

**Christ the King Lutheran Church**  
**Palm Sunday, April 10, 2022**

(\* = please stand as you are able)

\*LITURGY OF THE PALMS

*Blessed Is the One*

**Blessed is the one that comes in the name, that comes in the name of the Lord! Blessed is the one that comes in the name, that comes in the name of the Lord!**

Blessed is the one who comes in the name of the Lord! **Hosanna in the highest!**

\*PROCESSIONAL GOSPEL: Luke 19:28-40

The Holy Gospel According to Luke

**Glory to you, O Lord!**

<sup>28</sup>After he had said this, he went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" <sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

**Praise to you, O Christ!**

\*THE BLESSING OF PALMS

The Lord be with you. **And also with you.**

Let us pray... We praise you, O God, for redeeming the world through Jesus Christ, who entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**Procession:** Let us go forth in peace, **In the name of Christ.**

**\*PROCESSIONAL HYMN:**

**All Glory, Laud, and Honor**

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 great au - thor of all good - ness, O good and gra - cious King.

**WELCOME**

**PRAYER OF THE DAY**

Let us pray. **Sovereign God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**CHILDREN'S MESSAGE**

**OFFERING**

*Give by mobile: Text "GIVE" to 320-313-1815, by mail or on our website – [www.ctkb.org/generosity/](http://www.ctkb.org/generosity/)  
 If you have brought your offering with you – you may place it in the offering box in the narthex – thank you!*

**PRAYERS OF GOD'S PEOPLE** Lord, in your mercy, **hear our prayer.**

**\*GOSPEL ACCLAMATION**

Praise to you, O Christ, the wis - dom and po - wer of God!

*Christ humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above ev'ry name.*

PASSION NARRATIVE: Luke 22:14 – 23:49

Luke 22:14-38 *Elegie* - Gordon Young, played by Denise Hagedorn

Luke 22:39-53 *Go to Dark Gethsemane*

ELW 347, stanzas 1 & 2

- 1 Go to dark Gethsemane, all who feel the tempter's pow'r;  
your Redeemer's conflict see. Watch with him one bitter hour;  
turn not from his griefs away; learn from Jesus Christ to pray.
- 2 Follow to the judgment hall, view the Lord of life arraigned;  
oh, the wormwood and the gall! Oh, the pangs his soul sustained!  
Shun not suff'ring, shame, or loss; learn from him to bear the cross.

Luke 22:54-65 *Jesus, I Will Ponder Now*

ELW 345, stanzas 1, 2, 3

- 1 Jesus, I will ponder now on your holy passion;  
let your Spirit now endow me for meditation.  
Grant that I in love and faith may the image cherish  
of your suff'ring, pain, and death, that I may not perish.
- 2 Make me see your great distress, anguish, and affliction,  
bonds and blows and wretchedness and your crucifixion;  
make me see how scourge and rod, spear and nails, did wound you,  
how you died for those, O God, who with thorns had crowned you.
- 3 Yet, O Lord, not thus alone make me see your passion,  
but its cause to me make known and its termination.  
For I also and my sin wrought your deep affliction;  
this the shameful cause has been of your crucifixion.

Luke 22:66-23:13 *Above All* – by Lenny LeBlanc & Paul Baloche, sung by Rick Turnquist

Luke 23:13-25 *Prelude in D# minor, Op. 8 No. 12 by Alexander Scriabin* - played by Darin Tysdal

Luke 23:26-43

**Jesus Remember Me**

ELW 616

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows a musical score for the hymn 'Jesus Remember Me'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The score ends with a double bar line and a fermata over the final note.



Je - sus, re - mem - ber me when you come in - to your king - dom.

