

A green palm frond cross is centered in the background. The cross is made of a vertical stem and a horizontal stem, both wrapped with a light green, fibrous material. The text is overlaid on the cross in a purple, serif font.

**Palm Sunday**  
**Passion Sunday**

**St. Peter's Lutheran Church**

**April 10, 2022**

# Prelude

**We welcome Sylvia Plyler to our Worship Team  
this morning.**

# GATHERING

*In the narthex*

P: The Holy Spirit calls us together as the people of God.

# ACCLAMATION

*The presiding minister begins (repeated one or more times):*

P: Blessed is the one who comes in the name of the Lord.

**C: Hosanna in the highest.**

# **PROCESSIONAL GOSPEL: Luke 19:28-40**

P: The holy gospel according to Luke.

**C: Glory to you, O Lord.**

## **The Entrance into Jerusalem**

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

# BLESSING OF PALMS

P: The Lord be with you.

**C: And also with you.**



P: Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

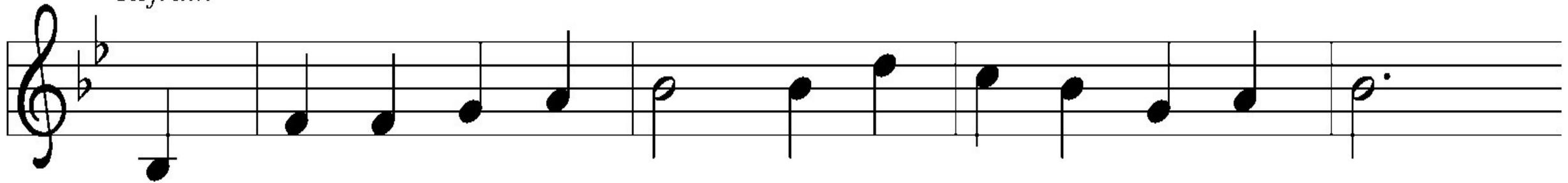
# PROCESSION

P: Let us go forth in peace,

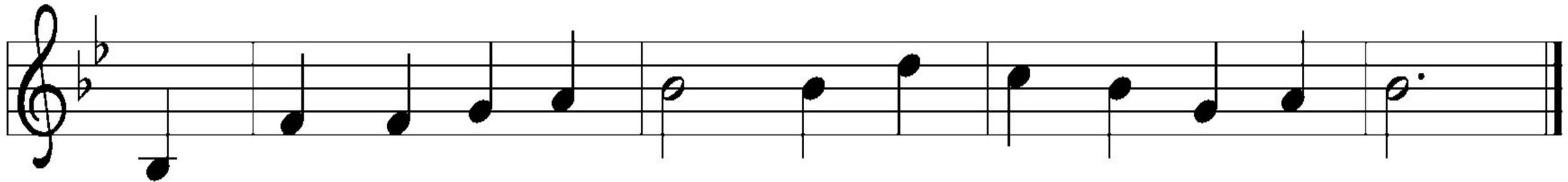
**C: in the name of Christ. Amen.**

# All Glory, Laud, and Honor

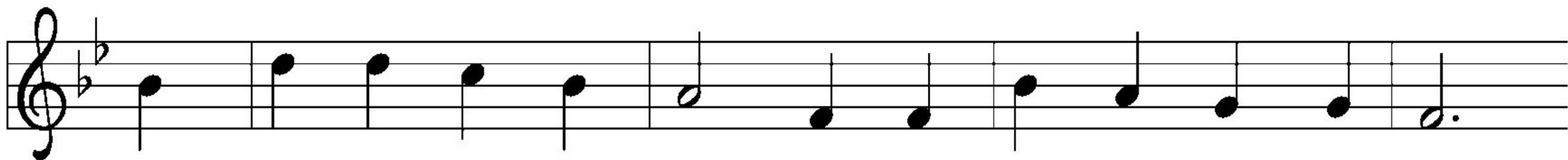
*Refrain*



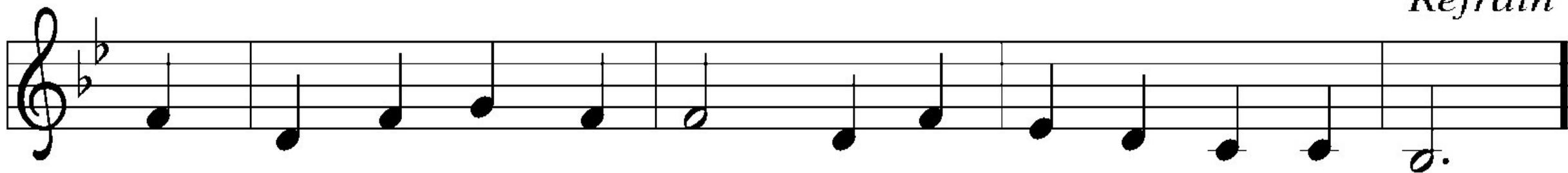
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.

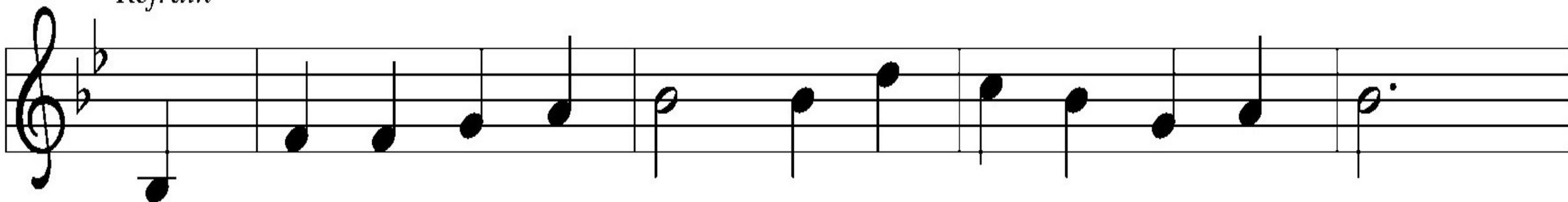


1 You are the king of Is - rael and Da - vid's roy - al Son,

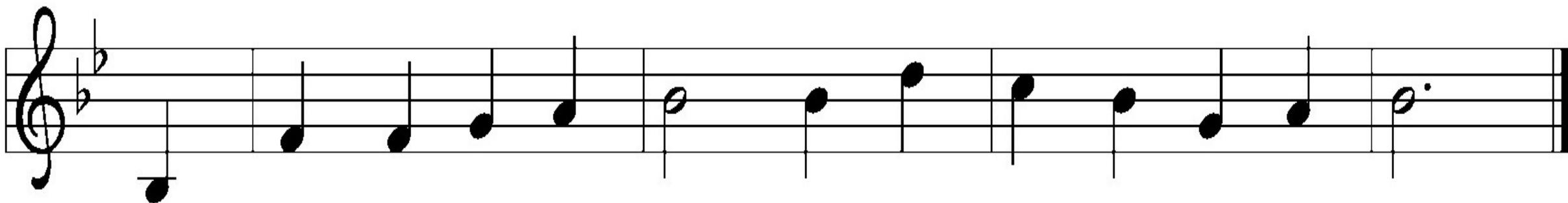


now in the Lord's name com - ing, our King and Bless - ed One.

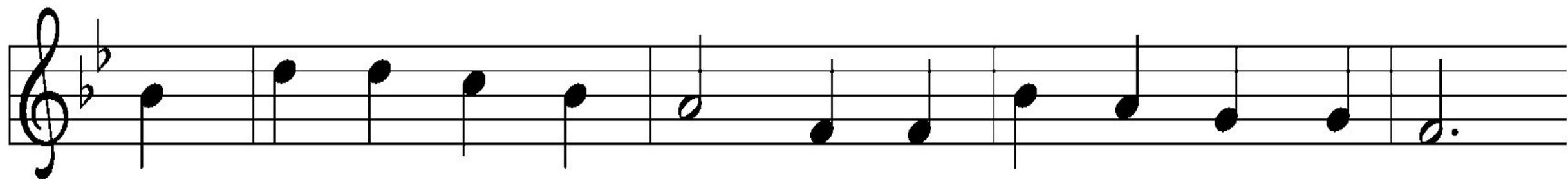
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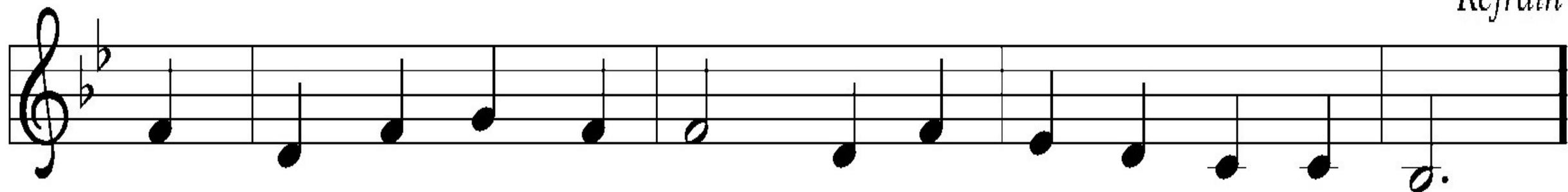
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.

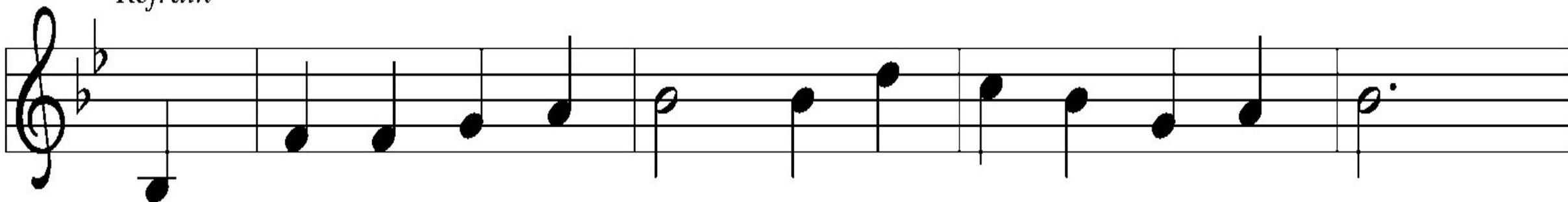


2 The com - pa - ny of an - gels are prais - ing you on high;

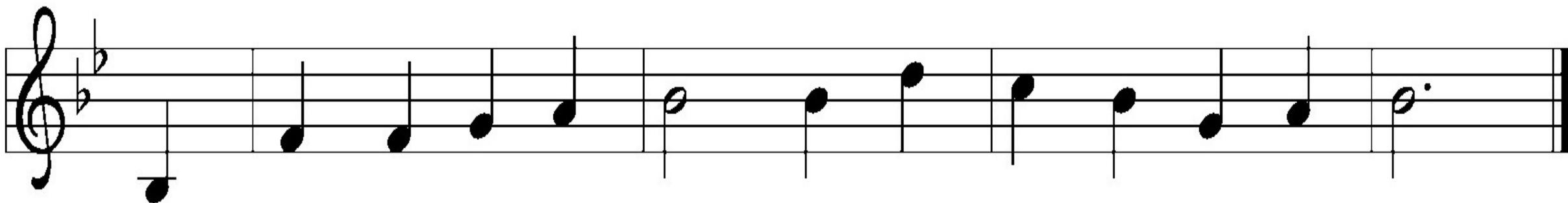


cre - a - tion and all mor - tals in cho - rus make re - ply.

