

St Stephen the Martyr Anglican Church, Burnaby

# Holy Eucharist with Zoom Option Palm Sunday

Sunday, April 10, 2022  
10:00 AM



Session 3 of our Lenten Series: **RELEASE, RECEIVE, RETURN**  
Tonight! Sunday, April 10, 7:00-7:45 PM

The Zoom codes for **all** our worship services are:

Meeting ID: 820 4853 6733 Passcode: 034102 Dial In: 778 907 2071

<https://us02web.zoom.us/j/82048536733?pwd=WDA1dG5nV1VqTnZmTUtmXJoczFZQT09>

# The Gathering of the Community

## Words of Welcome & a Territorial Acknowledgment

~ Our worship on Palm Sunday begins with Jesus' entry in Jerusalem.  
We read an extra Gospel passage and  
re-enact the crowds excited greeting by waving branches.~

 **HYMN** - "All Glory, Laud and Honour" (CP-181)

### **Refrain:**

All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.

1 Thou art the King of Israel, thou David's royal Son,  
who in the Lord's Name comest, the King and blessed one. [Refrain]

2 The company of angels are praising thee on high;  
and we with all creation in chorus make reply. [Refrain]

3 The people of the Hebrews with palms before thee went;  
our praise and prayer and anthems before thee we present. [Refrain]

4 To thee before thy Passion they sang their hymns of praise;  
to thee, now high exalted, our melody we raise. [Refrain]

5 Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King. [Refrain]

**Presider:** Blessed is The One who comes in the name of the Lord.  
**All:** **Hosanna in the highest.**

**Presider:** Dear friends in Christ, during Lent we have been preparing  
for the celebration of our Lord's paschal mystery.  
On this day our Lord Jesus Christ  
entered the holy city of Jerusalem in triumph.  
The people welcomed him with palms and shouts of praise,  
but the path before him led to self-giving, suffering, and death.  
Today we greet him as our King,  
although we know his crown is thorns  
and his throne a cross.  
We follow him this week from the glory of the palms  
to the glory of the resurrection  
by way of the dark road of suffering and death.  
United with him in his suffering on the cross,  
may we share his resurrection and new life.

Let us pray.

**All:** Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.

## A Reading from the Gospel According to Luke

(Luke 19:28-40)

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of Christ

**All:** Praise to You, Lord Jesus Christ.

## Blessing of the Branches

Presider: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

**All:** Amen.

## ♪ HYMN DURING PROCESSION "The King of Glory Comes" (CP-632)

The King of Glory comes, the nation rejoices,  
Open the gates before him, lift up your voices.

~ During the hymn of procession, our children and their Sunday School teachers move to the parish hall for a short lesson. ~

## The Collect of the Day

Prsider: Let us pray.

**All: Compassionate God, your love finds full expression in the gift of Jesus Christ your Son, who willingly met betrayal and death to set us free from sin. Give us courage to live obediently in these days until we greet the glory of our risen Saviour. Amen.**

## Proclamation of the Word

### A Reading from the Prophet Isaiah

(Isaiah 50:4-9a)

read by Ella

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he awakens— awakens my ear to listen as those who are taught.  
The Lord God has opened my ear, and I was not rebellious, I did not turn backward.  
I gave my back to those who struck me, and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced;  
therefore I have set my face like flint, and I know that I shall not be put to shame;  
he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

It is the Lord God who helps me; who will declare me guilty?

All of them will wear out like a garment; the moth will eat them up.

The Word of the Lord.

**All: Thanks be to God.**

*~ The psalm is read responsively during Lent. Please read the bolded parts together. ~*

### Psalm 31: 9-16

Be gracious to me, O Lord, for I am in distress;  
**my eye wastes away from grief, my soul and body also.**

For my life is spent with sorrow, and my years with sighing;  
**my strength fails because of my misery, and my bones waste away.**

I am the scorn of all my adversaries, a horror to my neighbors,  
**an object of dread to my acquaintances;**  
**those who see me in the street flee from me.**

I have passed out of mind like one who is dead;  
**I have become like a broken vessel.**

For I hear the whispering of many— terror all around!—  
**as they scheme together against me, as they plot to take my life.**

But I trust in you, O Lord; I say, “You are my God.”  
**My times are in your hand;**  
**deliver me from the hand of my enemies and persecutors.**  
Let your face shine upon your servant; save me in your steadfast love.

