



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# **St. John the Evangelist Anglican Church**

*serving North Vancouver since 1899*

***March 13, 2022***

***Second Sunday in Lent***

***10:00 a.m. Family Eucharist***

*Celebrant and Preacher: The Reverend Patrick Blaney*

***St. John the Evangelist Anglican Church***

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## **WELCOME**

*We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices off or to "silent". Thank you.*

**St John's North Vancouver Parish recognizes we are on the unceded Coast Salish territories within the Musqueam, Squamish and Tsleil-Waututh First Nations.**

### ***Ministering today at our 10:00 a.m. service:***

<i>Celebrant &amp; Preacher:</i>	<i>The Reverend Patrick Blaney</i>
<i>Musician:</i>	<i>Galina Martyniuk, piano and organ</i>
<i>Choir Director:</i>	<i>Christie Smith</i>
<i>Liturgical Assistant:</i>	<i>Jill Parsons</i>
<i>Crucifer &amp; Server:</i>	<i>Hazel Breakey</i>
<i>Readers:</i>	<i>Kevin Benoy, Jill Parsons</i>

# The Great Litany

## *Prayer of Approach to God*

God the Father, creator of heaven and earth,

**Have mercy on us.**

God the Son, redeemer of the world,

**Have mercy on us.**

God the Holy Spirit, advocate and guide,

**Have mercy on us.**

Holy, blessed, and glorious Trinity, three persons and one God,

**Have mercy on us.**

## *Prayers for Deliverance*

Lord, remember not our offences, nor the offences of our forebears;  
spare us, good Lord, spare your people whom you have redeemed with  
your precious blood.

**Spare us, good Lord.**

From all evil and mischief, from sin, from the crafts and assaults of the  
devil, from your wrath, and from everlasting condemnation,

**Good Lord, deliver us.**

From all spiritual blindness, from pride, vain glory, and hypocrisy; from  
envy, hatred, and malice; and from all want of charity,

**Good Lord, deliver us.**

From all deadly sin, and from the deceits of the world, the flesh,  
and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and  
contempt of your word and commandment,

**Good Lord, deliver us.**

From earthquake and tempest; from drought, fire, and flood; from civil  
strife and violence; from war and murder; and from dying suddenly and  
unprepared,

**Good Lord, deliver us.**

## *Prayer Recalling Christ's Saving Work*

By the mystery of your holy incarnation, by your baptism, fasting, and temptation; and by your proclamation of the kingdom,

**Good Lord, deliver us.**

By your agony and bitter grief, by your cross and passion, by your precious death and burial, by your glorious resurrection and ascension, and by the coming of the Holy Spirit,

**Good Lord, deliver us.**

In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgement,

**Good Lord, deliver us.**

## *Prayers of Intercession*

Receive now our prayers, Lord God. May it please you to rule and govern your holy Church universal and lead it in your way.

**Hear us, good Lord.**

*(For our country)*

Strengthen your servant Elizabeth our Queen in true worship and holiness of life, be her defender and keeper, that she may always seek your honour and glory, and endue the leaders of this nation with wisdom and understanding.

**Hear us, good Lord.**

Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

**Hear us, good Lord.**

Grant wisdom and insight to those who govern us, and to judges and magistrates the grace to execute justice with mercy.

**Hear us, good Lord.**

*(For the Church)*

Enlighten all bishops, priests, and deacons with true knowledge and understanding of your word, that in their preaching and living they may declare it clearly and show its truth.

**Hear us, good Lord.**

Bless all your servants preparing for ministry in your Church. Pour your grace upon them that they may serve others as Christ himself has served us, for the building up of his Body in love.

**Hear us, good Lord.**

Encourage and prosper your servants who spread the gospel in all the world, and send out labourers into the harvest.

**Hear us, good Lord.**

Bless and keep your people, that all may find and follow their true vocation and ministry.

**Hear us, good Lord.**

Give us a heart to love and reverence you, that we may diligently live according to your commandments.

**Hear us, good Lord.**

To all your people give growth in grace to listen to your word, to receive it gladly, and to bring forth the fruit of the Spirit.

**Hear us, good Lord.**

Strengthen those who stand firm in the faith, encourage the faint-hearted, raise up those who fall, and finally beat down Satan under our feet.

**Hear us, good Lord.**

*(For all people)*

To all nations grant unity, peace, and concord, and to all people give dignity, food, and shelter.