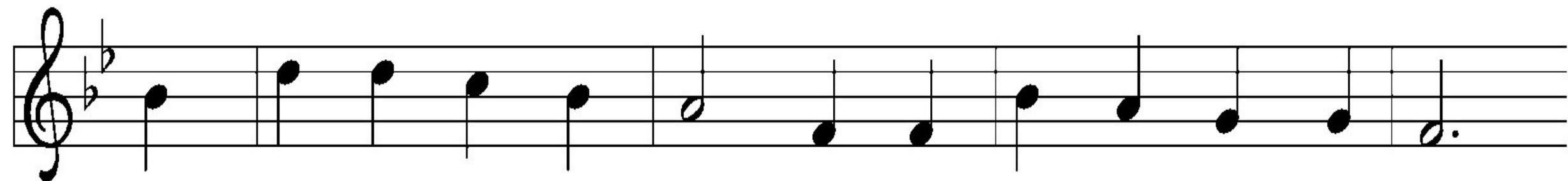
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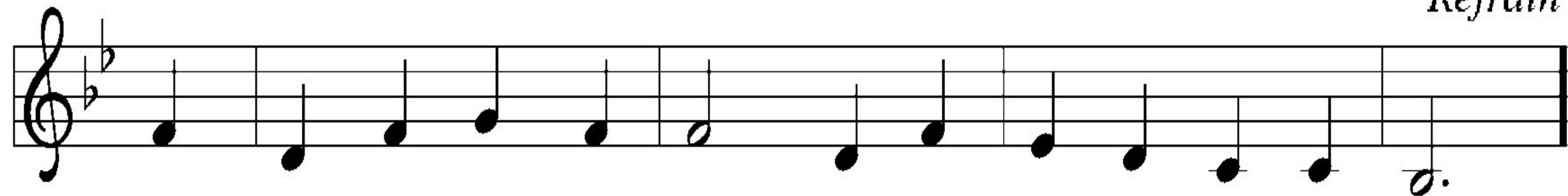
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



3 The mul - ti - tude of pil - grims with palms be - fore you went;

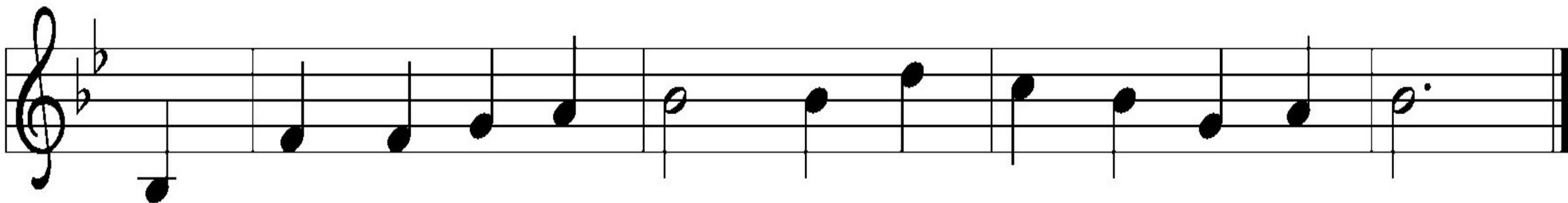


our praise and prayer and an - thems be - fore you we pre - sent.

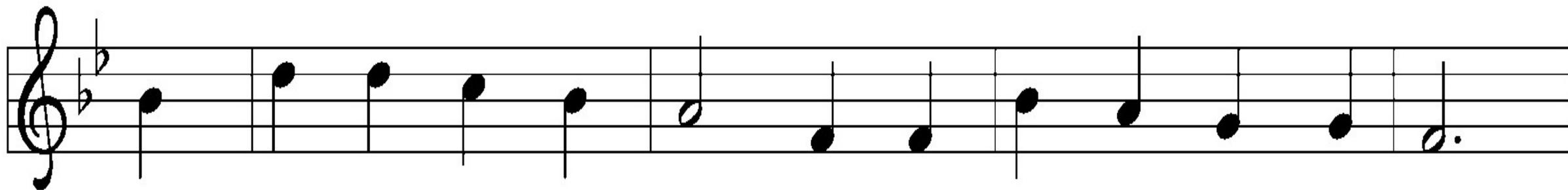
*Refrain*



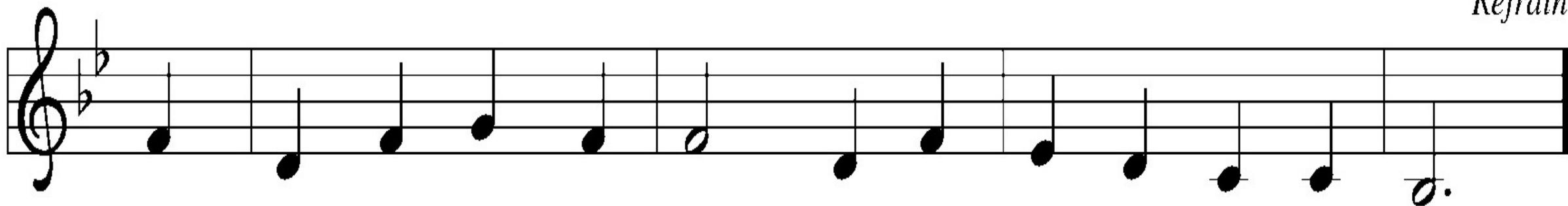
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



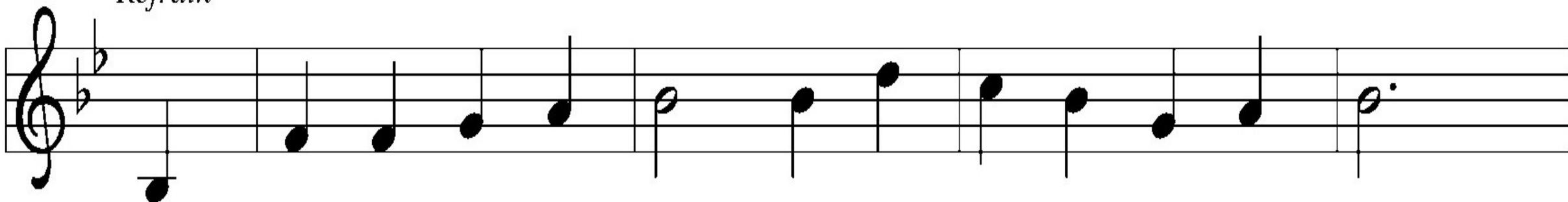
4 To you, be - fore your pas - sion, they sang their hymns of praise.



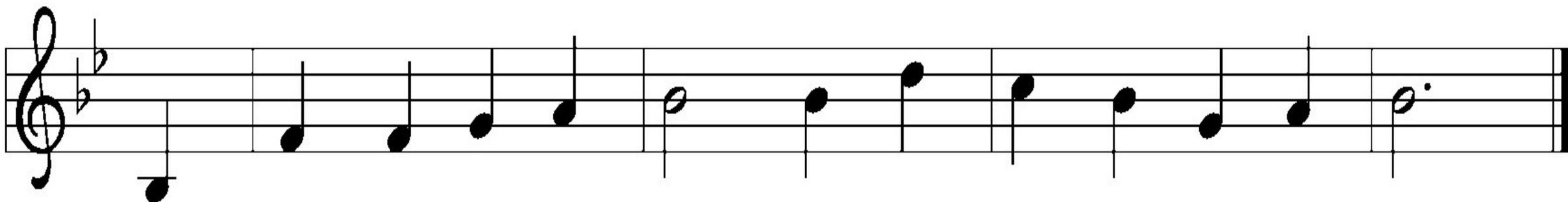
*Refrain*

To you, now high ex - alt - ed, our mel - o - dy we raise.

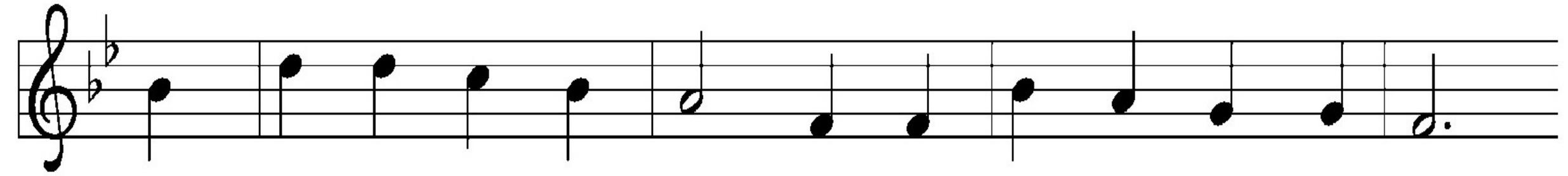
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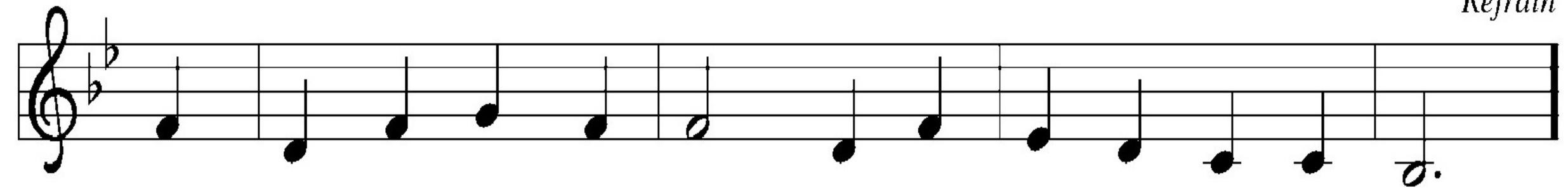
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.

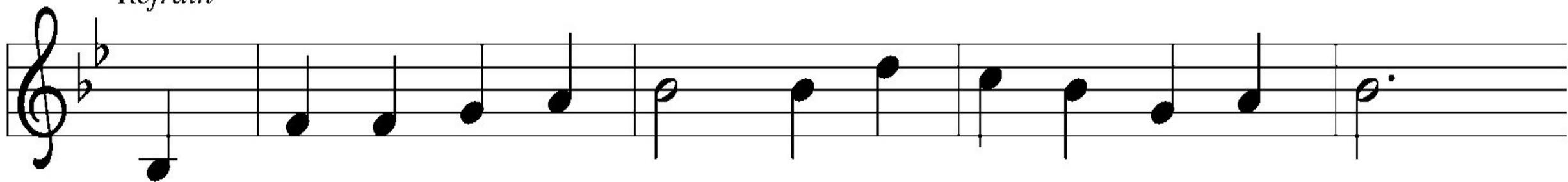


5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

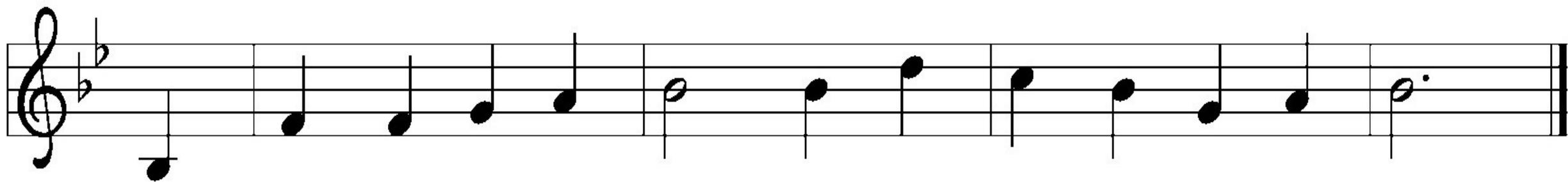


great au - thor of all good - ness, O good and gra - cious King.

*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

P: Blessed is the one who comes in the name of  
the Lord.

**C: Hosanna in the highest.**

# PRAYER OF THE DAY

P: As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

# First Reading: Isaiah 50:4-9

A reading from Isaiah.

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he awakens—  
awakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup> The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup> he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

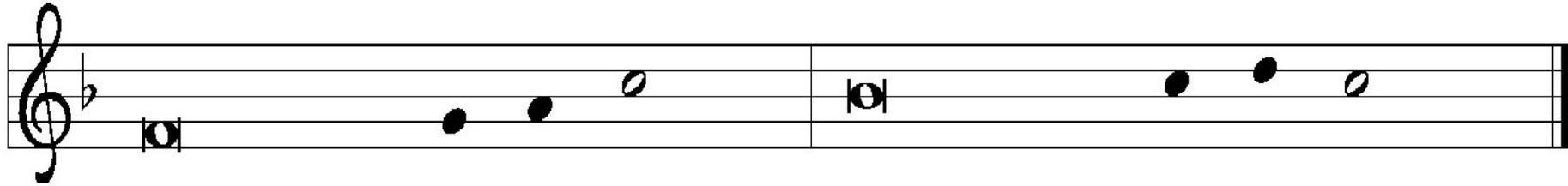
Let them confront me.

9<sup>a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

Word of God, word of life.

**Thanks be to God.**

# PSALM: Psalm 31:9-16



<sup>9</sup>Have mercy on me, O LORD, for I | am in trouble;  
my eye is consumed with sorrow,  
and also my throat | and my belly.

<sup>10</sup>**For my life is wasted with grief,  
and my | years with sighing;  
my strength fails me because of affliction,  
and my bones | are consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors,  
a dismay to | my acquaintances;  
when they see me in the street | they avoid me.

<sup>12</sup>**Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd;  
fear is | all around;  
they put their heads together against me;  
they plot to | take my life.

**14 But as for me, I have trusted in | you, O LORD.  
I have said, “You | are my God.**

**15 My times are | in your hand;  
rescue me from the hand of my enemies,  
and from those who | persecute me.**

**16 Let your face shine up- | on your servant;  
save me in your | steadfast love.”**

## SECOND READING: Philippians 2:5-11

A reading from Philippians.