Luke 23:44-56 *Beneath the Cross of Jesus* – arr. By Hal H. Hopson, sung by Trinity Choir

REFLECTION

**\*GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*It is right. . . . as we praise your name and join their unending hymn*

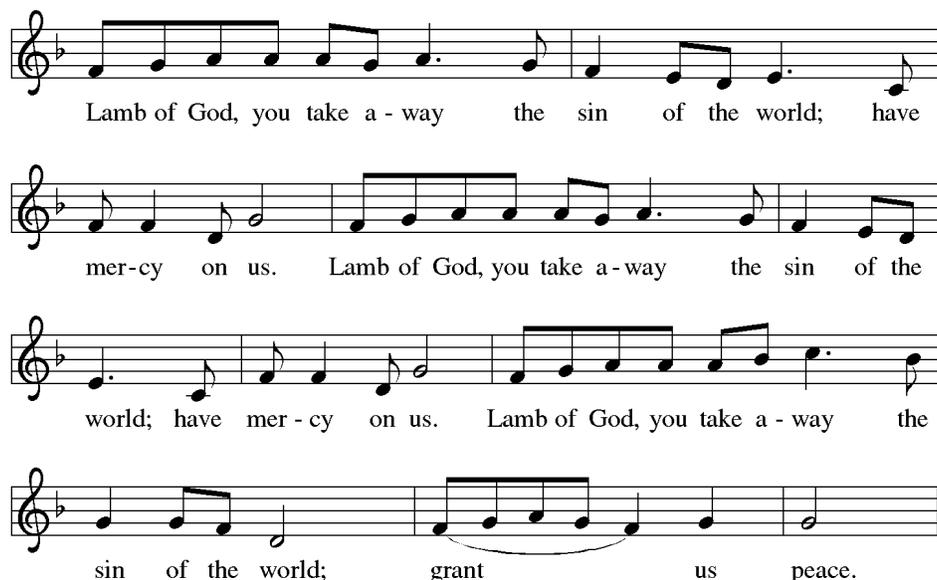
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

**\*EUCHARISTIC PRAYER AND PROCLAMATION**

**\*LORDS'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

\*LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

COMMUNION HYMN

*Rock of Ages, Cleft for Me*

ELW 623

- 1 Rock of Ages, cleft for me, let me hide myself in thee;  
let the water and the blood, from thy riven side which flowed,  
be of sin the double cure; cleanse me from its guilt and pow'r.**
- 2 Not the labors of my hands can fulfill thy law's demands;  
could my zeal no respite know, could my tears forever flow,  
all for sin could not atone; thou must save, and thou alone.**
- 3 Nothing in my hand I bring; simply to thy cross I cling.  
Naked, come to thee for dress; helpless, look to thee for grace;  
foul, I to the fountain fly; wash me, Savior, or I die.**
- 4 While I draw this fleeting breath, when mine eyelids close in death,  
when I soar to worlds unknown, see thee on thy judgment throne,  
Rock of Ages, cleft for me, let me hide myself in thee.**

Text: Augustus M. Toplady, 1740-1778

\*BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always. **Amen.**

\*DISMISSAL Go in peace. Jesus meets you on the way. **Thanks be to God.**

\*RECESSIONAL HYMN

*Lord Christ, When First You Came to Earth*

ELW 727

- 1 Lord Christ, when first you came to earth, upon a cross they bound you,  
and mocked your saving kingship's worth by thorns with which they crowned you.  
And still our wrongs may fashion now new thorns to pierce that steady brow,  
and robe of sorrow round you.**



- 2 **O awesome Love, which finds no room in life where sin denies you,  
and, doomed to death, shall bring to doom the pow'r that crucifies you,  
till not a stone is left on stone, and then the nations' pride, o'erthrown,  
will nevermore defy you!**
- 3 **New advent of the love of Christ, will we again refuse you,  
till in the night of hate and war we perish as we lose you?  
From ancient doubts our minds release to seek the kingdom of your peace,  
by which alone we choose you.**
- 4 **O wounded hands of Jesus, build in us your new creation;  
our pride is dust, our vaunt is stilled; we wait your revelation.  
O Love that triumphs over loss, we bring our hearts before your cross;  
come, finish your salvation.**

Text: W. Russell Bowie, 1882-1969, alt.

