in the parish hall following the service.

## The Holy Eucharist

*Book of Alternative Services, pp. 185 ff.*

– THE GATHERING OF THE COMMUNITY –

### Welcome



*As they are able, the people assemble in the parish hall so that all may enter the nave in procession. Those who do not wish to join in the procession are welcome to take a palm cross and to stand or be seated in the nave (in the church) to participate in the celebration.*

*The crosses of palm are distributed to the people immediately before the procession.*

## Acknowledgement

*Celebrant* We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x<sup>w</sup>məθkwəyəm (Musqueam), Skwxwú7mesh (Squamish) and Səlílwəta? (Tseil-Waututh) Nations.

*All* **May our words and our actions reflect our awareness and appreciation of this.**

*A moment of silence for reflection is kept.*

*Priest* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest!**

*The priest greets the people and gives a brief introduction, inviting them to participate in the celebration in these words:*

*Priest* Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

*Priest* Let us pray.

*All* **Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.**

*Celebrant*      The Lord be with you.

*People*            **And also with you.**

*Celebrant*      The Holy Gospel of our Lord Jesus Christ According to Luke.

*People*            **Glory to you Lord Jesus Christ.**

## **Holy Gospel** Luke 19:28-40

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out." NRSV



*Celebrant*      The Gospel of Christ.

*All*                **Praise to you, Lord Jesus Christ.**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise**

*Celebrant* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying,

*People* **Hosanna in the highest.**

*Celebrant* May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*People* **Amen.**

## **The Procession**

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ.**

*The piper commences.*

*During the procession, the piper and clergy lead the people as all carry palms and process through parish hall, through the nursery into the north transept, down the north aisle, to the main aisle, and then to their seats from the main aisle.*

*The processional hymn is sung once the people are seated in the nave. The organ gives the introduction once all are in place.*

**Processional Hymn** CP 181 – “All Glory, Laud, and Honour”

## The Collect of the Day

*Priest* Let us pray.

*All* **Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Proclamation of the Word

### Children's Chat

**First Reading** Isaiah 50:4-9a

*read by Janet Brown*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* Hear what the Spirit is saying to the Church.

*All* **Thanks be to God.**

*Reader* The Word of the Lord.

*All* **Thanks be to God.**

# Psalm 31:9-16



Make your face to shine upon your servant .



- W <sup>9</sup> Have mercy on me, O Lord, \*  
for I am in trouble; //
- M my eye is consumed with sorrow, \*  
and also my throat and my belly.
- W <sup>10</sup> For my life is wasted with grief, \*  
and my years with sighing; //
- M my strength fails me because of affliction, \*  
and my bones are consumed. (R)
- W <sup>11</sup> I have become a reproach to all my enemies \*  
and even to my neighbours; //
- M a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- F <sup>12</sup> I am forgotten like a corpse, out of mind; \*  
I am as useless as a broken pot.
- W <sup>13</sup> For I have heard the whispering of the crowd; \*  
fear is all around;
- M they put their heads together against me; \*  
they plot to take my life. (R)
- W <sup>14</sup> But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God." //
- M <sup>15</sup> My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- F <sup>16</sup> Make your face to shine upon your servant, \*  
and in your loving-kindness save me." (R)

## Second Reading Philippians 2:5-11

*read by Janet Brown*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *NRSV*

*Reader* Hear what the Spirit is saying to the Church.

*All* **Thanks be to God.**

**Sermon** *The Reverend Lorne Manweiler, Rector*



# Meditation on “My Song is Love Unknown”

*Meditations based on “The Road Not Taken” by Robert Frost (1916)*

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*Two roads diverged in a yellow wood,  
And sorry I could not travel both  
And be one traveler, long I stood  
And looked down one as far as I could  
To where it bent in the undergrowth;*

*Then took the other, as just as fair,  
And having perhaps the better claim,  
Because it was grassy and wanted wear;  
Though as for that the passing there  
Had worn them really about the same,*

*And both that morning equally lay  
In leaves no step had trodden black.  
Oh, I kept the first for another day!  
Yet knowing how way leads on to way,  
I doubted if I should ever come back.*

*I shall be telling this with a sigh  
Somewhere ages and ages hence:  
Two roads diverged in a wood, and I—  
I took the one less traveled by,  
And that has made all the difference*