## A Reading from Paul’s Letter to the Philippians


(Philippians 2:5-11)

Read by Colleen

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross.

Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**All:** The Word of the Lord.  
**Thanks be to God**

 **Gospel Acclamation** – “*Glory and Praise to You*” (CP-716)  
Glory and praise to you, Lord Jesus Christ!  
Glory and praise to you, Lord Jesus Christ!  
Glory and praise to you, Lord Jesus Christ!

## A Reading from the Gospel According to Luke

(Luke 23:1-49)

Read by Sara

**Reader:** The Lord be with you.  
**All:** **And also with you.**  
**Reader:** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**All:** **Glory to you, Lord Jesus Christ.**

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in

Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."



It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The Gospel of Christ  
**All: Praise to You, Lord Jesus Christ.**

**Sermon:** **The Rev. Ruth Monette**

## The Nicene Creed

Presider: Let us confess our faith, as we say,

**All: We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.**

**With the Father and the Son he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*~ For our Prayers of the People, during the season of Lent, there will be a time of contemplation with music. You are invited to offer (silently or aloud) prayers of intercession or thanksgiving for the Church, the Queen and all in authority, the world, the local community, those in need, and the departed. Prayer requests specific to St Stephen's are listed in the Parish Weekly News (available in-person or by email) and will be read aloud by the prayer leader before the concluding prayer printed here. ~*

### Contemplative Hymn

**O Lord hear my prayer, O Lord hear my prayer: when I call answer me.  
O Lord hear my prayer, O Lord hear my prayer: Come and listen to me.**

Leader: Remember, O God, your people who have gathered to worship you. Care for the infants, guide the young, support the aged, inspire the faint-hearted, and bring the wandering home to you. Journey with the travellers, encourage the oppressed, defend the widows, deliver the captives, heal the sick. Strengthen all who are in tribulation, necessity, or distress. Remember for good those who love us, and those who hate us, and those who have asked us, unworthy as we are, to pray for them. Remember, especially, O God, those whom we have forgotten. For you are the helper of the helpless, the saviour of the lost, the refuge of the wanderer, the healer of the sick. You know the need of all and have heard each prayer: save us in your merciful loving-kindness and eternal love; through Jesus Christ our Lord. Amen.

### Confession and Absolution

Presider: Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
welcoming sinners and inviting us to this table.  
Let us confess our sins, confident in God's forgiveness.

#### *Silence*

Presider: Most merciful God,  
**All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.**

Presider: Eternal God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life; through Jesus the Christ.

**All: Amen.**



## Exchange of Peace

Presider: The peace of the Lord be always with you.

All: **And also with you.**



## Offertory Hymn "Ride On, Ride on in Majesty" (CP-182)

1 Ride on, ride on in majesty! Hark! all the tribes "Hosanna" cry;  
O Saviour meek, pursue thy road with palms  
and scattered garments strowed.

2 Ride on, ride on in majesty! In lowly pomp ride on to die;  
O Christ, thy triumphs now begin o'er captive death and conquered sin.

3 Ride on, ride on in majesty! The angel-squadrons of the sky  
look down with sad and wondering eyes to see the approaching sacrifice.

4 Ride on, ride on in majesty! Thy last and fiercest strife is nigh;  
the Father on his sapphire throne awaits his own anointed Son.

5 Ride on, ride on in majesty! In lowly pomp ride on to die;  
bow thy meek head to mortal pain, then take, O God, thy power, and reign.

*~ Monetary Offerings are collected in the plate near the bulletins as you enter or leave.  
Online donations can be made at <https://www.ststephenburnaby.ca/pages/donate>. ~*

## The Celebration of the Eucharist

### Prayer over the Gifts

Presider: Gracious God, the suffering and death of Jesus, your only Son, makes us  
pleasing in your sight. Alone we can do nothing, but through his sacrifice,  
may we receive your love and mercy.

### The Great Thanksgiving

Presider: May God be with you.

All: **And also with you.**

Presider: Lift up your hearts.