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,

<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,

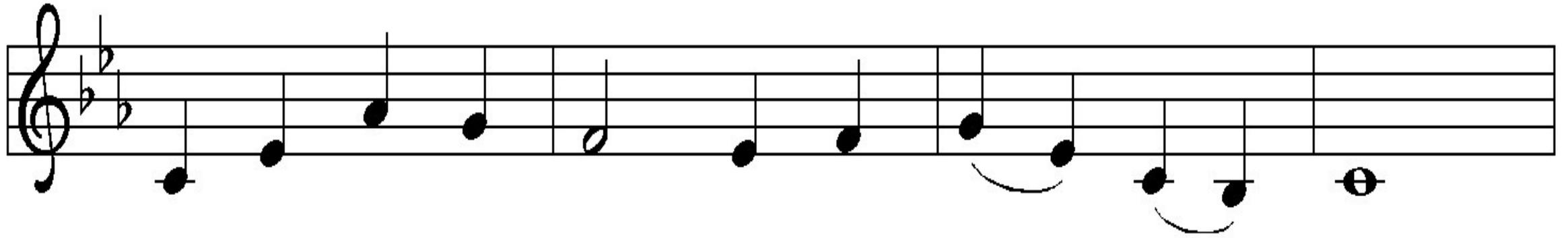
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

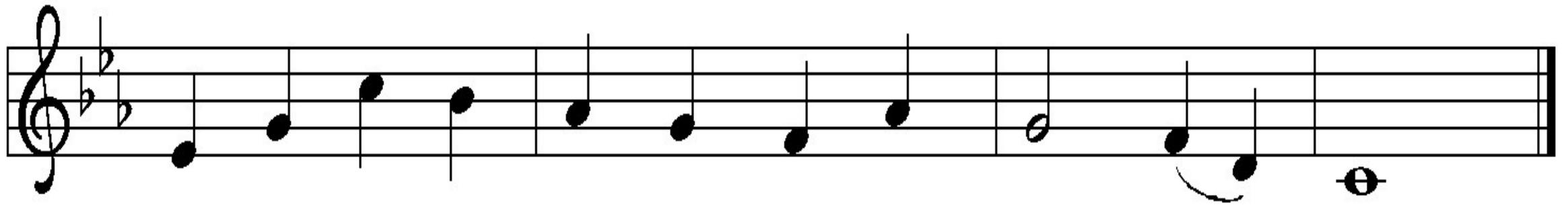
Word of God, word of life.

