

*The Passiontide/Eastertide Letter is available for pick up in the main Entry. If you do not find yours, please let us know!*

If you would like to place an **Easter Memorial** in the bulletin, please call the Office by **Friday, April 8<sup>th</sup>**. Please mark your donation clearly whether it is for the Memorial Fund, Community Meals, or for Flowers. Thank you!

The **Order for Compline** will be prayed by candlelight at 8 p.m. in the Chapel for the season of Lent. This 'last Service of the day' is about 20 minutes in length. We pray it by candlelight to emphasize the Light of Christ which overcomes all the darknesses of our souls.

**Stations of the Cross** continues through Lent at **6:00 pm** in the Main Church.

God willing, **Nicholas Saulnier**, a son of this parish, will be **ordained a Deacon** on St. Barnabas Day, June 11<sup>th</sup>, at St. George's. This will be a big day! We have ordered a large-print Prayer Book and a red stole, as gifts from the Congregation. If you **wish to contribute to these gifts**, please mark the amount on your offering envelope.

**Confirmation classes will soon be offered.** If you are interested in learning more about the Christian Faith and Deepening your relationship with the Lord, this is a great opportunity! For more information, please speak to the clergy. **Anyone may attend** – even if you have been confirmed already.

As mentioned in the bulletin a few weeks ago, we were recently given a print of **Rembrandt's** painting, '**The Return of the Prodigal**'. God willing, this will be dedicated to God's glory at the Community Meal on April 10<sup>th</sup>. An invitation has been extended to donor; and you are welcome to come as well!



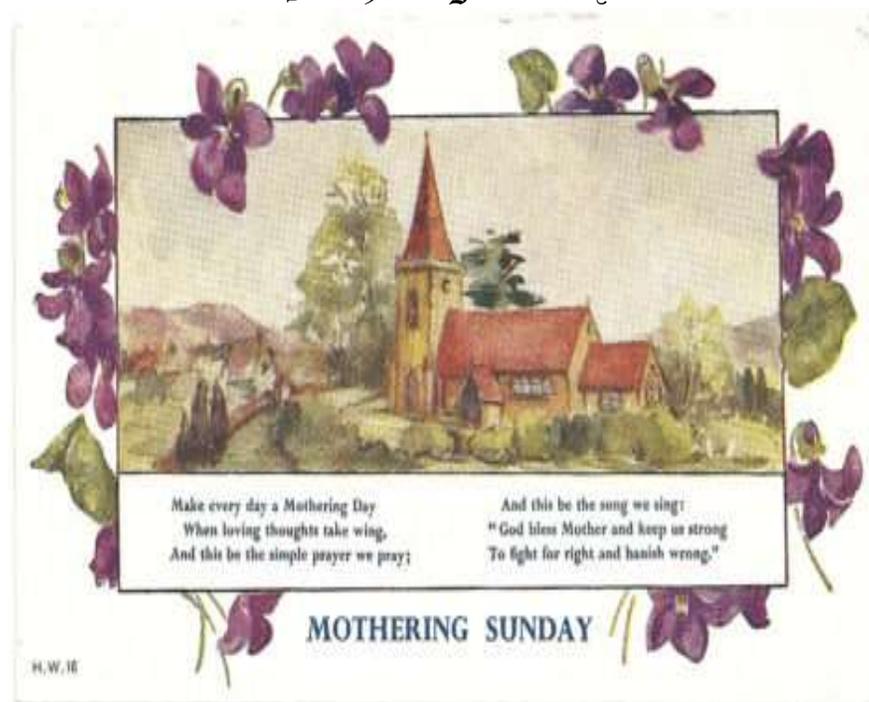
**St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**

# St. George's Anglican Church

**The Most Reverend David Edwards- Bishop**  
**The Reverend Canon Chris VanBuskirk - Rector**  
51 Church Street Moncton NB E1C 4Z3 855-5209  
Email – office@stgeorgesmoncton.ca  
Website: www.stgeorgesmoncton.ca

*Jesus Christ the same, Yesterday, Today and Forever*

## Lent 4 – March 27, 2022 Mothering Sunday



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Sheila Searle	856-9419
	Kelly VanBuskirk	
Honorary Assistant	Rev. Dr. Dan Goodwin	
Deacon:	Rev. Norm Dupuis	386-1324

## Lent 4 – March 27, 2022

### 8:00 A.M. - HOLY EUCHARIST

Introit Psalm: 122	p. 498
Collect for Purity	p. 67
Kyrie	p. 70
Collects for Lent 4 and Ash Wednesday	pgs. 147 & 138
The Epistle	p. 147
Gradual Psalm: 125	p. 499
The Holy Gospel	p. 147

