

# Praying for the Lost

Luke 18:1

[1] And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

John 4:34-38 Labourers- God's \_\_\_\_\_ on this earth for His harvest.

- I. **God has equipped His servants, the Redeemed of The LORD, with \_\_\_\_\_ powerful weapons and all we need to engage in His mission to declare His gospel to the lost.**

A. The \_\_\_\_\_ of **GOD** and \_\_\_\_\_!

**Hebrews 4:12** For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

James 5:16b ...the fervent effectual prayer of a righteous man availeth much.

- II. **What does the Bible actually say about prayer in relation to sharing the gospel?**

A. Jesus told us to pray that He will send forth \_\_\_\_\_ **into** \_\_\_\_\_ **harvest.**

1. Matthew 9:37-38 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, **that he will send forth labourers into his harvest.**
2. Ephesians 6:18-20 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, For which i am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

To be given \_\_\_\_\_ (words)

Rom. 10:17, John 1:1-9 John 1:12, John 17:8, 20

To \_\_\_\_\_ my \_\_\_\_\_ \_\_\_\_\_ for the gospel

To make \_\_\_\_\_ the \_\_\_\_\_ of the gospel

To speak \_\_\_\_\_ as I \_\_\_\_\_ to speak

Colossians 4:2-6 Continue in prayer, and watch in the same with thanksgiving; Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: That I may make it manifest, as I ought to speak, Walk in wisdom toward them that are without, redeeming the time. Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

To open a \_\_\_\_\_ of utterance to speak \_\_\_\_\_

To \_\_\_\_\_ the \_\_\_\_\_ of Christ

To know that I am also in \_\_\_\_\_ to the \_\_\_\_\_ of Christ

To make it (mystery of Christ) \_\_\_\_\_ as I \_\_\_\_\_ to speak

To talk in \_\_\_\_\_ toward them that are \_\_\_\_\_

To be \_\_\_\_\_ the time

To let your \_\_\_\_\_ be with \_\_\_\_\_

To let your speech be \_\_\_\_\_ with \_\_\_\_\_

God has you covered:

1. Problem of \_\_\_\_\_ countered with our ability to pray for \_\_\_\_\_.
2. Problem of what to \_\_\_\_\_ countered with our ability to pray for \_\_\_\_\_.
3. Problem of a way to bring Christ into the conversation countered with our ability to pray for a \_\_\_\_\_ of utterance.
4. Problem of how to stay on \_\_\_\_\_ countered with knowing how you ought to speak.

Isaiah 6:8

Why?-He will not force their \_\_\_\_\_ to change

Why?-

God will not force anyone to \_\_\_\_\_ and \_\_\_\_\_ Him.