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## **Hymn Stanza 1 (solo)**

*Meditation*

## **Hymn Stanza 3 (high voices)**

*Meditation*

## **Hymn Stanza 5 (all)**

*Meditation*

## **Hymn Stanza 7 (all)**

*Meditation*

## **Hymn Stanza 2 (all sing)**

*Meditation*

## **Hymn Stanza 4 (low voices)**

*Meditation*

## **Hymn Stanza 6 (all)**

*Meditation*

## **Hymn Stanza 1 (all)**



1. My song is love un - known, my Sav - ior's love to me, love  
2. He came from his blest throne, sal - va - tion to be - stow; but  
3. Some - times they strew his way, and his sweet prais - es sing; re -  
4. Why, what hath my Lord done? What makes this rage and spite? He  
5. They rise, and needs will have my dear Lord sent a - way; a



to the love - less shown, that they might love - ly be. O who am  
men cared not, and none the longed - for Christ would know. But oh, my  
• sound - ing all the day ho - san - nas to their King. Then "Cru - ci -  
made the lame to run, he gave the blind their sight. Sweet in - ju -  
mur - der - er they save, the Prince of Life they slay. Yet will - ing



I, that for my sake my Lord should take frail flesh and die?  
Friend, my Friend in - deed, who at my need his life did spend!  
• fy!" is all their breath, and for his death they thirst and cry.  
ries! Yet all his deeds their ha - tred feeds; they 'gainst him rise.  
he to suf - f'ring goes, that he his foes from thence might free.



6. In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say? Heav'n was his home,  
but mine the tomb wherein he lay.

7. Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my Friend, in whose sweet praise  
I all my days could gladly spend.

# Thanksgiving for Baptism

(ELW 97, with written Episcopal permission)

*The assembly stands as they are able. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

*Celebrant*      Blessed be the holy Trinity, † one God,  
*People*            **the fountain of living water,**  
*Celebrant*      the rock who gave us birth,  
*People*            **our light and our salvation.**  
*All*                **Amen.**

*The presiding minister addresses the assembly.*

Joined to Christ in the waters of baptism,  
    we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,  
    for in the beginning your Spirit moved over the waters  
    and by your Word you created the world,  
    calling forth life in which you took delight.

Through the waters of the flood  
    you delivered Noah and his family.

Through the sea you led your people Israel  
    from slavery into freedom.

At the river your Son was baptized by John  
    and anointed with the Holy Spirit.

By water and your Word you claim us as daughters and sons,  
    [all your children], making us heirs of your promise  
    and servants of all.

We praise you for the gift of water that sustains life,  
    and above all we praise you for the gift  
    of new life in Jesus Christ.

*People* **Show us with your Spirit, and renew our lives with your forgiveness, grace, and love.**

*Celebrant* **To you be given honour and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.**

*All* **Amen.**

*“For surely I know the plans I have for you,” says the Lord,  
“plans for your welfare and not for harm, to give you a future with hope.”*

*Jeremiah 29:11 NRSV*

## **Affirmation of Faith – The Apostles Creed**

*Celebrant* **Let us confess the faith of our Baptism, as we say,**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

