

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



The Sunday of the Passion: Palm Sunday
April 10th 2022
Holy Eucharist

St Clement's Anglican Church

Welcome to everyone worshipping with us in-person and online today.

The Liturgy of the Palms

gathering outside the church

Presider Blessed is the one who comes in the name of the Lord.

All **Hosanna in the highest!**

Presider Dear friends in Christ, as we gather this day on the unceded and ancestral lands of the Squamish, Musqueam, and Tsleil-Waututh peoples, we begin our journey to Easter.

During Lent we have been preparing
for the celebration of our Lord's paschal mystery.
On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving, suffering, and death.
Today we greet him as our King,
although we know his crown is thorns and his throne a cross.

We follow him this week from the glory of the palms
to the glory of the resurrection
by way of the dark road of suffering and death.
United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray.
Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. Amen.

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (19.28–40)

All **Glory to you, Lord Jesus Christ.**

²⁸ After he had said this, he went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Presider The Lord be with you.

All And also with you.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider It is right to praise you, almighty God,
for the acts of love by which you have redeemed us
through your Son Jesus Christ our Lord.
The Hebrews acclaimed Jesus as Messiah and King,
with palm branches in their hands, crying,
Hosanna in the highest.
May we also, carrying these emblems, go forth to meet Christ
and follow him in the way that leads to eternal life;
who lives and reigns in glory with you and the Holy Spirit,
now and for ever. Amen.

Presider Let us go forth in peace.

All In the name of Christ. Amen.

All process around the block waving their branches high while singing:

HOSANNA (to the tune of Amen Siakudumisa)

Hosanna to the King of kings x2
Praise to the Lord
With one accord
Hosanna to the King of kings

At the church door (to the tune of O Love, How deep, How Broad, How High)

Hosanna in excelsis x2
All glory, laud unto the King
Hosanna in excelsis

The Collect

Presider Almighty and everliving God,

***All* In tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

1st Reading from the prophet Isaiah (50.4–9a)

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
awakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
⁹It is the Lord GOD who helps me;
who will declare me guilty?
All of them will wear out like a garment;
the moth will eat them up.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 31: 9-16

9 Have mercy on me, O Lord,
for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.
10 For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.
11 I have become a reproach to all my enemies
and even to my neighbours,
a dismay to those of my acquaintance;
when they see me in the street they avoid me.
12 I am forgotten like a corpse, out of mind;
I am as useless as a broken pot.
13 For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.
14 But as for me, I have trusted in you, O Lord.
I have said, "You are my God."
15 My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
16 Make your face to shine upon your servant,
and in your loving-kindness save me."

Presider
All

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now and will be for ever. Amen.

Gradual Hymn: Were You There? CP 192 (v 1-4)

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

Were you there when they nailed Him to the cross?
Were you there when they nailed Him to the cross?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed Him to the cross?

Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

Were you there when the sun refused to shine?
Were you there when the sun refused to shine?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when the sun refused to shine?

The Gospel

Narrator: The Passion of our Lord Jesus Christ according to Luke.

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

CROWD 'We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.'

Narrator: Then Pilate asked him,

PILATE 'Are you the king of the Jews?'

Narrator: He answered,

JESUS 'You say so.'

Narrator: Then Pilate said to the chief priests and the crowds,

PILATE 'I find no basis for an accusation against this man.'

Narrator: But they were insistent and said,

CROWD 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.'

Narrator: Then they all shouted out together,

PEOPLE 'Away with this fellow! Release Barabbas for us!'

Narrator: (This was a man who had been put in prison for an insurrection that

had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

PEOPLE 'Crucify, crucify him!'

Narrator: A third time he said to them,

PILATE 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.'

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS 'Father, forgive them; for they do not know what they are doing.'

Narrator: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CROWD 'He saved others; let him save himself if he is the Messiah of God, his chosen one!'

Narrator: The soldiers also mocked him, coming up and offering him sour wine, and saying,

CROWD 'If you are the King of the Jews, save yourself!'

Narrator: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

THIEF 1 'Are you not the Messiah? Save yourself and us!'

Narrator: But the other rebuked him, saying,

THIEF 2 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.'

Narrator: Then he said,

THIEF 2 'Jesus, remember me when you come into your kingdom.'

Narrator: He replied,

JESUS 'Truly I tell you, today you will be with me in Paradise.'

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS 'Father, into your hands I commend my spirit.'

Narrator: Having said this, he breathed his last.

—*Profound silence*—

Narrator: When the centurion saw what had taken place, he praised God and said,

CENTURION ‘Certainly this man was innocent.’

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

Gradual hymn CP 192 Were you there? V 5

Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Text: African-American spiritual.

Music: Melody African- American spiritual; harm. C. Winfred Douglas (1867-1944).

Silence for Reflection

The Prayers of the Community

Diane Kozoris

sit

Offertory Hymn: All Glory, Laud and Honour CP 181

*Refrain: All glory, laud and honor,
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name comest,
The King and Blessed One.

Refrain

The company of angels
Are praising Thee on High,
And we with all creation
in chorus make reply.