**Thanks be to God.**

*Please Stand as you are able*



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

# **THE PASSION OF OUR LORD**

**LUKE 22:14 – 23:56**

# Speaking Parts

## **Narrator**

8:15 – Bernie Slice

10:30 – Sandy Houck

## **Jesus**

Bruce Swallow,

John Houck

## **Congregation Reads**

**Servant**

**Peter**

**People**

**Centurion**

**Witness**

**Pilate**

**First Criminal**

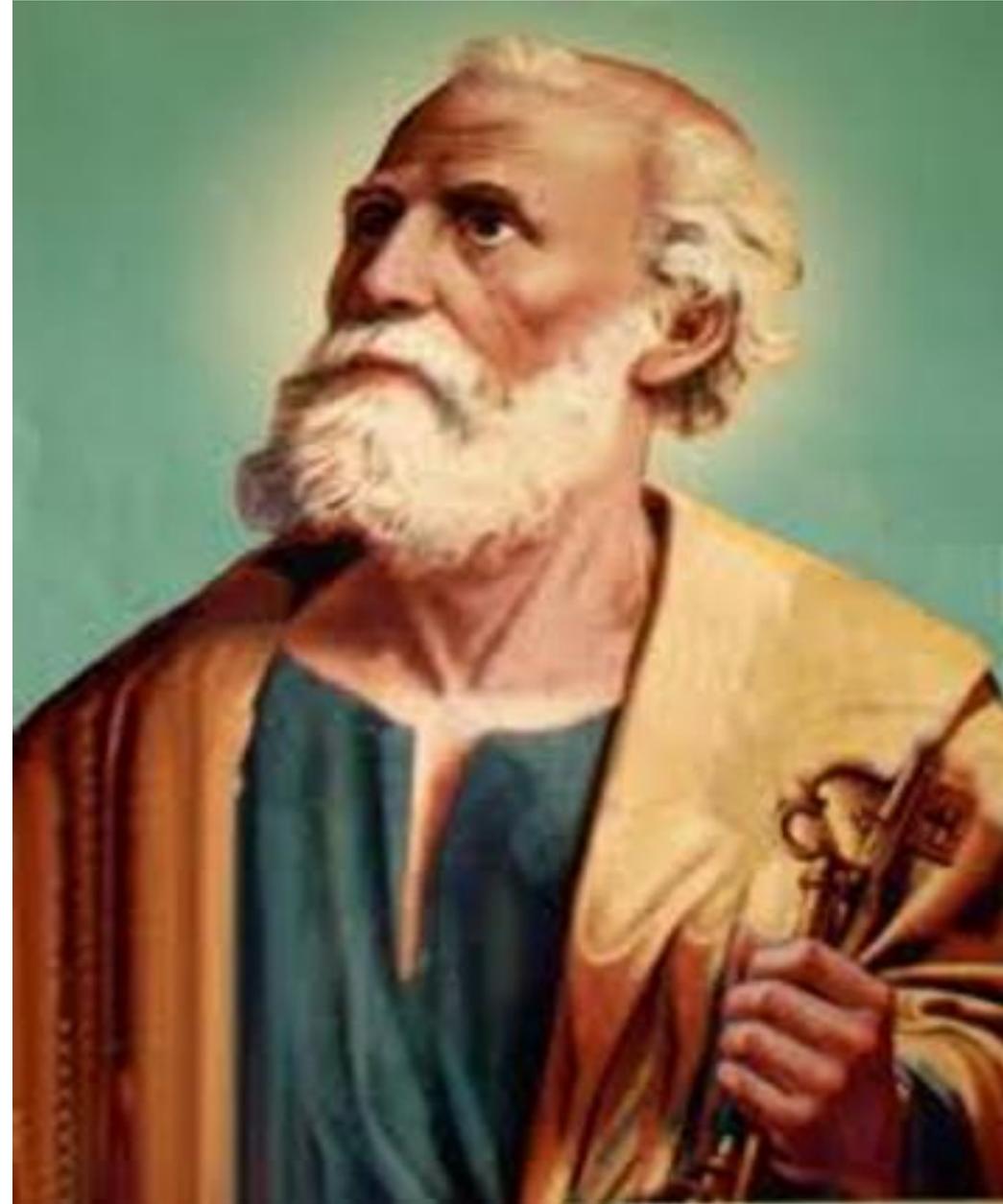
**Second Criminal**

# Passion of our Lord



# Peter

**C: Where do you want us to make preparations for it?**

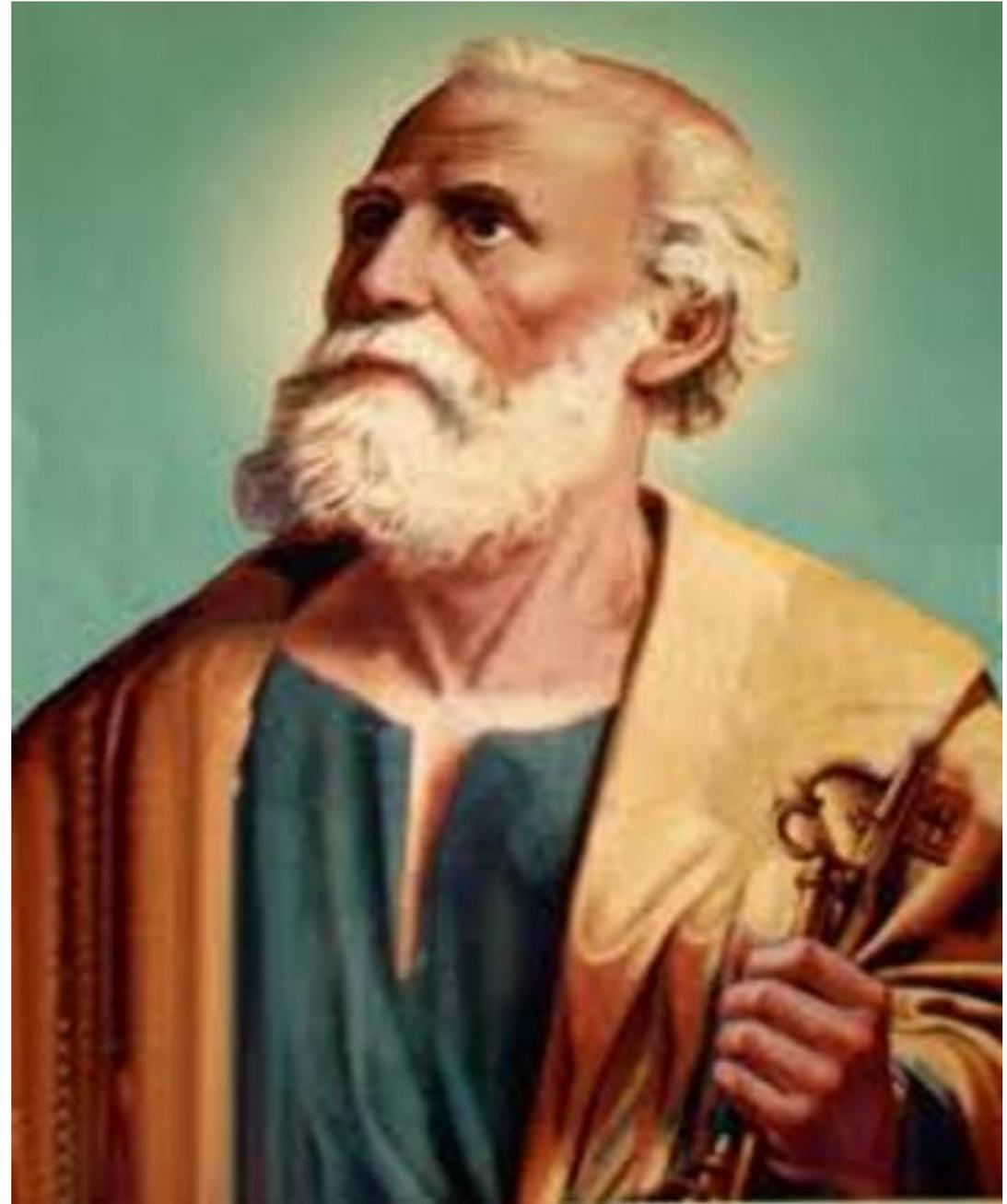


# Passion of our Lord



## Peter

**C: Lord, I am  
ready to go with  
you to prison  
and to death!**



# Passion of our Lord



**People**

**C: No, not a thing.**

# Passion of our Lord



# People

**C: Lord, look, here are two swords.**

# Passion of our Lord



# People

**C: Lord, should we strike with the sword?**

# Passion of our Lord



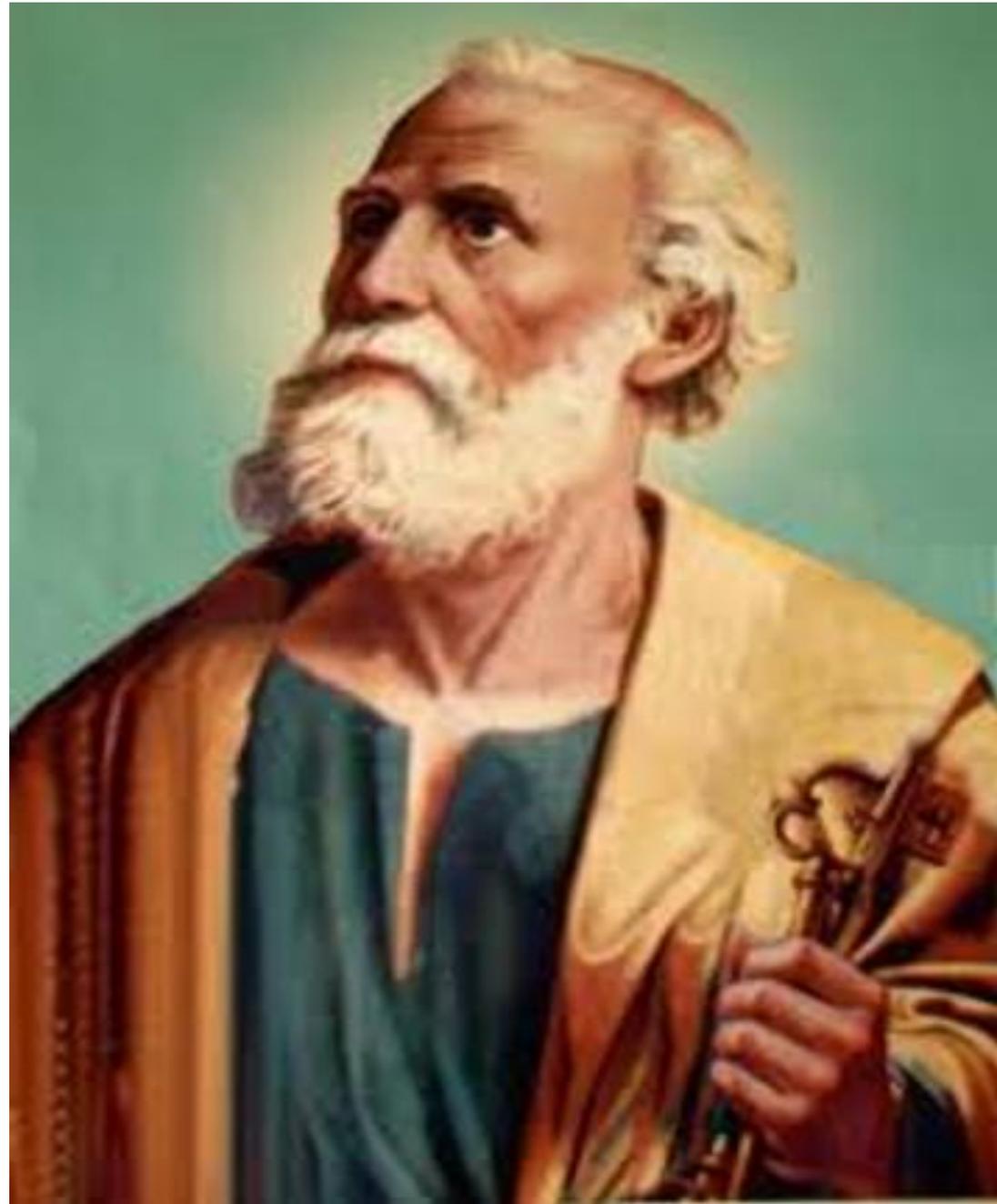