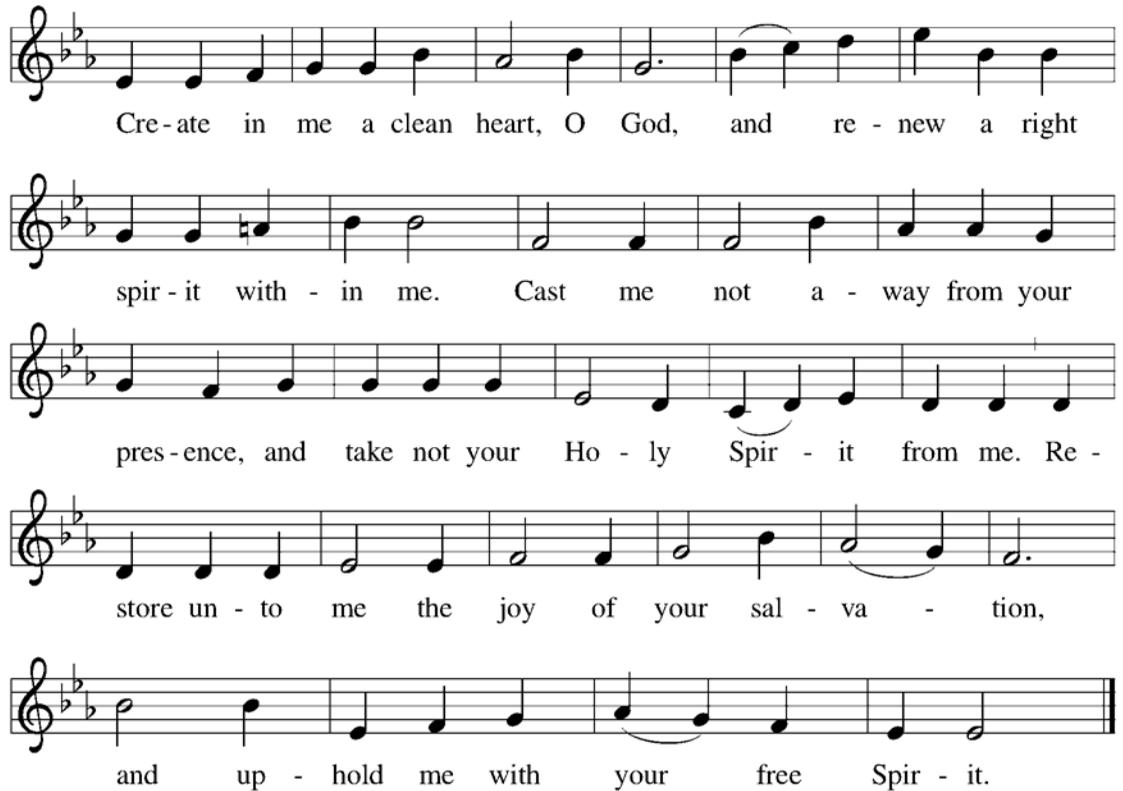
**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the Community**

*Pat Brandon, Intercessor*

## The Preparation of the Gifts and Offertory Canticle



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

### *Second stanza:*

**Send forth your light and your love, O Lord;  
Fill my heart with your Holy Spirit;  
Lead me, lead me into your presence  
And teach me to love your ways, O Jesus;  
Restore unto me the joy of your salvation,  
And uphold me with your free Spirit. A—men.**

# – THE CELEBRATION OF THE EUCHARIST –

## The Preparation of the Gifts

**Offertory Hymn** CP 508 – “I Heard the Voice of Jesus Say”

## Prayer over the Gifts

*Celebrant* Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

*All* **Amen.**

## The Great Thanksgiving

*Ev Luth W Preface & Euch Pr for Palm Sunday*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might. \_\_\_\_\_

Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might, \_\_\_\_\_

heav - en and earth are full \_\_\_\_\_ full \_\_\_\_\_ of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes \_\_\_\_\_ in the name of the Lord. \_\_\_\_\_

\_\_\_\_\_ Ho - san - na in the high - est, ho - san - na in the high - est.

*Celebrant*

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed

for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

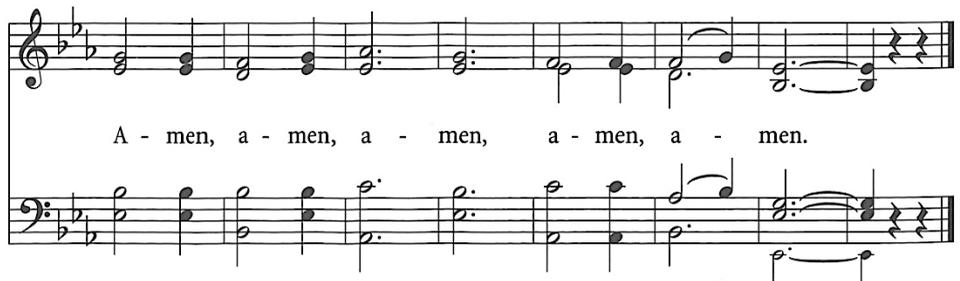
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

*All* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

*All*



A - men, a - men, a - men, a - men, a - men.