### 9:15 A.M. – MORNING PRAYER

Psalm: 86, 87	p. 439, 441
First Lesson: Genesis 35. 1-15	(Pew Bible page 36)
Second Lesson: Hebrews 13. 1-21	(Pew Bible page 977)

### 10:00 A.M. –HOLY EUCHARIST

Entrance Psalm: 122	p. 498
A Prayer for Mothering Sunday and distribution of carnations	
Hymn <b>382</b> (Martyrdom) “As Pants the Hart for Cooling Streams”	
Collects for Lent 4 and Ash Wednesday	pgs. 147 & 138
The Epistle	p. 147
Gradual Psalm: 125	p. 499
The Holy Gospel	p. 147
The Nicene Creed	p. 71
Hymn: <b>609</b> (Kingsfold - 426) “O Mother Dear Jerusalem”	
Homily	
Offertory Hymn: <b>627</b> (Ewing) “Jerusalem, the Golden”	
Intercession	p. 75
Confession, Absolution	p. 77
Thanksgiving	p. 78
Consecration	p. 82
Hymns during Communion: <b>541</b> (Trentham-485); <b>121</b> (Eripe Me-581); <b>247</b> (Eisenach); <b>219</b> (Bread of Heaven)	
The Lord’s Prayer	p. 85
<i>(The Gloria in Excelsis p. 86 is omitted during the Lenten Season)</i>	
Recessional Hymn: <b>7</b> (Warrington) “Forth in thy Name, O Lord”	

*Please join us for coffee and tea in the Hall.*

### 5:00- P.M. EVENING PRAYER

Psalms: 75, 76	p. 423, 424
First Lesson: Genesis 45. 16 – 46. 7	(Pew Bible page 47)
Second Lesson: St. Luke 23. 1-25	(Pew Bible page 850)

*The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Donald Hanright*

*“Let us remember before God the faithful departed.”  
Theresa Beers, Marty Macfadyen,*

### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30 A.M. and 5:00 P.M. Monday - Saturday** as well

<b>Today</b>	Compline	8:00 p.m.
<b>Monday</b>	Bible Study	7:00 p.m.
<b>Tuesday</b>	Scouts	7:00 p.m.
	"Confessions of St. Augustine"	7:30 p.m.
<b>Wednesday</b>	Bible Study	10:30 a.m.
	<b>Holy Communion</b>	5:15 p.m.
	Cubs & Beavers	6:30 p.m.
<b>Thursday</b>	<b>Holy Communion</b>	10:00 a.m.
<b>Friday</b>	Stations of the Cross	6:00 p.m.

A warm **WELCOME BACK** is extended to **Fr. Allen and Joan Tapley** this morning. Many thanks to Allen for his support while the Rector is away on course.



It is good to have **the Willing Workers** with us this morning as they make their corporate Communion..This is the fourth Sunday in Lent, also called “**Mothering Sunday**” or “Refreshment Sunday”. The idea of “Refreshment” comes from the word ‘relieved’ in today’s Collect: “*Grant, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved...*” As a way of emphasizing this theme, the Church has for centuries, given a flower to the women in the parish. Flowers will hopefully be distributed on Mother’s Day.

*"But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her."*  
St. Luke 10.42

## The Rector's Corner

### **The Maundy Thursday Watch (April 14<sup>th</sup>)**

For more than twenty years, St. George's has kept a watch in the Chapel from Maundy Thursday night to Good Friday morning. This has been done in Churches around the world for centuries as a way of responding to the question Jesus asked Peter, James and John: "Could you not watch with me for an hour?" (Matthew 26:40).

They had just finished the Passover Meal (or Last Supper) during which He had washed their feet. And now, He needed some time alone in prayer. In a few hours, Judas Iscariot would arrive with an unruly crowd, including the chief priests and Jewish elders, to arrest Him. Mocking, intimidation, whipping and punches would follow; then the nailing, and His Crucifixion. This was the end – the reason for His coming into the world. In unimaginable suffering, physical and spiritual, Jesus would take upon Himself the sins of the whole world and die on the Cross. And so He went to the Garden of Gethsemane to pray. He told them, "My soul is exceeding sorrowful, even unto death; wait here, and watch with Me."

He left them, and went a little farther, and fell on His face, and prayed, saying, "O my Father, if it be possible, let this cup pass from Me: nevertheless, not as I will, but as You wilt." When He returned to them, they had fallen asleep. "Watch and pray," Jesus told them "that you enter not into temptation; the spirit indeed is willing, but the flesh is weak". Twice more that scene was repeated – they just could not keep their eyes open. And then Judas arrived.

In an effort to enter into the darkness and agony of Gethsemane with Jesus, and to reflect upon the price he paid for our salvation, the Church keeps a watch or vigil. There was no sleep for the Lord as they dragged Him first to Annas, then to Caiaphas, then to Pilate at the judgement hall, then to be whipped, then back to the judgement hall, and finally on to Golgotha.