# **Servant**

**C: This man also  
was with him.**

**Peter**

**C: Woman, I do  
not know him.**



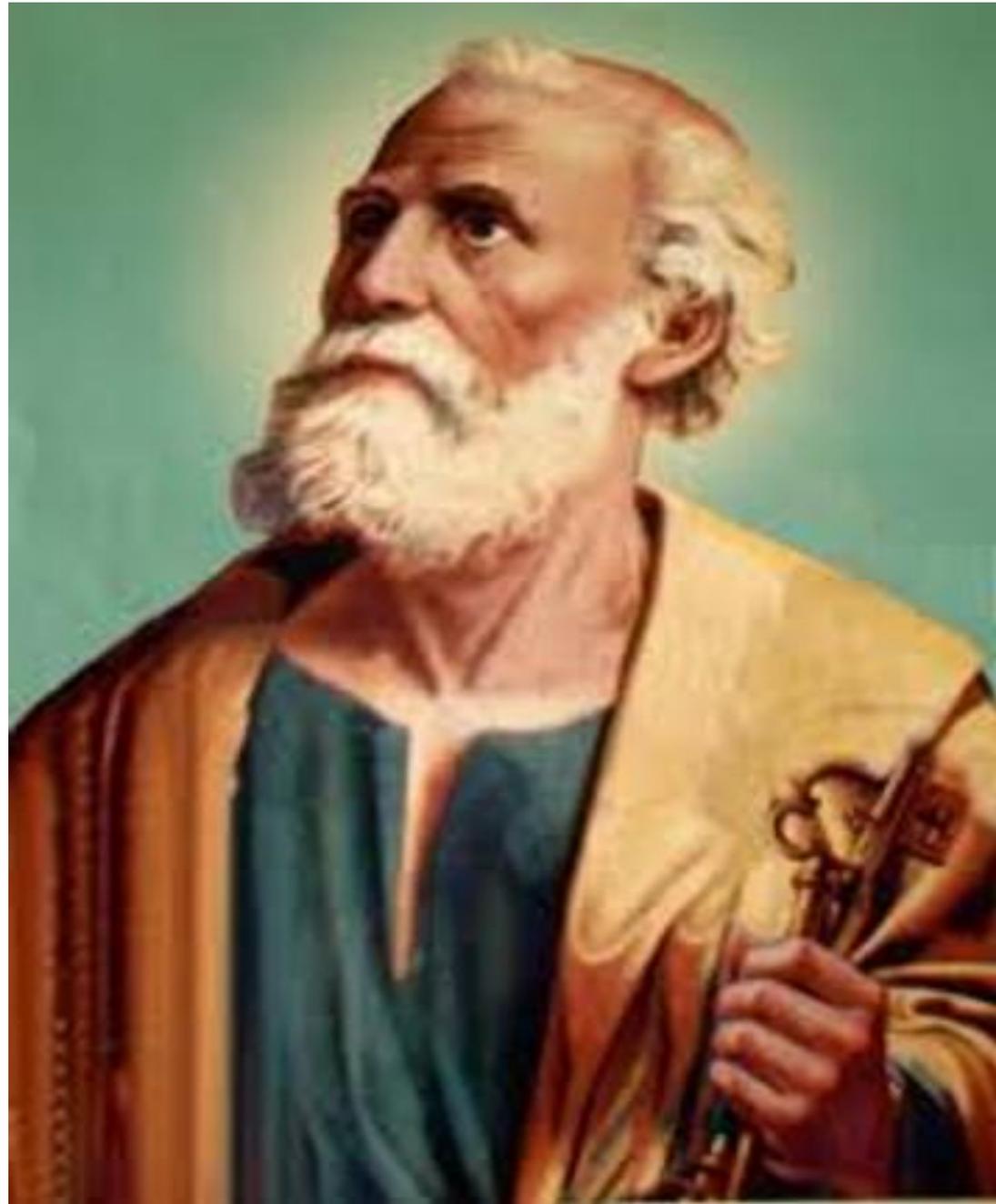


# **Witness**

**C: You also are  
one of them.**

**Peter**

**C: Man, I am not!**



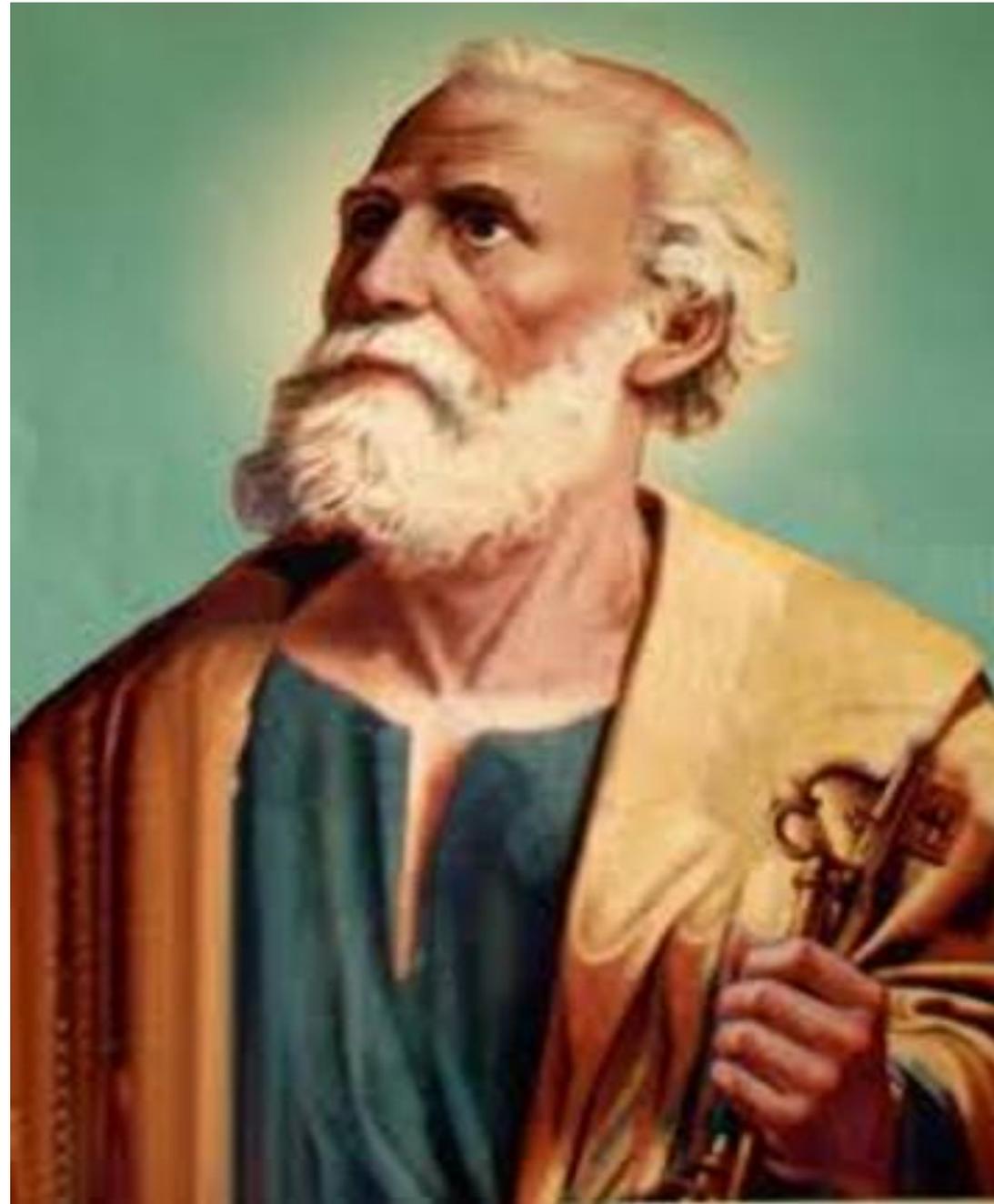


## **Witness**

**C: Surely this man also  
was with him; for he  
is a Galilean.**

# Peter

**C: Man, I do not  
know what you  
are talking about.**



# Passion of our Lord



# People

**C: Prophecy! Who is it that struck you?**

# Passion of our Lord



# People

**C: If you are the Messiah, tell us.**

# Passion of our Lord



# People

**C: Are you, then, the Son of God?**

# Passion of our Lord



# People

**C: What further testimony to we need? We have heard it ourselves from his own lips!**

# People

**C: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**



# Pilate

**C: Are you the king  
of the Jews?**

# Passion of our Lord





## **Pilate**

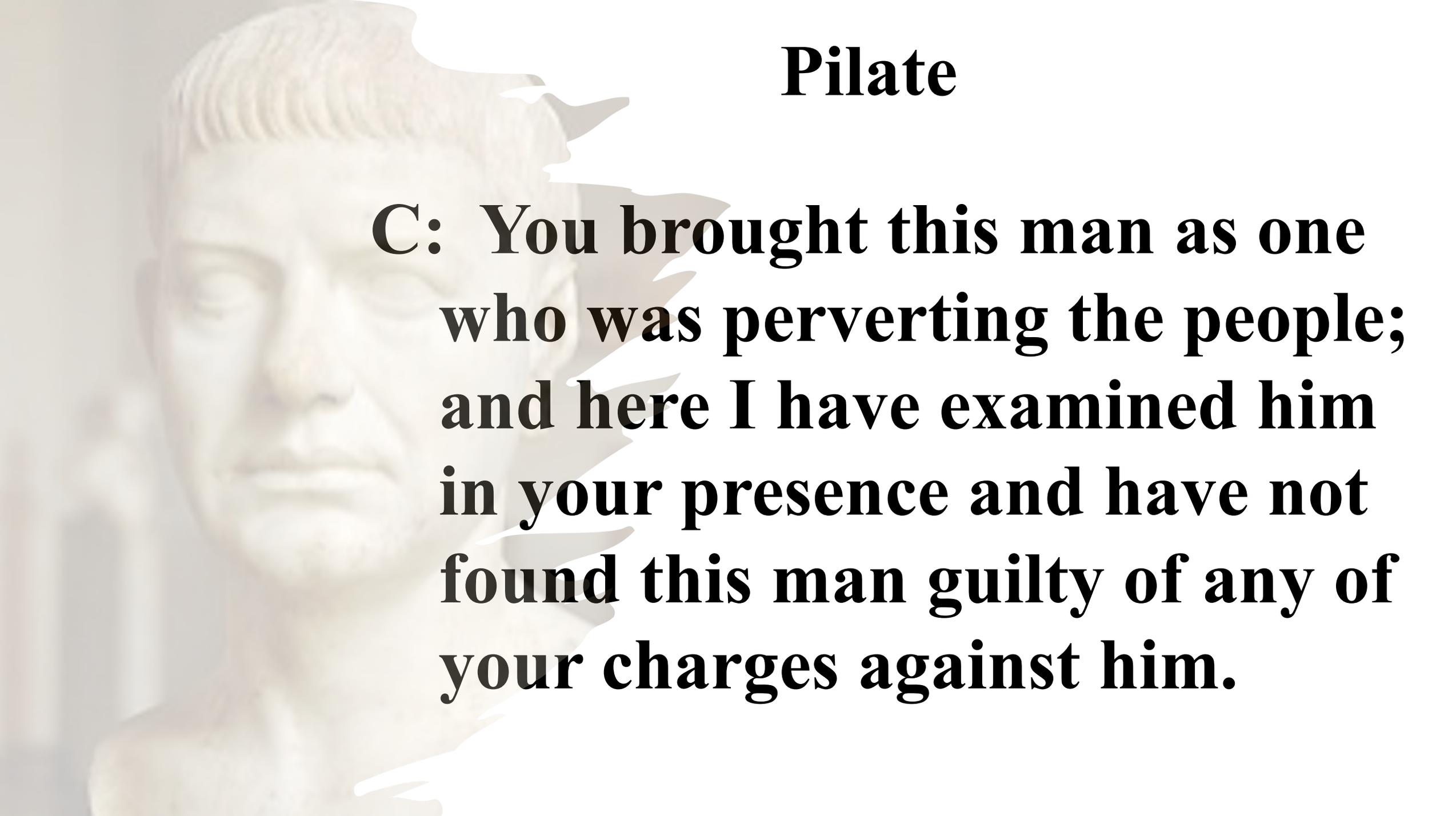
**C: I find no basis  
for an accusation  
against this man.**