The image shows a musical score for the response 'Amen'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble staff, starting with a quarter note G4, followed by quarter notes A4, B-flat4, and C5. The bass line is written in the bass staff, starting with a quarter note G2, followed by quarter notes A2, B-flat2, and C3. The lyrics 'A - men, a - men, a - men, a - men, a - men.' are written below the treble staff, with hyphens under the 'a' and 'men' words to indicate syllable placement. The music concludes with a double bar line.

## The Lord's Prayer

*Celebrant* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*Celebrant* We break this bread,  
*All* **Communion in Christ's body, once broken.**

*Celebrant* Let your Church be the wheat which bears its fruit in dying.  
*All* **If we have died with him, we shall live with him; if we hold firm,  
we shall reign with him.**

## **The Communion**

*Celebrant* The gifts of God for the people of God.  
*People* **Thanks be to God.**

*Some helps regarding Communion at St. Philip's during COVID-19:*

- *Please follow the direction of the ushers to come forward for Communion;*
- *two lines are formed in the side aisles; if you wish to receive a blessing rather than to commune, please proceed to the Celebrant's queue;*
- *the bread, the body of Christ, is offered at this time so that we all can more safely celebrate the Eucharist together; temporarily, the priest receives the wine, Christ's blood, from the chalice, on behalf of God's people;*
- *hand sanitizer should be used before communing and is available as you come forward;*
- *please commune individually or in your cohort group to ensure safer physical distancing.*

## **The Distribution**

**Hymn CP 57 – "Thou, Who at Thy First Eucharist"**

## **Prayer after Communion**

*Celebrant* All your works praise you, O Lord.  
*All* **And your faithful servants bless you.**

Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.

**Parish Announcements** *Given by the Churchwardens*

– SENDING THE COMMUNITY FORWARD INTO THE WORLD –

## **Benediction**

*Celebrant* My friends in Christ, as we enter into this holy week, let us keep  
our eyes on Jesus. He will show us where we need to go.

*All* Amen.

*Celebrant* Almighty God, Father, † Son, and Holy Spirit, bless you now and  
forever.

*All* Amen.

**Recessional Hymn** CP 182 – “Ride On, Ride On in Majesty”

## **The Dismissal**

*Celebrant* Go in peace. Share the Good News.

*All* Thanks be to God.

## **Postlude**

“Highland Cathedral”

*Roever/Korb, 1982*

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Postlude – Highland Cathedral, Roever/Korb, 1982, Public Domain

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## **St. Philip’s Anglican Church**

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### **Parish Staff & Administration**

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RECTOR'S WARDEN .....Brian Mix  
 PEOPLE'S WARDEN .....Suzi Noetzel  
 ASSOCIATE WARDEN ..... Catriona Wilson

**Notices for Palm Sunday, April 10th 2022**

**DATES TO NOTE**

<b>Sun April 10</b>	<b>Palm Sunday. We will gather in the Parish Hall. At 10 AM, we will process from the Parish Hall to the church with a bag-piped procession of palms for a festive Eucharist</b>  Sunday worship is also offered online, live at 10 AM or recorded for later. Click either link:  <a href="https://www.stphilipsdunbar.com">https://www.stphilipsdunbar.com</a> <a href="https://www.facebook.com/stphilipsanglicandunbar">https://www.facebook.com/stphilipsanglicandunbar</a>
<b>Thurs. April 14</b>	<b>Maundy Thursday.</b> Gather for simple supper in the FSR at 6:00 pm; move to the church for worship.
<b>Fri. April 15</b>	<b>Good Friday, noon.</b> A contemplative service filled with hope and beautiful music.
<b>Sat. April 16</b>	<b>Holy Saturday: Easter Vigil</b> at 8:00 pm. A candle-lit service of joy and sound.
<b>Sun Apr 17</b>	<b>Easter Sunday.</b> Joyful worship at 10:00 AM with choir, organ and a brass ensemble
<b>Sat April 16</b>	Flower Basket Sales end on our website at noon. <a href="https://www.stphilipsdunbar.com">https://www.stphilipsdunbar.com</a>

