



**FIFTH SUNDAY IN LENT  
APRIL 3, 2022**

**MEMORIAL LUTHERAN CHURCH  
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**Welcoming all  
Reaching out in love  
Growing together in Christ  
Worshipping and serving in Jesus' name**

**The Reverend Michael Allwein**

**Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone, complete the connection card and place it in the offering plate.**

## **INTRODUCTION**

Our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading Paul recalls his transformation from the persecutor Saul into an apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

## **GATHERING**

### **WELCOME**

**PRELUDE** *"When I Survey the Wondrous Cross"*

- Lau

*Please kneel or sit*

### **CONFESSION AND FORGIVENESS**

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**Amen.**

*Silence is kept for reflection.*

Holy One,

**we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor.**

**Amen.**

Beloved in Christ, the Word draws near to us, and all who call out to God shall be saved. Jesus hears our cries with mercy and guides us on the path of love.

In + Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

**Amen.**

*Please stand*

*In the cross of Christ I glory, tow'ring  
o'er the wrecks of time. All the light of  
sacred story gathers round its head sublime.*

*When the woes of life o'ertake me, hopes  
deceive, and fears annoy, never shall the  
cross forsake me; lo, it glows with peace and joy.*

*When the sun of bliss is beaming light and  
love upon my way, from the cross the  
radiance streaming adds more luster to the day.*

*Bane and blessing, pain and pleasure, by the  
cross are sanctified; peace is there that  
knows no measure, joys that through all time abide.*

**GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you always.

**And also with you.**

**KYRIE**

*Read Responsively*

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen, amen.**

**PRAYER OF THE DAY**

Let us pray together.

**Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

*Please be seated*

## WORD

### FIRST READING

**Isaiah 43:16-21**

*The prophet declares that long ago God performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, God is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new Exodus.*

<sup>16</sup>Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup>Do not remember the former things, or consider the things of old. <sup>19</sup>I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup>the people whom I formed for myself so that they might declare my praise.

The word of the Lord.

**Thanks be to God.**

### PSALM

**126**

**READ RESPONSIVELY**

<sup>1</sup>When the LORD restored the fortunes of Zion,  
then were we like those who dream.

<sup>2</sup>**Then was our mouth filled with laughter, and our tongue with  
shouts of joy.**

**Then they said among the nations, "The LORD has done great  
things for them."**

<sup>3</sup>The LORD has done great things for us,  
and we are glad indeed.

<sup>4</sup>**Restore our fortunes, O LORD,  
like the watercourses of the Negeb.**

<sup>5</sup>Those who sowed with tears  
will reap with songs of joy.

<sup>6</sup>**Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.**

### SECOND READING

**Philippians 3:4b-14**

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord.  
**Thanks be to God.**

*Please stand*

## **GOSPEL ACCLAMATION**

**Forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. (Phil. 3:13-14)**

The holy gospel according to St. John the 12th chapter.  
**Glory to you O Lord.**

## **GOSPEL**

**John 12:1-8**

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to

the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

The gospel of the Lord.  
**Praise to you, O Christ.**

*Please be seated*

## **SERMON**

*Please stand*

**HYMN OF THE DAY** *"Amazing Grace, How Sweet the Sound"*

**ELW 779**

*Amazing grace! how sweet the sound that  
saved a wretch like me! I once was lost, but  
now am found; was blind, but now I see.*

*'Twas grace that taught my heart to fear, and  
grace my fears relieved; how precious did that  
grace appear the hour I first believed!*

*Through many dangers, toils, and snares I  
have already come; 'tis grace has brought me  
safe thus far, and grace will lead me home.*

*The Lord has promised good to me; his  
word my hope secures; he will my shield and  
portion be as long as life endures.*

*When we've been there ten thousand years, bright  
shining as the sun, we've no less days to  
sing God's praise than when we'd first begun.*

## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

*A brief silence.*

Do a new thing in the church. Free us from paradigms that no longer serve the gospel and bring forward leaders who imagine fresh ways of doing ministry. Give us courage in the face of change. Merciful God, **receive our prayer.**

Do a new thing for creation. Reverse the trajectory of climate change and environmental catastrophe. Revive habitats already impaired by human disregard. Amplify the voices of climate scientists and researchers working to chart a new course. Merciful God, **receive our prayer.**

Do a new thing in our world. Break barriers that prevent political enemies from working together for the well-being of all. Make a way for peace and collaboration among the nations. Merciful God, **receive our prayer.**

Do a new thing for those who suffer. Reveal a path for any who are unemployed or underemployed, for those experiencing homelessness, and for all who struggle with money. Comfort those who grieve and restore those who are sick (*especially*). Merciful God, **receive our prayer.**

Do a new thing within us. Direct us into encounters that broaden our understanding of the human experience. Amplify voices that are ignored or devalued (*especially*). Deliver us especially from the scourge of racism. Merciful God, **receive our prayer.**

Do a new thing in our death. Fill us with the knowledge of Christ and the power of his resurrection as we give thanks for (*names and*) all the saints who have attained the prize of their heavenly call. Merciful God, **receive our prayer.**

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

**Amen.**

### **SHARING OF THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*(Everyone is to remain in their pew for the passing of the peace. To share the peace with someone sitting near you, share a slight bow, wave, or cross your arms with hands touching the opposite arm, a gesture of embrace.)*

*Please be seated*

### **OFFERTORY**

*The Ushers will collect the offering*

### **PIANO & ORGAN DUET OFFERTORY ANTHEM**

*"I Lay My Sins on Jesus"*

*- Lani Smith*

*Please stand*

### **MEAL**

#### **OFFERTORY PRAYER**

Let us pray together.

**Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.**

**Amen.**

## **THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE - LENT**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and to prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to fullness of your grace. And so with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn.

## **HOLY, HOLY, HOLY**

*Read Together*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **EUCCHARISTIC PRAYER**

You are indeed holy, almighty and merciful God; you are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life.

Having come into the world, he fulfilled for us your holy will and accomplished our salvation.

## **WORDS OF INSTITUTION**

*(1 Corinthians 11:23b-25)*

Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

All glory and honor is yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever. **Amen.**

## **THE LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Here is food and drink for the journey. Take and be filled.

*Please be seated*

## **COMMUNION DISTRIBUTION**

*All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.*

*Please stand*

## **COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

**Amen.**

## **PRAYER AFTER COMMUNION**

Let us pray together.

**Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.**

**Amen.**

## SENDING

### BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, + bless you this day and always.

**Amen.**

### SENDING HYMN “Beneath the Cross of Jesus”

**ELW 338**

*Beneath the cross of Jesus I long to take my stand;  
the shadow of a mighty rock within a weary land,  
a home within a wilderness, a rest upon the way,  
from the burning of the noontide heat and burdens of the day.*

*Upon the cross of Jesus, my eye at times can see  
the very dying form of one who suffered there for me.  
And from my contrite heart, with tears, two wonders I confess:  
the wonder of his glorious love and my unworthiness.*

*I take, O cross, your shadow for my abiding place;  
I ask no other sunshine than the sunshine of his face;  
content to let the world go by, to know no gain nor loss,  
my sinful self my only shame, my glory all, the cross.*

*Please be seated*

### POSTLUDE “Processional”

*- Kihlken*

### DISMISSAL

Go in peace. Jesus meets you on the way.

**Thanks be to God.**

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