# People

**C: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

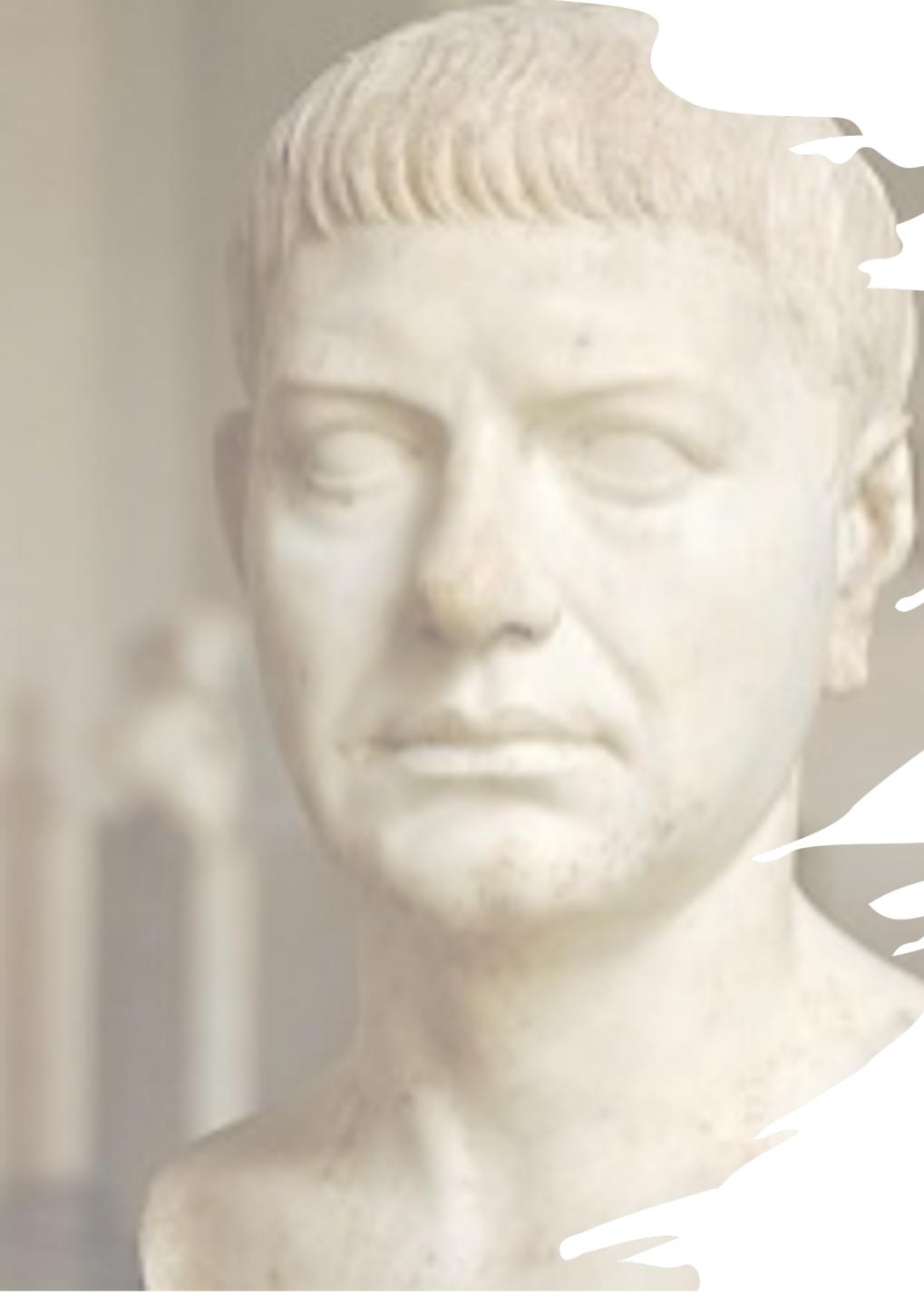
# Passion of our Lord





# Pilate

**C: You brought this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.**



# Pilate

**Neither has Herod, for he sent him back to us.**

**Indeed, he has done nothing to deserve death.**

**I will therefore have him flogged and release him.**

# People

**C:** *Away with this fellow!*

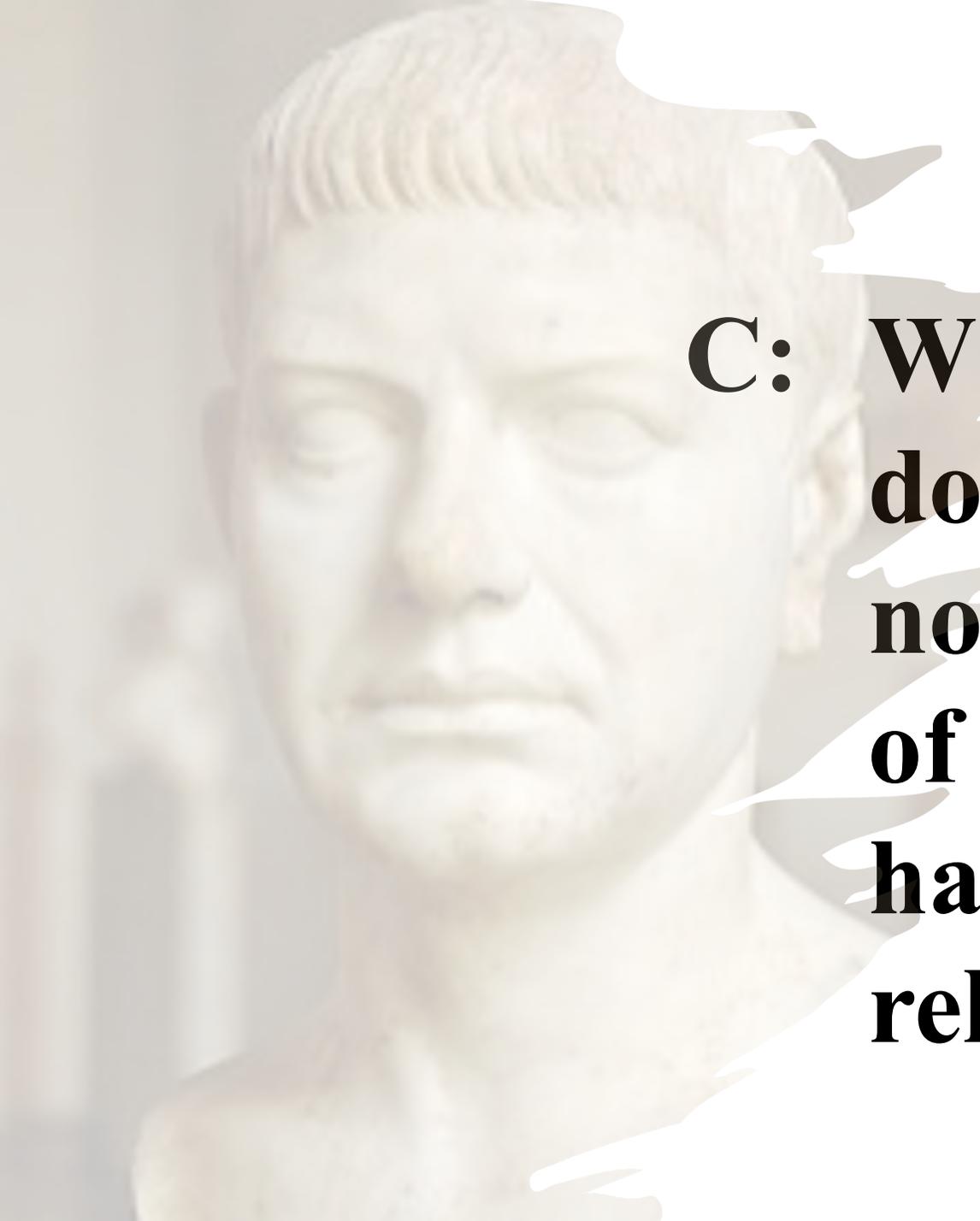
**Release Barabbas for us!**

# Passion of our Lord



# People

**C: Crucify , crucify him!**



# Pilate

**C: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.**

# Passion of our Lord



## **People**

**C: He saved others; let him save himself if he is the Messiah of God, his chosen one!**



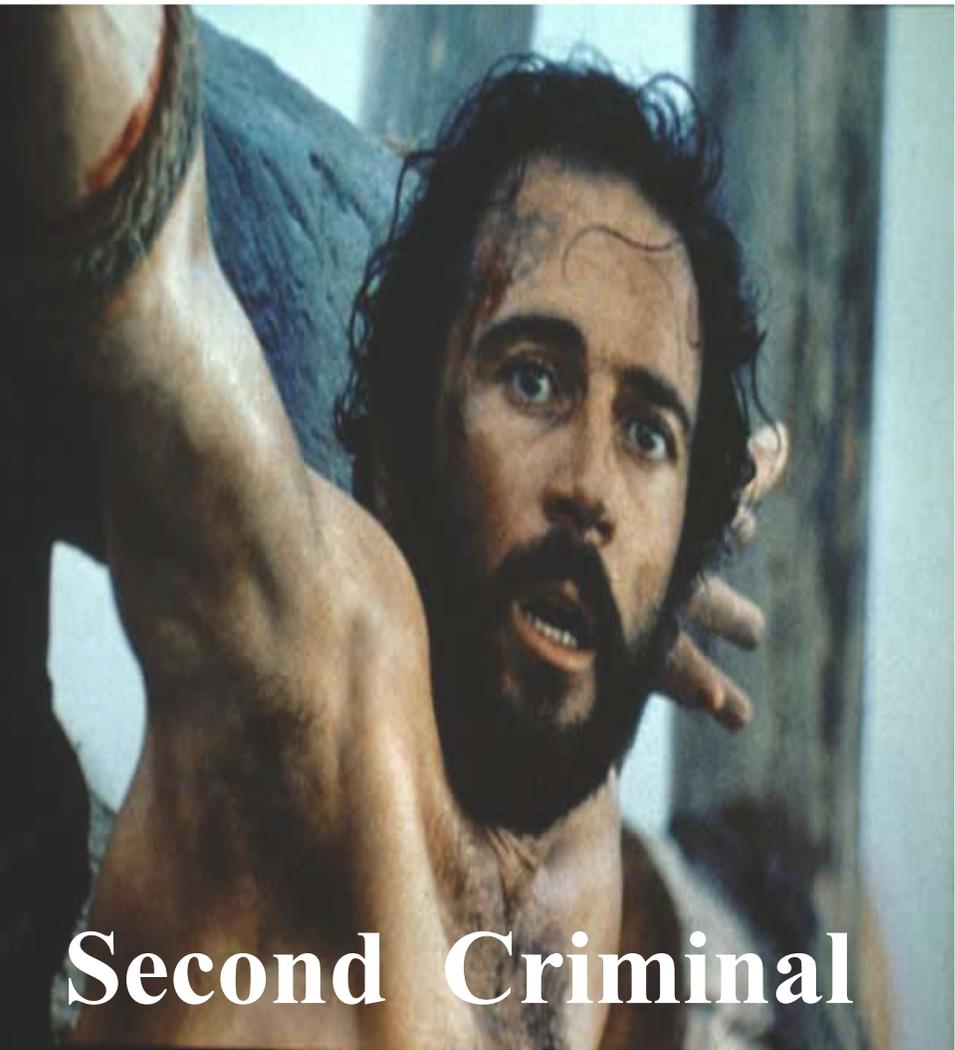
# **Witness**

**C: If you are the  
King of the Jews,  
save yourself!**

# First Criminal

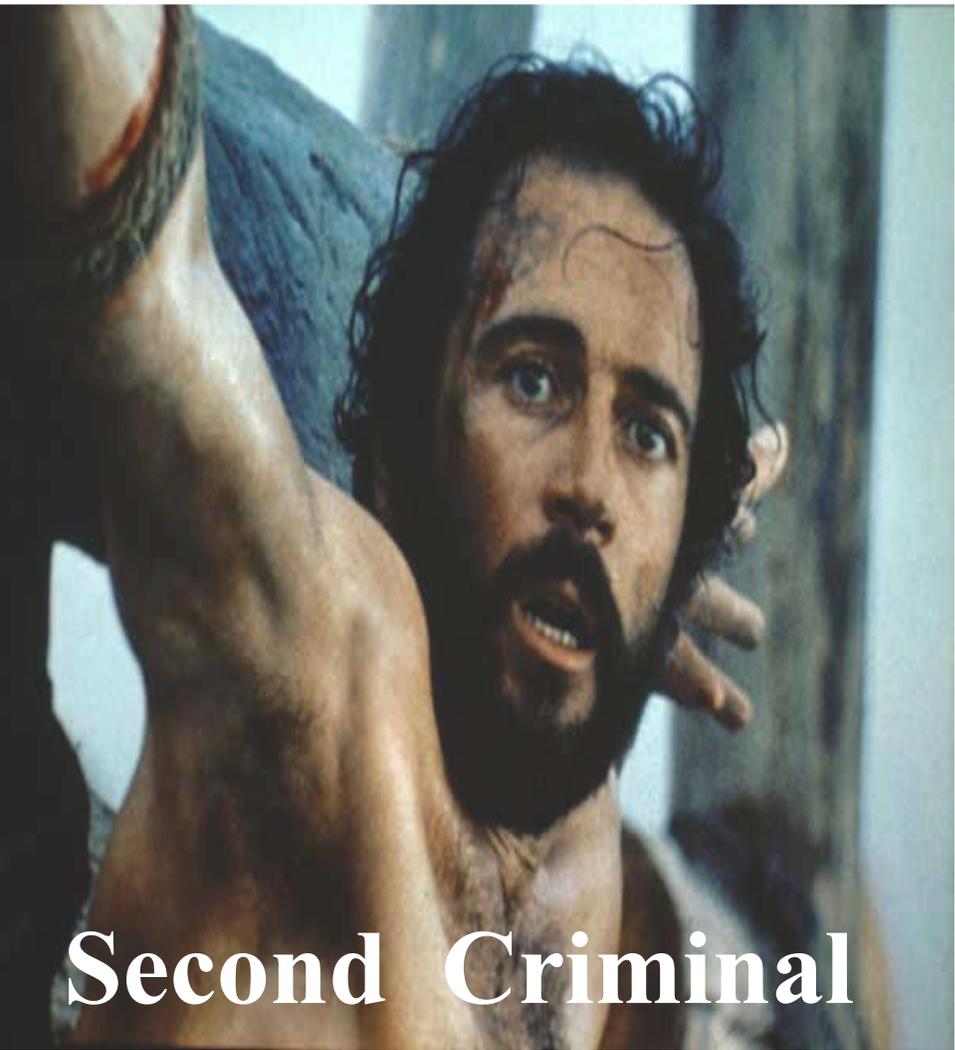
**C: Are you not the  
Messiah? Save  
yourself and us!**





**Second Criminal**

**C: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.**



**Second Criminal**

**C: Jesus, remember me  
when you come into  
your kingdom.**

# Passion of our Lord





## **Centurion**

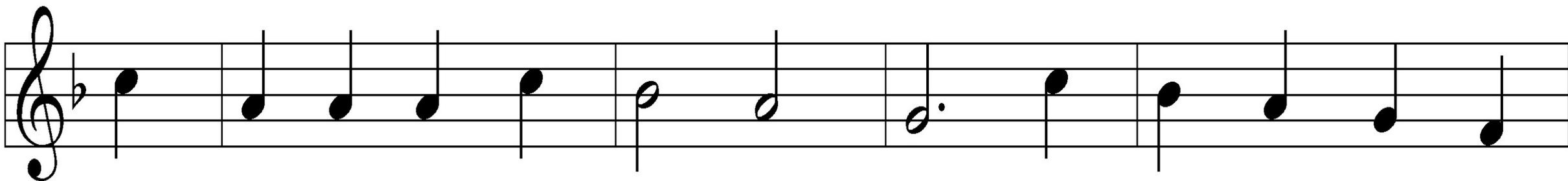
**C: Certainly, this man was innocent.**

# Passion of our Lord

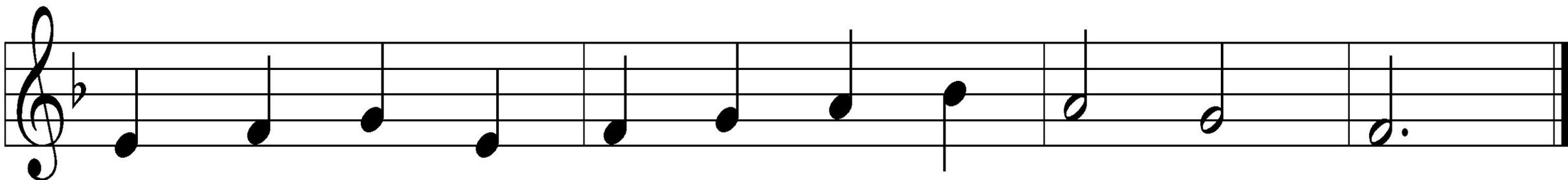


# Reflection

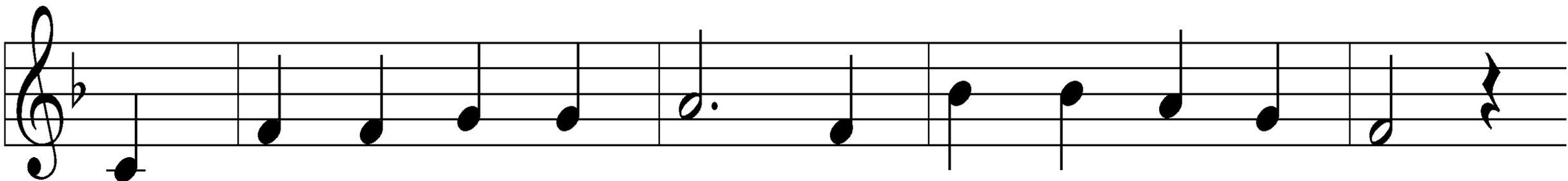




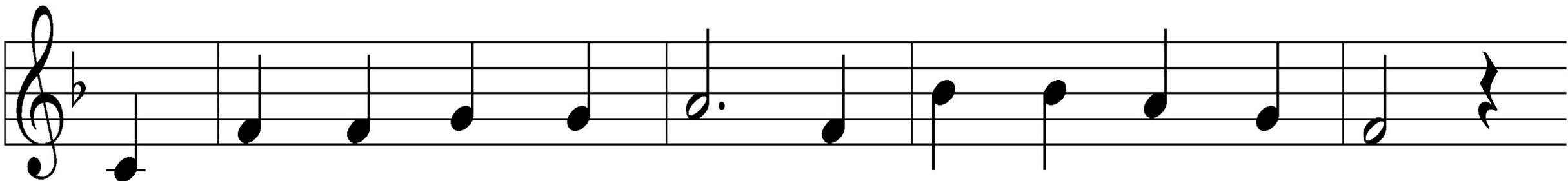
Oh, who am I, that for my sake my Lord should take frail



flesh and die? My Lord should take frail flesh and die?

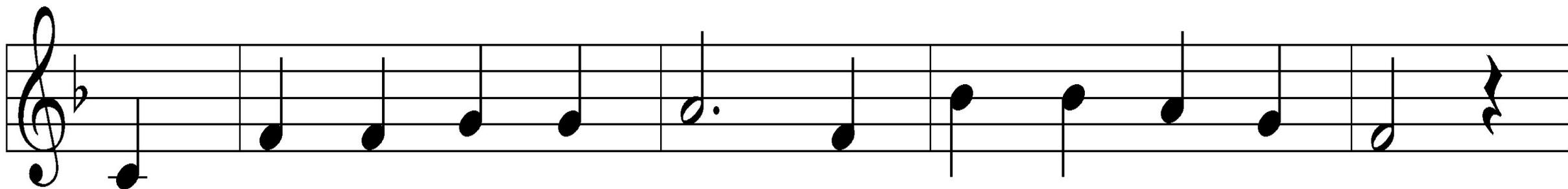


2 He came from his blest throne, sal - va - tion to be - stow;

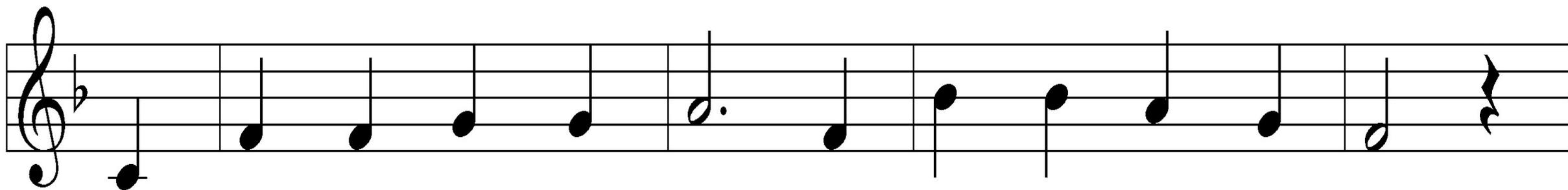


but men made strange, and none the longed-for Christ would know.

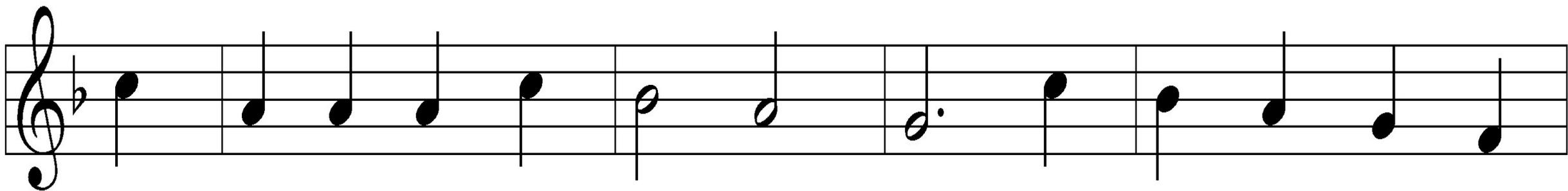




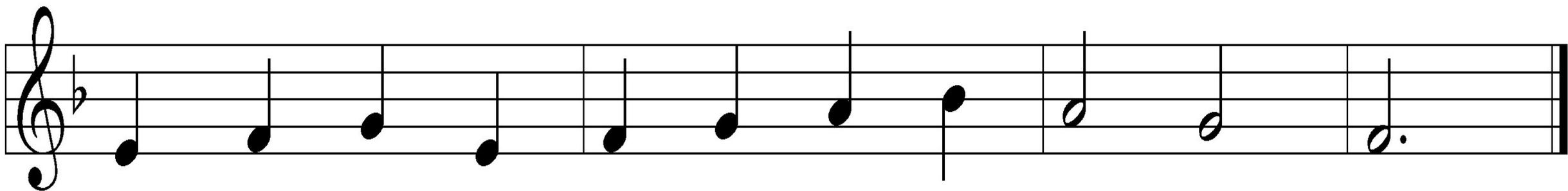
3 Some - times they strew his way and his sweet prais - es sing;



re - sound - ing all the day ho - san - nas to their King.