**PRAYER–CARE–SHARE** is paused and will resume in mid-May.

**The Deanery of Point Grey assembled for their first in-person gathering, this past Tuesday morning, since the pandemic began.** The Dean is very grateful for our incredible caretaker, Pat Brandon, for arranging reception tables, a lovely setting of couches in front of the lit fireplace for our Lent-weary clergy, and beautiful flower arrangements from the parish gardens for the occasion. The clergy assembled in the Fireside Room for a delightful continental breakfast and celebration of the ministry of outgoing Regional Dean, The Rev. Christine Rowe. Dessert (yes, dessert for breakfast!) featured fresh lemon curd cupcakes baked by St Anselm’s vicar, The Rev. Alex Wilson. The meeting proceeded with sharing of joys and challenges, laughter, prayer, ideas and brainstorming for near-future ministries and cooperation; the gathering continued in happy overtime with informal chatting and long-awaited farewell embraces after business and casuistry concluded. The next Deanery meeting will be hosted by a neighbouring parish, each parish taking its turn to host the gathering. **Thank you so much, St. Philip’s, for *your ministry* to those who minister.**

## **PRAYER LIST**

Please pray for those who have asked for our prayers at this time: Douglas Bruce, Meghan, Nancy and Jim Oberdorff, Ann Ringgold, Billie, Brenda, Nassrin, Greg, Tom and Rosie, Rob Wren, Peralea and Ignacio, Ron Ramsay, and Joan Rundle.

Let us pray for those who have died recently. Please pray for all those mourning losses at this time.

## **FLOWERS AT THE ALTAR**

If anyone would like to make a donation towards the church flowers in thanksgiving of a Birthday, Anniversary, or In Memory of a loved one, please contact the office at 604-224-3238. All donations are most appreciated.

## **ABENDMUSIK LENTEN VESPERS**

This beautiful service can be enjoyed on our Facebook page

<https://www.facebook.com/stphilipsanglicandunbar>

## **“A LITTLE BIT OF HEAVEN” FLOWER BASKET SALE, online until noon April 16**

Shop on our website <https://www.stphilipsdunbar.com> for fabulous flower baskets just in time for Mother’s Day and early summer. These lush flowers last and last! [“A Little Bit of Heaven!”](#) You can hang the baskets, or remove the hooks to place them on your balcony or patio. Email to friends and family the attached poster so they don’t miss it. Post it on social media. Paper posters are available in the narthex to put up in your neighbourhood haunts.

Pick up your pre-ordered flower baskets in the gym on Sat. May 7, 10 AM - 2 PM.

## **“TASTES HEAVENLY” BAKE SALE, Sat. May 7th**

On May 7th, as people pick up their flower baskets in the gym, we can also shop in-person for tantalising treats. **Bakers:** Please mark your calendars to bake your favourite recipes to deliver on May 6th for “Tastes Heavenly”.

## **CALLING FOR ALL SOUP MAKERS - APRIL 14**

Are you able to make a soup to feed 6 to 8 people for the Maundy Thursday Soup and Bread supper? This special meal and the service will start in the Fireside Room at 6 pm on April 14th, then proceed to the church. If you are able to make a soup please contact Jocelyn Gardner now at 604 731-9646 or [joc@form47acct.com](mailto:joc@form47acct.com) . Thank you.

## **NEIGHBOURHOOD MINISTRY**

On March 19th, St Philip's provided the supplies for the street outreach team of Mary and Jane. The packets were full of non-perishable foods that had been donated by the parishioners of St Philip's and packed by Norah. Suzi had put together a generous supply of clothing, camping supplies and McDonald’s gift cards, always very popular. Mary and Jane saw many regulars as well as a couple of people whom they had not met before. One of the guys told them that he was late going to his usual spot on 4<sup>th</sup> and knew he would have missed them there so instead he went to the Safeway on Broadway which he knows is later on our route. He and others say they enjoy seeing us as much for the company as for the supplies that we give them. Our volunteers also enjoy these social interactions.