In reflecting on that awful night, some people dedicate themselves to a time of prayer. They may deprive themselves of some food or comfort or sleep. They may rise in the middle of the night to keep

watch for an hour, leaving the thermostat down while they are up. They may fast. They may switch off their social media and television. These are just some of the ways people respond to the suffering Jesus experienced in His final hours.

I have found the Maundy Thursday Watch to be a special time for self-examination. Using a form of prayer called 'The Holy Hour' to guide me, I reflect upon some of my thoughts and words and behaviours that need to be changed, corrected and forgiven. There is something 'different' and revealing about the middle of the night: the silence, the calm and the solitude provide opportunities for soul-searching that are not easily available in the busyness of the day.

I commend the Maundy Thursday Watch to you. You may decide to sign up for an hour and come to the Chapel; or you may designate an hour and do it at home; or, if the night hours are impossible, why not set aside an hour through the day on Good Friday? A sign-up sheet for the Watch is in the main Entry. For security reasons, please be sure to sign it if you plan to attend.

A final thought: after the long night of Maundy Thursday was over, the Lord Jesus was made to carry His Cross through the streets of Jerusalem on Good Friday. In a small attempt to bear witness to that, we plan to meet at City Hall on Good Friday morning and carry a wooden cross to St. George's for the beginning of the 10 AM Service. Please join us if you can.

#### **Daily Bible Readings**

*A modified schedule from the Prayer Book's Table of Lessons*

Sunday	Jeremiah 20	Romans 9
Monday	Jeremiah 23:9-32	Romans 10
Tuesday	Jeremiah 30:1-22	Romans 11
Wednesday	Jeremiah 31:1-20	Romans 12
Thursday	Jeremiah 31:23-end	Romans 13
Friday	Jeremiah 33:1-13	Romans 14
Saturday	Jeremiah 33:14-end	Romans 15

There have been a couple requests for **Large Print Prayer Books**. If you would like an **order one**, the office is planning to order a few. They are **\$42** (including tax).

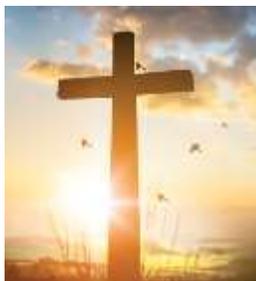
**Volunteers are needed**, please, for the weekday morning breakfast program: servers and clean-up crew (8:15 AM – 10 AM); and **Office support on Mondays** (answering the telephone from 8 AM to 12 Noon). A few folks who gather to play guitar and sing could also use support!

We will also need volunteers for **the Community Supper on Palm Sunday, April 10<sup>th</sup>: servers (2:30 PM – 5PM) and clean-up crew (3:40 PM – 6:10 PM)**. You do NOT need to sign up for life! If you are available on an occasional basis, or **interested** in more information, **please speak to the Rector**, or drop in from 8 AM to 12 NOON, Mondays to Fridays. Thank you!

**‘The Two Crowns’**, the latest Beauty and Mystery video, featuring Toto Phi, has been posted on You Tube. You can watch it by googling St. George’s Anglican Church Moncton-You Tube.

**The Rev. Dr. Daniel Goodwin** is being honored Friday, May 6<sup>th</sup> with the Distinguished Alumni Award from Crandall University. The rector and he recently visited, and Dan and Cathy want to thank everyone for the prayers. They send their love to all from their home on the Tidnish River in Westmorland County.

**Marthe Gradon**, our beloved sister in Christ, is **moving to Ottawa**. Please join us for an opportunity to **wish her well** after the **10am Service on April 10<sup>th</sup>**; and please keep her in your prayers.



*Only Jesus could build a  
bridge to heaven  
with just  
two pieces of wood.*

### March 2022 Vestry Meeting Briefs

- The Finance Committee reported that revenue from January 1 to February 28, 2022 was \$33,478 with expenses totalling \$34,965.
- A generous donation towards Community Meals was received from the Anglican Parish of Shediac.
- The church’s Outreach coordinator (Larry Jones) is considering staying on until September.
- The Group Committee reported a few more enrollments plus the acquisition of a new leader. (a former St. George’s scout). Activities have restarted and new tents have been purchased for camping.
- The scouts will build an additional 5 garden boxes for our community garden “Heavenly Greens”.
- Vestry approved the proposal from Richard Evers to complete the repairs to the Bell Tower including the windows and the louvers. Work will begin shortly.
- The three-year succession plan is moving forward, and a potential candidate has already spent time in the parish meeting with parishioners etc.
- Vestry was briefed by the Rector on follow-up meetings to be held concerning the Emergency Overnight Shelter situation. There is a need for a more coordinated effort with advanced planning for next winter.
- The next Vestry Meeting will be held on Monday April 25, 2022.