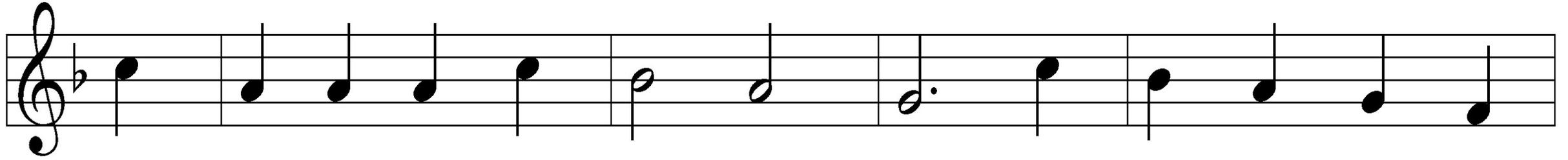


Then "Cru - ci - fy!" is all their breath, and for his death they

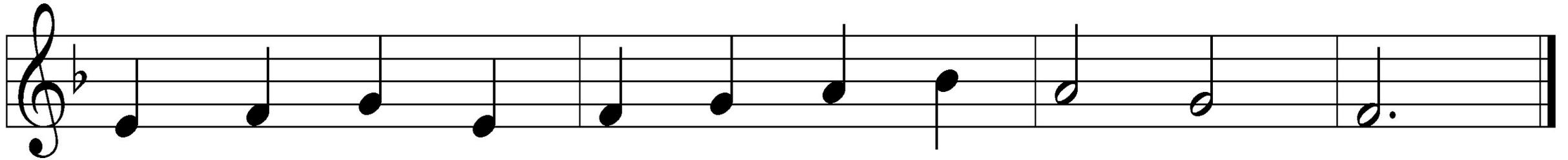


thirst and cry, and for his death they thirst and cry.





Sweet in - ju - ries! Yet they at these them - selves dis - please, and



'gainst him rise; them - selves dis - please, and 'gainst him rise.

Text: Samuel Crossman, c. 1624–1683

Music: RHOSYMEDRE, John D. Edwards, 1806–1885

# Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into Hell.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and  
the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

# PRAYERS OF INTERCESSION

P: Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

P/A: We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,

**C: receive our prayer.**

P/A: For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

**C: receive our prayer.**

P/A: For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,

**C: receive our prayer.**

**P/A:** For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill (*especially*). Merciful God,

**C: receive our prayer.**

P: Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**C: Amen.**

# PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

P: The peace of Christ be with you always.

**C: And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

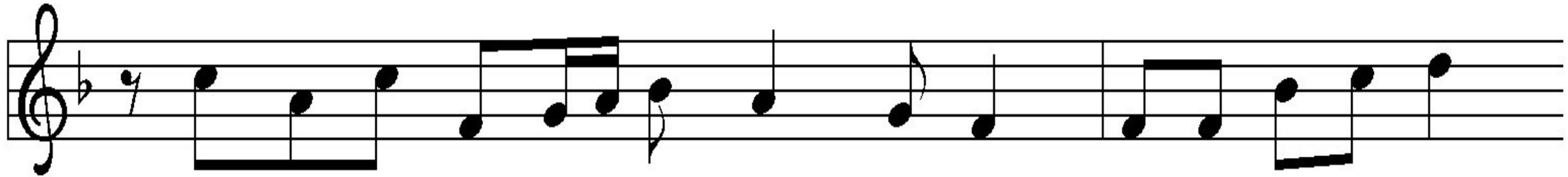
*The assembly is seated.*

# **Presentation of the Bread and Wine for the Eucharistic Feast**

*Stand as you are able*

# Create in Me a Clean Heart

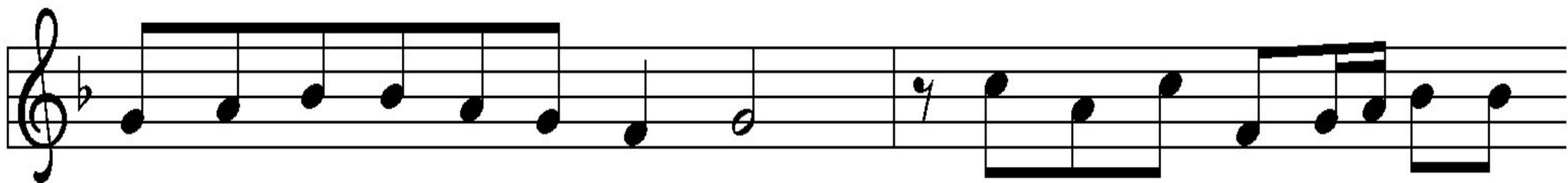
## *Offering Song*



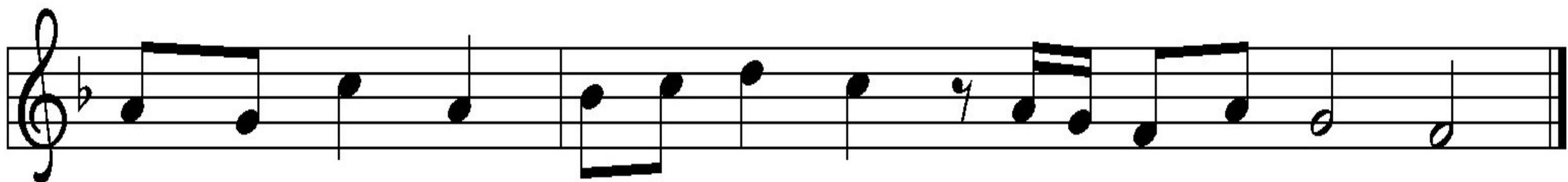
Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re - store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

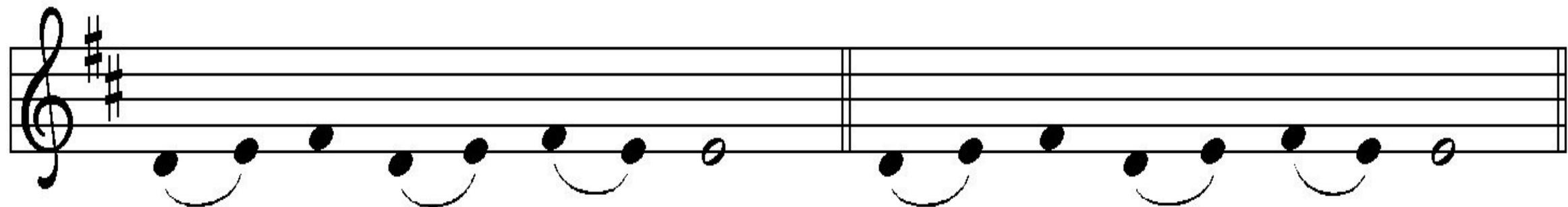
Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

P/A: Let us pray.

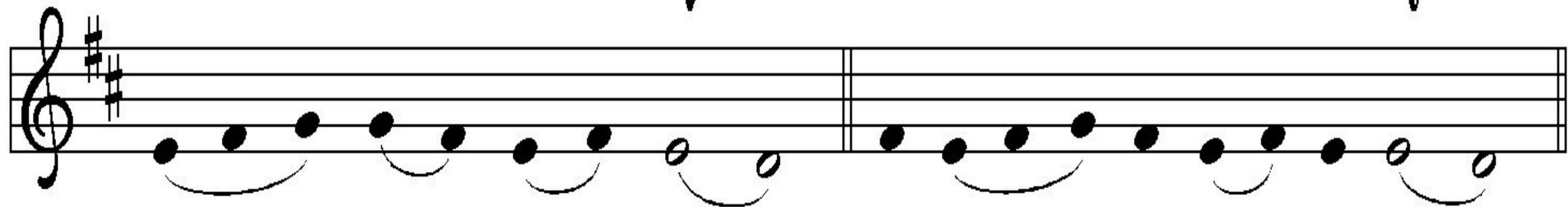
God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**C: Amen.**



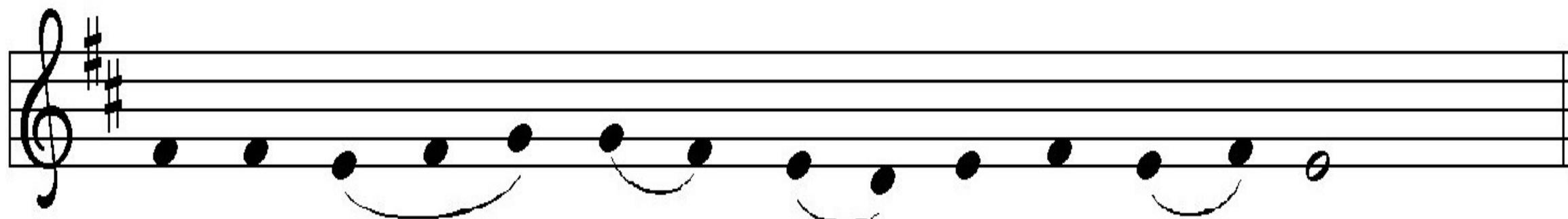
The Lord be with you. And al - so with you.

The first line of music is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of eight quarter notes: G4, A4, B4, C5, B4, A4, G4, and F#4. The notes are grouped into four pairs, each with a slur underneath. A double bar line is placed after the fourth note.

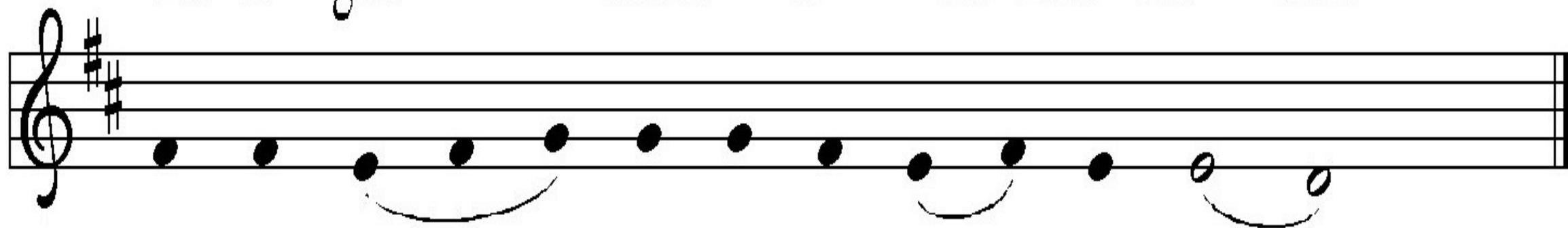


Lift up your hearts. We lift them to the Lord.

The second line of music is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of ten quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, and D4. The notes are grouped into five pairs, each with a slur underneath. A double bar line is placed after the fifth note.



Let us give thanks to the Lord our God.



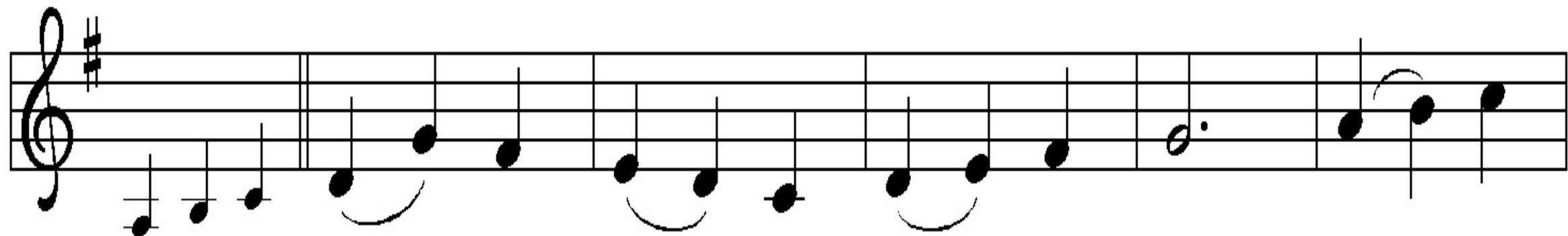
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.

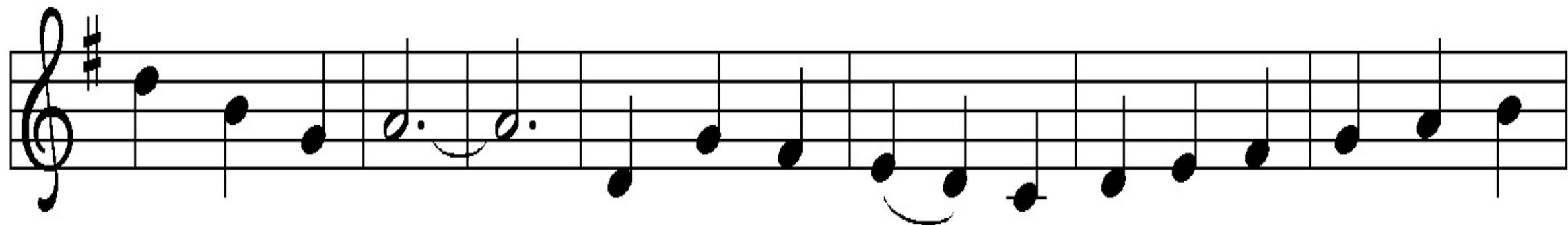
You gather your people around the tree of the cross,  
transforming death into life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

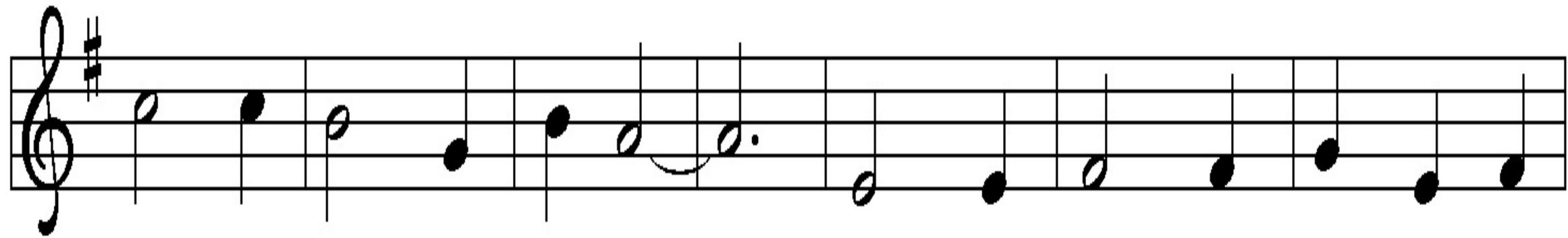
*Congregation sings*



Ho - ly, ho - ly, ho - ly Lord, God of



pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high - est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

P: Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving  
the earth from the waters of the flood.  
Praise to you for bringing  
the Israelites safely through the sea.  
Praise to you for leading your people  
through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus,  
your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit  
poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity, now and forever.