For a complete report of the outing and other NM news, [Click Here](#)

*Rhona Thornton*

Parish Liaison to the Neighbourhood Ministry

Please donate these items to help us stock up for April 16:

- Cans of meat or fish, and small can openers
- Pudding cups and fruit cups
- Cereal bars, soft ones
- Juice boxes
- Men's underwear
- McDonald's gift cards

Donations can be left in the Narthex before church or in the bin on the front porch:

**Saturday, Sunday & Monday** 8am - 4pm

**Tuesday and Wednesday** 8am - 7pm

If anyone is interested in sending out special treats for our next outing, **April 16** before Easter, we'd love to hand out banana bread, muffins or Easter chocolates. Please contact Suzi Noetzel at [spnoetzel@me.com](mailto:spnoetzel@me.com) to sign up. ***Thank you for all your support of this ministry.***

### **UKRAINE RESPONSE**

We pray for all those who are threatened, harmed and displaced by war. "We pray for peace and the laying down of weapons" (Archbishop Justin Welby and Archbishop Stephen Cottrell)

You may choose to donate to aid agencies to help alleviate suffering due to the war in Ukraine, such as these:

UNHCR: <https://www.unhcr.org/ukraine.html>

PWRDF: <https://www.vancouver.anglican.ca/news/pwrdf-ukraine-response>

Cdn Red Cross: <https://donate.redcross.ca/page/100227/donate/1?locale=en-CA>

### **HYMN BOOKS**

Lighter weight hymn books await you on the shelf in the narthex. Take one and replace it after the service.

### **NEW SERVERS NEEDED**

This is an important ministry that includes processing the cross and candles, and assisting the priest to prepare and return the communion vessels. It is good preparation for children and young adults, and a prayerful leadership role for adults too. Training is offered for free! Please contact Deb Hamilton at [debsham11@telus.net](mailto:debsham11@telus.net) if interested.

### **COVID PROTOCOLS AT ST PHILIP'S**

**We invite you to come to church** and attend gatherings as you used to, while following BC's health protocols.

### **DO YOU RECEIVE THE BULLETIN AND ORDER OF SERVICE BY EMAIL?**

If not, please sign up to be on the email and mailing list. Contact Tiffany Ho in the office (604-224-3238) or at [manager@stpdunbar.com](mailto:manager@stpdunbar.com) or fill in the name and address form in the Narthex and put it in the collection plate.

**DEADLINE FOR THE BULLETIN: Wednesday Noon**

We include the Bulletin in the Order of Service which is emailed to all parishioners in our list, and is printed for those attending church. Send items for the bulletin to Tiffany Ho [manager@stpdunbar.com](mailto:manager@stpdunbar.com)

**Communicate With Us**

Thank you to all who have sent us questions, suggestions, reminders, and support. Please communicate with us about issues of interest to you.

Rev. Lorne Manweiler

[lorne@stpdunbar.com](mailto:lorne@stpdunbar.com)

Brian Mix, Rector's Warden

[bmix@telus.net](mailto:bmix@telus.net)

Suzi Noetzel, People's Warden

[spnoetzel@me.com](mailto:spnoetzel@me.com)

Catriona Wilson, Associate Warden

[ccde.wilson@gmail.com](mailto:ccde.wilson@gmail.com)

For more information about St. Philip's, please see our website at [stphilipsdunbar.com](http://stphilipsdunbar.com) or call the office at 604-224-3238. The office is open Monday – Friday 9.30am -1.30pm



# Diocese of New Westminster

ANGLICAN CHURCH OF CANADA

The Right Reverend John R. Stephens  
Bishop

The Reverend Lorne Manweiler  
St Philip's Church  
3737 West 27th Avenue  
Vancouver, BC V6S 1R5

2022.03.21

Dear Lorne,

Having heard the recommendation of your peers, Bishop Stephens has appointed you as Regional Dean of the Deanery of Point Grey effective April 1, 2022. The appointment is for a two-year term that is renewable with your mutual agreement measured from this date to Synod in May 2023.

I enclose a role description for the Regional Deans.

About 3 times a year, the Bishop, Archdeacons, Regional Deans, Dean, and Synod Leadership Team (BARDD-LT) gather to advise and consult with the Bishop. The next meeting will be on Thursday, May 12th from 9:30 am to 3:00 pm at St John the Divine, Squamish and further information will be sent in advance.

Your participation as Regional Dean of Point Grey will be welcomed, and I look forward to working with you.

Your installation is planned for St Barnabas' Day (Saturday, June 11) at 10:30 am at Christ Church Cathedral. More details will follow.

Grace and peace,

The Ven G Douglas Fenton  
Archdeacon of Vancouver

cc: The Ven Stephanie Shepard  
The Revd Marion Wong