Refrain

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before Thee we present.

Refrain

To thee before thy Passion
they sang their hymns of praise;
to thee now high exalted
our melody we raise.

Refrain

Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. *Refrain*

Text: Theodulph of Orleans (750?-821), tr. John Mason Neale (1818-1866), alt.
Music: Melody Melchior Teschner (1584-1635); harm. William Henry Monk (1823-1889);
desc. Alfred Leslie Rose, SSJE (1890-1970). Desc. © *The Society of St. John the Evangelist*.

The Celebration of the Eucharist

Prayer over the Gifts

stand

Presider Bless these gifts and our lives, O God,
All **that we may share both food and faith
with all people and all creation.
With our own hunger, feed the hungry;
with our doubt, inspire our faith;
and with our voice, we join other voices,
demanding justice, here and everywhere,
now and always. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our sins was lifted high upon the cross,

that he might draw the whole world to himself.
By his suffering and death,
he became the source of eternal salvation
for all who put their trust in him.
Therefore with all the host of heaven
who gather around your throne and the Lamb,
we raise our voices
to proclaim the glory of your name.

CP 735

Holy, Holy
Holy Lord

**Holy, holy, holy Lord, God of power and might.
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest! Hosanna in the highest!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest, hosanna in the highest!**

Music: Deutsche Mess, Franz Schubert (1797-1828); arr. Richard Proulx (1937-).
Arr. © 1985, 1989 G.I.A. Publications Inc.

Presider We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Words spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

Presider and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament

of the body and blood of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

All Amen.

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

**All Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *sit*

(Covid precaution - Communion is offered in bread only. Please maintain 2 metres between as you come forward. Take the wafer back to the pew before consuming)

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

During Communion

My Song is Love Unknown CP 184

My song is love unknown,
My Savior's love to me;
Love to the loveless shown,
That they might lovely be.
O who am I,
That for my sake
My Lord should take
Frail flesh, and die?

He came from His blest throne
Salvation to bestow;
But all made strange, and none
The longed-for Christ would know:
But O, my friend,
My friend indeed,
Who at my need
His life did spend!

Sometimes they strew his way,
And his sweet praises sing,
Resounding all the day
Hosannas to their King;
Then "Crucify!"
Is all their breath,
And for his death
They thirst and cry.

Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease
And 'gainst him rise.

They rise and needs will have
My dear Lord made away;
A murderer they save
The Prince of life they slay.
Yet cheerful He
To suffering goes,
That he his foes
From thence might free.

Here might I stay and sing,
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days could gladly spend.

Text: Samuel Crossman (1624?- 1683), alt.
Music: John N. Ireland (1879- 1962). © *The John Ireland Trust*.

Jesus, Remember Me CP 634

Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.

Text: Luke 23: 42.
Music Jacques Berthier (1923- 1994). Music © 1978, 1980, and 1981 *Les Presses de Taizé*.
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Prayer after Communion

stand

Presider All your works praise you, O Lord.

***All* and your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending

Blessing

Community Announcements

sit

Closing Hymn: Ride On, Ride On in Majesty CP 182

Ride on, ride on in majesty!
Hark! all the tribes “Hosanna” cry;
O Saviour meek, pursue thy road
with palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on, ride on in majesty!
The angel squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh:
Thy Father on his sapphire throne
expects his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain;
then take, O God, thy power and reign.

Text: Henry Hart Milman (1791-1868).

Music: Melody Musicialisches Hand-Buch, Hamburg, 1690;
harm. William Henry Monk (1823-1889), alt.

Deacon Dismissal

All Thanks be to God!

Pastoral Care

Pastoral concerns may be referred to the Rev. Helen Dunn at 236-888-4938.
Please let the clergy know if you or a family member is in hospital.

Ministry Lay Leaders this Week

Readers	Sally Hinnell and David Smith
Prayers of the People	Diane Kozoris
Altar set-up	Lynne Graham
Eucharistic Bread	Art Tinker
Servers	Lily Faivre-Duboz and Carson Yong
Clean-up and linens	Jo Zosiuk and Diana Segers
Sidespeople	Jeanette and Larry Terrace
Tea/Coffee host	Olivia Creighton and Brian Scharf
Counters	Audrey Yong and Sean Faivre-Duboz
Intercessory Prayers	Ian Thomas and Sara Hanney



A Big Thank-you to all who came to polish this past Monday!

from left to right in photo: Diana Segers, Lynne Graham, Jo Zosiuk and Junita Liu.....but where's Wilna Parry (of course she was there too!)

St Clement's Church Office Hours Tuesday- Friday 930-1 pm

Scripture Readings for next Sunday

Is 65: 17-25/ Ps 118: 1-2, 14-24; Acts 10: 34-43/ Lk 24: 1-12

Name tags – after the service, please remove from around your neck, wind the string around two fingers and tuck it into the plastic pocket before placing it in the box.