**Amen.**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

P: Behold the Lamb of God  
who takes away the sin of the world.

**C: Lord, I am not worthy to receive you,  
but only say the word  
and I shall be healed.**

# Lamb of God

*Assembly may be seated*





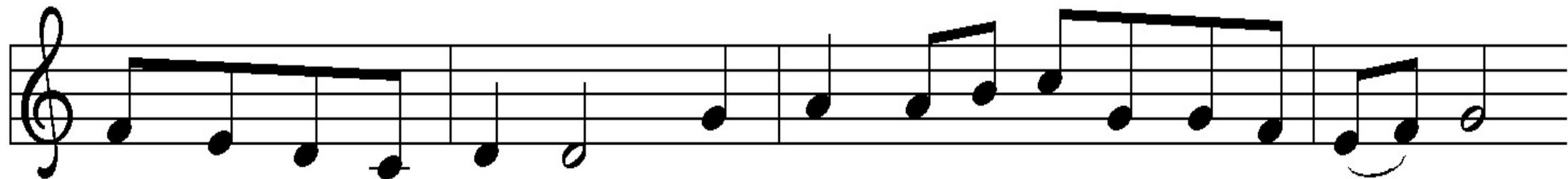
# At the Table

*After all have returned to their places, stand as you are able*

P: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

**C: Amen.**

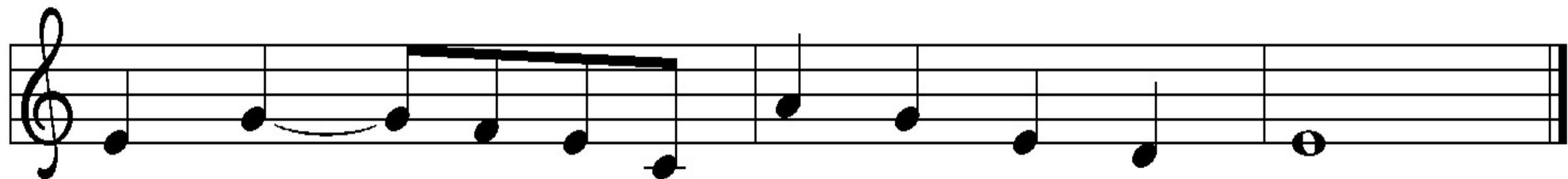




sight of ev - 'ry peo - ple: a light to re - veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

*Stand as you are able*

P/A: Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**C: Amen.**

P: The Lord bless you and keep you,  
and empower you to bless  
and keep those around you.  
The Lord's face shine on you  
with grace and mercy,  
as you share that grace  
and mercy with all that you meet.

The Lord look upon you with favor  
and give you ✝ peace,  
and let that peace shine  
through you for all the world to see.

**C: Amen.**

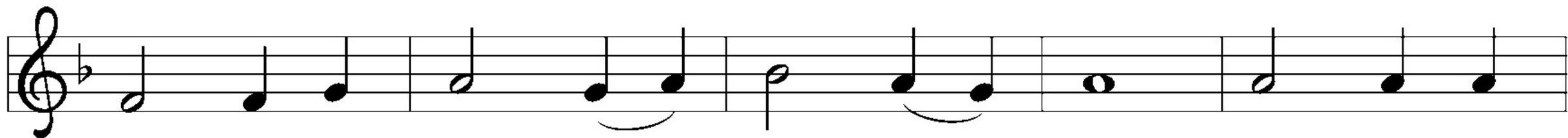
**Announcements**

**God Sightings**

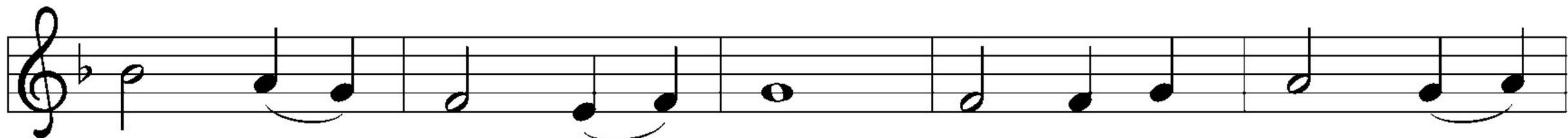
**Celebrations**

# SENDING HYMN

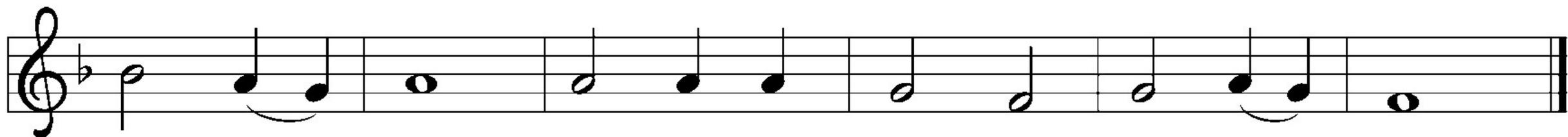
# When I Survey the Wondrous Cross



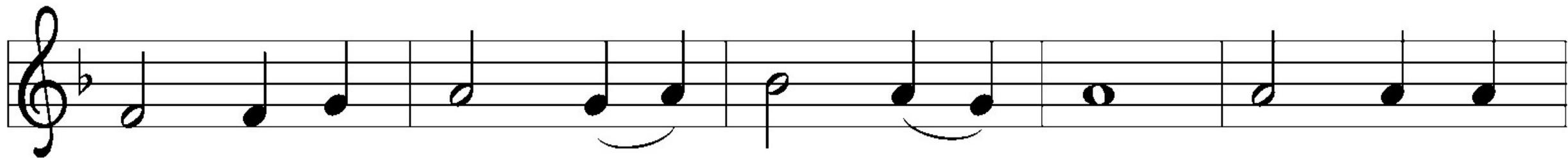
1 When I sur - vey the won - drous cross on which the



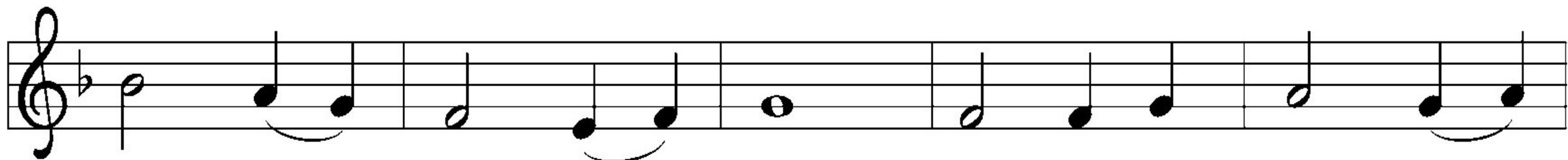
prince of glo - ry died, my rich - est gain I



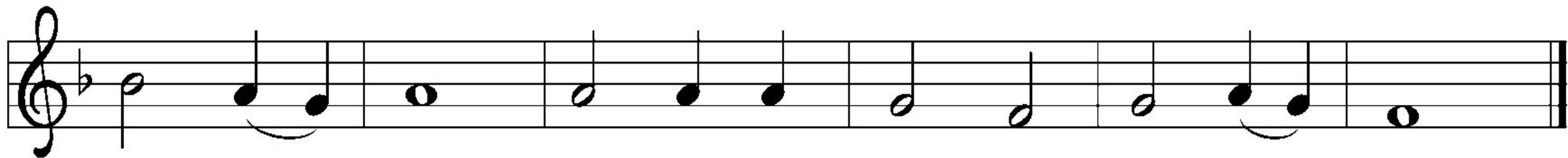
count but loss and pour con - tempt on all my pride.



2 For - bid it, Lord, that I should boast save in the



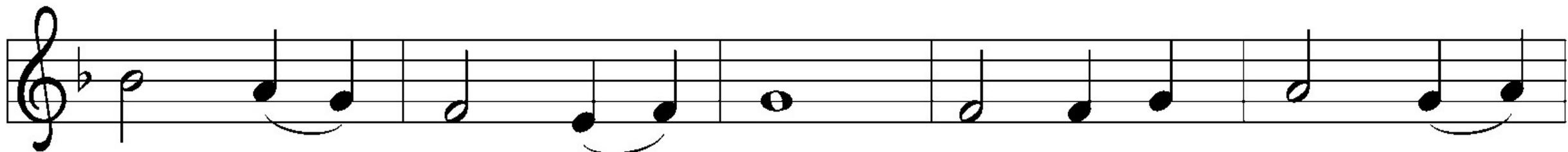
death of Christ, my God; all the vain things that



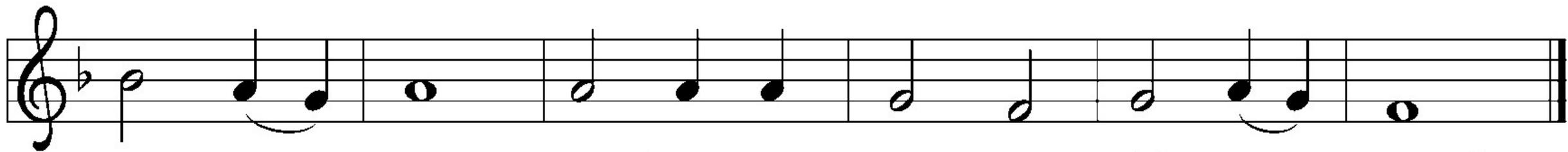
charm me most, I sac - ri - fice them to his blood.



3 See, from his head, his hands, his feet, sor - row and



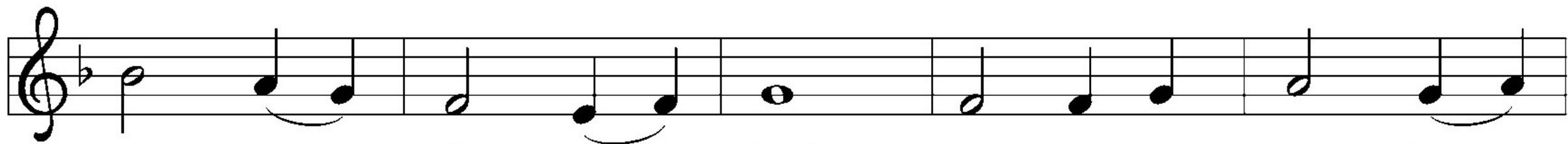
love flow min - gled down. Did e'er such love and



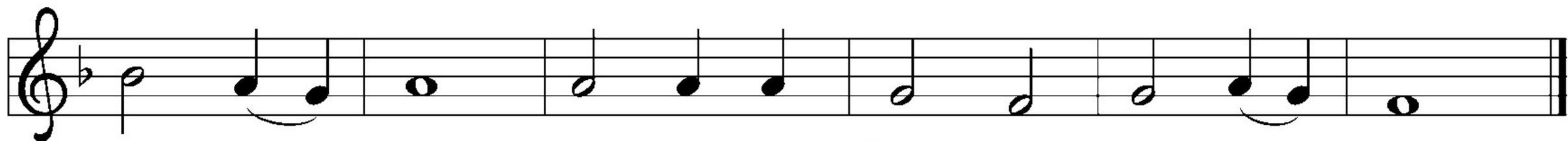
sor - row meet, or thorns com - pose so rich a crown?



4 Were the whole realm of na - ture mine, that were a



pres - ent far too small; love so a - maz - ing,



so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

P: Go in Peace  
Grow in Grace  
Serve in Love!

**C: Thanks be to God.**

# Postlude