### Worship Leaders

Presiding	Pastor Chris Hagen, Pastor Trevor Skorburg
Children's Message	Trevon Tellor
Readers	Ally Starks, Rick Turnquist, Angie McKinley, Suzan Pederson, Alan Anderson-Glass, Loren Thompson
Director of Music/Organist	Bjorn Gustafson
Assistant Music Director/Accompanist	Darin Tysdal
Special Music	W.O.W. singers, Trinity Choir, Denise Hagedorn – flute, Rick Turnquist – vocal solo, Darin Tysdal – piano solo

*All worship and music leaders have been fully vaccinated.*

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### In your prayers this week, please remember:

- **For the family of Don Weidenbach who passed away on 4/2.**
- **Continuing Prayers: Laurie Youmans** (sister-in-law of Pam Jaye & Karen Youmans), **Lois Torvik, Pastor Jim Knutson, Jaden Hanson** (relative of Lorie Aljoe), **John Peterson** (brother of Jim Stoll), **Pat Andersen, Jacquie Craig** (Jodi Greiner's sister), **Mary Thompson, John Salvesson, Gwen Powell** (friend of Carolyn Philstrom), **Kris Trenary** (friend of Tammy Workman), **Merritt Schuelein, Fritz Miller** (Rick Turnquist's brother-in-law), **Bev Johnson, Jason Bohrn** (Mike Haddox's nephew), **Marc Kiefer** (Bjorn Gustafson's cousin), **Robert & Parker Thornton** (husband and grandson of Carol Thornton), **Noel Faber**, and **Larry Murray** (brother of Peggy Indahl & Mark Murray)
- **New Prayers: Elizabeth Olson and Craig Pederson**
- **The Call Committee** - Mike Haddox, Margaret Berg, Jacob Johnson, Lynne Gasterland, Fred Meyer, Becky Neudecker, Joan Perlich
- **Cathie Willmert** and all who are homebound
- **Rev. Philip and Lou-Marie Knutson, South Africa; Our sister in China and Peace Center for the Blind in Jerusalem**
- **Global Health Ministries**

**This Week at Christ the King**  
**MONDAY – April 11**  
 8:30a Church Chore Crew  
 9:00a Quilting – Social Hall

**TUESDAY – April 12**  
 10:00a Staff Meeting – Office  
 6:00p Chapel Ringers  
 6:30p Yoga – Commons  
 7:30p Emotions Anonymous - #110

**WEDNESDAY – April 13**  
 5:30p Trinity Choir Meal - Lounge

**THURSDAY – April 14**  
***Maundy Thursday***  
**7:00p Worship**

**FRIDAY – April 15**  
***Good Friday***  
*1-5pm Guided Prayer*  
**7:00p Worship**

**Next Sunday at Christ the King**  
**SUNDAY – April 17 *Easter Sunday***  
**9:30a Worship with Holy Communion**  
 10:30a Maranatha Christian Congregation – Lounge  
 11:00a Easter Egg Hunt  
 after worship—coffee and donut holes on the front patio (weather permitting)  
 Kids - Bring a bag or basket to hold your collected eggs! Dress for whatever weather we may have!

**Bible Reading for next week:  
 No Bible Study on April 13**

**Good Friday Afternoon Option**  
 This year CTK is offering meditative worship during Good Friday afternoon. The sanctuary is open for drop-in worship any time Friday 1:00-5:00 for self-guided prayer and meditation. The service repeats every 15 minutes with a bulletin, music and images to guide the personal worship experience.

**Art Show – “Quilts in Our Time”** – CTK lounge, Now through Easter. Stop by and see their beautiful work.

**VEAP is in Desperate NEED**  
 Elizabeth Olson is collecting donations for VEAP of any size diapers, wipes, baby food, cleaning supplies, toothpaste and toothbrushes, any personal hygiene items, laundry and dish soap. Please drop off at the VEAP table anytime during the month of April. Donations are welcome anytime.