Faith-filled Activities This Week

Mon-Thurs Tuesday	9am Prayer Join Helen at the church for morning Iona prayers. 4.30pm Prayer Group on zoom- contact Lynne Graham. We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
Tuesday	7pm Grieving Infertility and pregnancy loss service
Wednesday	11am Bible Study at the church or on zoom- contact Helen Dunn.
Wednesday	7.30pm Bible Study on zoom- contact Lynne Graham.
Maunday Thursday	6pm Service and light supper
Thursday	7pm Youth Sleepover at the Cathedral- contact Mark Trendell-Jensen.
Friday	7.45am The Romeo's meet at Cora's Restaurant, cnr Marine Dr. and &Fell, for Breakfast and Bible Study. (<i>Retired Old Men Eating Out</i>)
Friday	11am We are invited to participate with LV United Church in a Prayers for Peace in Ukraine Service at 11 am at LV Village centre.
Good Friday	3pm Service at St Clement's Church
Easter Sunday	9.45am Make our church extra joyful and beautiful! Everyone- please bring freshly cut flowers in vases to decorate the church! Children- please bring posies to decorate our miniature Resurrection garden.
Sunday	6.45pm Book study at LVUC with Helen and Franklyn



Opportunities in Lent and Beyond:

1. a book study- Easter for Progressive Christians- with Helen and Franklyn James (LV United Church minister) on Sundays from 6.45-8 pm starting March 13th. Register here <https://www.lynnvalleychurch.com/events/a-lenten-study-with-franklyn-helen/2022-03-13>. You can join at the LV U Church or on zoom.



2. Prepare a meal for the Graeme, Nadine and baby Mackenzie. Please go to <https://www.mealtrain.com/trains/go7od8> to get more information and to sign up or call Beth during office hours to help you

Hello all St. Clement's Parents and Children,
 St. Clement's continues to cherish members of all ages including children. We are planning a careful "restart" of our Children's Ministry while we gauge how families feel about a return to more typical church school. For now- we will provide children with activity bags to take back to their pews or another designated area upstairs to work/play with during the service. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Helen or Delayne.

Confirmation and Youth Hang Outs Any youth who would like the chance to spend some time with each other, doing some hands-on thinking and learning about the faith, is warmly welcome. We have it on good authority that Helen has some interesting projects up her sleeve! Please contact Helen for more information or to RSVP. The classes run three Sundays (March 27, April 3 and April 10) from 11:30 to 12:30 p.m.

Ministry Connections

Priest	Helen Dunn	236-888-4938 helen@stclementschurch.ca
Deacon	Peggy Trendell-Jensen	604-619-5576
Deacon	Elizabeth Mathers	604-339-6581
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	music@stclementschurch.ca
Rector's Warden	Deborah Tuytens	604-970-1315
People's Warden	Sandra Martin	604-904-8689
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Delayne Sartison	778-229-0117
Youth	Mark Trendell-Jensen	604-561-9123

Prayers *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop; for Stephen, Archdeacon; and Patrick, Regional Dean; for the N Van Regional Ministry Team and churches. For the parishes of The Church of the Epiphany, Surrey; and Christ the Redeemer, Surrey. For Linda, our Primate; Lynne, Archbishop and Metropolitan; and for Mark, the National Indigenous Archbishop.

For the wider Church: Pray for the peace of Jerusalem and the Middle East. For St. Anselm, Vancouver and The Rev'd Alexander Wilson and for The West Point Grey Neighborhood Ministry. We pray for the clergy and people in the Episcopal Diocese of Northern Philippines, specifically for our partner Parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley.

In our Parish community: for Helen, our priest; Elizabeth and Peggy, our Deacons; for the Wardens, Deborah, and Sandra. For the staff: Lynley and Beth; in our cycle of ministries, we pray this week for Prayer Ministries- leaders of the prayers, prayer and praise group, prayer chain and intercessory prayers.

In our parish cycle of prayers: Pray for Sandy Hawskworth, Robin and Sally Hinnell and their families.

For healing: Pray for Beth Bailey; Rob Bloye; Brita; Caitlin; Christina; Marion Edwards; Fiona; Colleen and Matt Foster; Michael Jeffries; Lachlan Keir; Lynda Mills; Carol Norwood; Judy; Vanessa; Maryam Zamani and for their families and caretakers.

For Outreach: Pray for all newcomers to Canada: pray for Saber (barber) and for his mother, Amina. For Qods (*pronounced Coo-dus*) as she continues to study at UBC. For Shahla as she waits for the next step in her sponsorship. Remember Honada, Said and family; Bukhari (at VC College and lives in a shared house in Surrey); Neema Grace, (at Laurentian University); Malis (*pronounced Ma-lees*) & his family (especially his daughter Furaha who is not doing well socially); for Fatemeh and Nasrullah; for Nasrin & family (remember them on Wednesday and Thursday as they arrive on Thursday at 5pm at YVR). For the community groups which use our building.

In Thanksgiving: for the life of Vincente Parlongo (Heather's husband's father). Please pray for the family as they grieve the loss of him.

In Thanksgiving: for the birth of Mackenzie Zoe Joyce (parents are Graeme and Nadine) on March 17th.