All: **We lift them up to God.**

Presider: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, creator of heaven and earth;  
we give you thanks and praise through Jesus Christ our Lord,  
who for our salvation became obedient unto death.  
The tree of defeat became the tree of victory: where life was lost,  
life has been restored. Therefore with angels and archangels and all the  
heavenly chorus, we cry out to proclaim the glory of your name.



**Sanctus** “*Holy, Holy, Holy Lord*” (CP-735)

**Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest.**

Presider: Blessed are you, O God of the universe.  
Your mercy is everlasting and your faithfulness endures from age to age.  
Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord’s Passover from death to life as we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**All: Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**All: Come, Holy Spirit.**

With St Stephen and your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**All: Amen.**

Presider: Gathering our prayers and praises into one,  
let us pray as our Saviour taught us.



## The Lord's Prayer - "The Lord's Prayer" (SGP-12)

Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done,  
 on earth as in heaven.  
 Give us today our daily bread. Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.

## The Breaking of the Bread

Presider: We break this bread,

**All: Communion in Christ's body once broken.**

Presider: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;  
 if we hold firm, we shall reign with him.**

## The Communion

Presider: Come to this table not because you must - but because you may. Come not because you have all faith, but because you have some faith and would like to grow. Come because you love the Lord and would like to love more. Come because all is ready and because you are his body.

The gifts of God for the People of God.

**All: Thanks be to God.**

**AT THIS TIME, HOLY COMMUNION IS OFFERED IN ONE KIND ONLY.**

*Please come forward to the step before the Altar to receive. We begin from the pulpit side of the church and then the street side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. Return to your seat before removing your mask and eating your wafer.*

*If you would prefer a blessing instead, please ask for one. If you cannot move easily in the space and want Communion brought to you, please alert a greeter or wave at the priest.*

*Those on Zoom will be stopping to say this Prayer together.*

*If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.*

**In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.**

**We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.**

## Communion Hymns

### ♪ “When I Survey the Wondrous Cross” (CP-386)

1 When I survey the wondrous cross on which the Prince of glory died,  
my richest gain I count but loss, and pour contempt on all my pride.

2 Forbid it, Lord, that I should boast, save in the cross of Christ, my God;  
all the vain things that charm me most, I sacrifice them to his blood.

3 See, from his head, his hands, his feet, sorrow and love flow mingled  
down;  
did e'er such love and sorrow meet, or thorns compose so rich a crown?

4 Were the whole realm of nature mine, that were an offering far too small;  
love so amazing, so divine, demands my soul, my life, my all.

### ♪ “Jesus, Remember Me” (CP-634)

Jesus, remember me when you into your kingdom.  
Jesus, remember me when you into your kingdom.

## Prayer after Communion

Presider: Let us pray.

**All: Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord.**

Presider: Glory to God,

**All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## Blessing and Dismissal

Presider: Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of the One God, Holy and Undivided Trinity be upon you this day and always.

**All: Amen.**

### ♪ HYMN - “In the Cross of Christ I Glory”. (CP-537)

1 In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

2 When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me.  
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds more luster to the day.

4 Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

5 In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

Presider: May God our Redeemer show us compassion and love.  
All: **Amen. Thanks be to God.**



## St Stephen the Martyr Anglican Church

### CONTACT INFORMATION

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**Office hours:** Wednesdays & Thursdays 12:00-4:00 PM  
*Emails and voice messages checked daily.*

**Rector:** The Rev. Ruth Monette  
**Student-in Training:** Claude St-Denis  
**Music Director:** Ugo Onwujiobi  
**Parish Administrator:** Lois Holmlund  
**Wardens:** Esther Hizsa, Pat Numata, & Valerie Krause

**TERRITORIAL ACKNOWLEDGEMENT:** WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), TSLEIL-WAUTUTH, X̓M̓Θ̓K̓W̓Θ̓Y̓Θ̓M (MUSQUEAM) AND KWIKWETLEM FIRST NATIONS.

*This service is based on resources from Evangelical Lutheran Worship, including Eucharistic Prayer IV. The concluding prayer at the Prayers of the People is from the Book of Alternative Services (page 683). The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral New Westminster and the invitation to receive is borrowed from St Timothy, Brentwood.*