**April Gift of Love - Beacon/Families Moving Forward Sheltering Program**  
 Congregations host families who are experiencing homelessness, extending hospitality and a warm, safe place to rest. Dedicated volunteers from more than 90 congregations throughout the Twin Cities metro area (including CTK) make hot meals, lead activities, and set up comfortable spaces to sleep as they host families overnight for a week at a time. However, due to Covid-19 safety precautions, families are currently being sheltered in a hotel in Chanhassen. Congregations continue to provide evening meals for the families at the hotel, and drop off food for breakfast and lunch at the Beacon Program Center. At this point, the plan is to resume sheltering the families in churches starting July 10th. During the day, families work with FMF case managers based on their unique needs, finding support as they transition from temporary shelter to an established home. At the Beacon Program Center in Chaska, parents may search for a new home, do laundry, go to work or search for a new job, while their children play or go to school. Through the entire experience, FMF staff foster an environment of dignity and resilience. Christ the King has supported FMF for over 40 years! Our prayers and financial gifts are needed even more now, to help cover the additional costs of sheltering families in hotels, rather than with congregations. Your prayers and financial gift of love are greatly appreciated!

**Holy Week Help NEEDED**  
 The following volunteers are needed for Holy Week. Please call Jane V in the office 952-881-8600 or at [jvevea@ctkb.org](mailto:jvevea@ctkb.org)

**4/14 Maundy Thursday worship, 7pm - 1 usher**  
**4/15 Good Friday worship, 7pm - 2 readers and 2-3 ushers**  
**Easter Sunday - coffee & donut holes set-up & serve**

**CTK's Congregations in the Secular Age PEEL Project,  
April 22-24, Mount Olivet Retreat Center, Farmington**

Would you like to participate in an experience with congregants from Proverbs Christian Fellowship Church, Minneapolis? We'll use words and photos to explore and create a connection with each other. The process will be led by a team from Luther Seminary including local photographers and poets. The weekend will be hosted by David Tillotson, Brittany McDonald, and Becky Neudecker from CTK. Interested? Have questions? Reach out to Becky at [bnudecker655@gmail.com](mailto:bnudecker655@gmail.com) or call 952-393-4650. You can also go to our website for more information: <https://www.ctkb.org/podcasts/worship-services/2021-12-12-arrive> at **1 hour 15 min.**

**Community Health Initiative**

Continuing with our Health in Nature series, join us on **Saturday, April 23rd at 2pm at Richardson Nature Center for a Forest Bathing** event. It will be a gentle therapeutic walk, led by David Motzenbecker, Certified Guide, Nature and Forest Therapy. **Cost is \$35.00**, Scholarships are available. Space is limited. Make checks out to Christ the King Lutheran Church. Sign up here: <https://forms.gle/noDVs46MWeEbYAcn9> or email Lynn Lenort @ [llenort@ctkb.org](mailto:llenort@ctkb.org) If you want more information on Forest Bathing. Check out David's website <https://www.motzstudios.com/>

**Community Garden**

Thank you to all the wonderful people who helped build boxes over the last 2 months. We are set to go!!! **Please join us on April 24th and April 30th for our garden work days.** We will be cleaning up the garden and putting in the new garden boxes. **Contact Lynn Lenort [llenort@ctkb.org](mailto:llenort@ctkb.org) or Molly Butala [mbutala@gmail.com](mailto:mbutala@gmail.com), if you can help.**

**VBS at CTK**



With school beginning to wind down in a few months and the weather getting warmer it's time to think about Vacation Bible School! I am so excited to see what we can do with VBS this year, our theme is "Knights of the North Castle" (I might have to find a set of knight's armor for VBS this year!). Like all things, especially here in church, **we need a team to plan and teach VBS this year! Please send me an email ([trevon@ctkb.org](mailto:trevon@ctkb.org)) or call/text me @6127102850 to get involved!** This should be fun, and I am constantly impressed by the level of involvement we have at our congregation as well as the various skills and talents we all have. If we can put these together, VBS will be a fantastic opportunity for our congregation's youth as well as our young neighbors to be welcomed and cared for by a loving community and grow in their faith.

**April Open Forum**

**April 24 Meghan Olsen Biebighauser, Congregational Organizer for Economic Justice**

Meghan Olsen Biebighauser is the synod's congregational organizer for economic justice. Meghan organizes community-based problem solving on the problem of payday lending in Minnesota, as well as other economic-related campaigns. She is a co-founder of Exodus Lending, a nonprofit that offers a no-interest alternative to payday lending corporations. Meghan also was an organizer with Minnesotans for Fair Lending, a coalition of faith communities, community groups, nonprofits, labor organizations, and advocacy groups.