**Hear us, good Lord.**

Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

**Hear us, good Lord.**

Enlighten with your Spirit all who teach and all who learn.

**Hear us, good Lord.**

Come to the help of all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

**Hear us, good Lord.**

Strengthen and preserve all women who are in childbirth, and all young children, and comfort the aged and lonely.

**Hear us, good Lord.**

Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

**Hear us, good Lord.**

Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

**Hear us, good Lord.**

Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your holy word.

**Hear us, good Lord.**

### *Concluding Prayers*


Son of God, we ask you to hear us.

**Son of God, we ask you to hear us.**

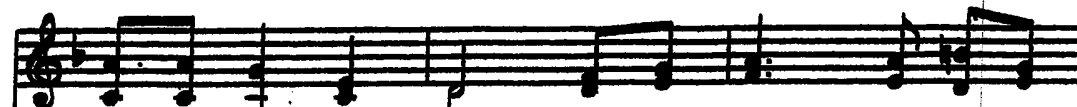
Lamb of God, you take away the sins of the world:

**Grant us your peace.**



## 179 Tree of Life and Awesome Mystery



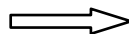
1 Tree of Life and awe - some mys - tery, in your  
 2 Seed that dies to rise in glo - ry, may we  
 3 We re - mem - ber truth once spo - ken, love passed

death we are re - born; though you die in all of  
 see our - selves in you; if we learn to live your  
 on through act and word; ev - ery per - son lost and

his - tory, still you rise with ev - ery morn, still you  
 sto - ry we may die to - rise a - new, we may  
 bro - ken wears the bod - y of our Lord, wears the



rise with ev - ery morn.  
die to rise a - new.  
bod - y of our Lord.

## ***The Collect***

Celebrant

**All**

Almighty God,  
**whose Son was revealed in majesty  
before he suffered death upon the cross,  
give us faith to perceive his glory,  
that being strengthened by his grace  
we may be changed into his likeness, from glory  
to glory; who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. Amen**



# ***The Proclamation of the Word***

***The First Reading:*** read by Kevin Benoy

A reading from the book of Genesis.

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates,

Genesis 15:1-12, 17-18

Hear what the Spirit is saying to God's people.

**All    Thanks be to God.**

# God Is My Strong Salvation **27D**

D G/B A D G D A D

1 God is my strong sal - va - tion; what foe have I to fear?  
 2 Though hosts en-camp a - round me, firm to the fight I stand;  
 3 Place on the Lord re - li - ance, my soul, with cour-age wait;  
 4 God's might thy heart shall strength-en, God's love thy joy in-crease;

A/C# Bm Esus E A D G Asus A D

In per - il and temp - ta - tion my light, my help, is near.  
 what ter - ror can con-found me, with God at my right hand?  
 God's truth be thine af - fi - ance, when faint and des - o - late.  
 mer - cy thy days shall length - en; the Lord will give thee peace.

*Guitar chords do not correspond with keyboard harmony.*

Words: James Montgomery, 1822, alt. 1988, P.D.

Music (CHRISTUS, DER IST MEIN LEBEN 7.6.7.6): Melchoir Vulpius, 1609, P.D.

**The Second Reading:** read by Jill Parsons  
A reading from the letter of Paul to the Philippians

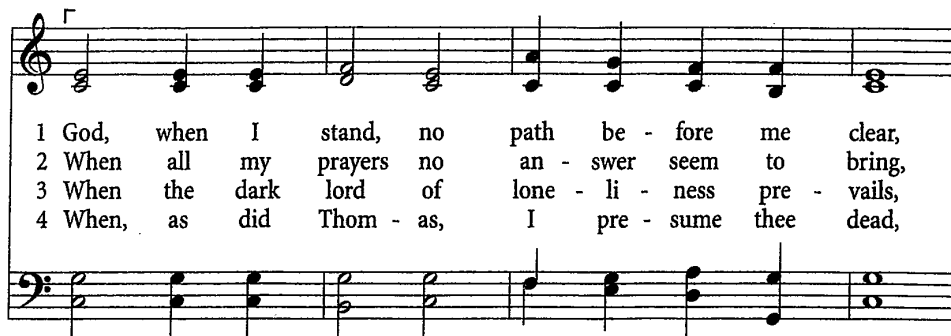
Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Philippians 3:17-4:1

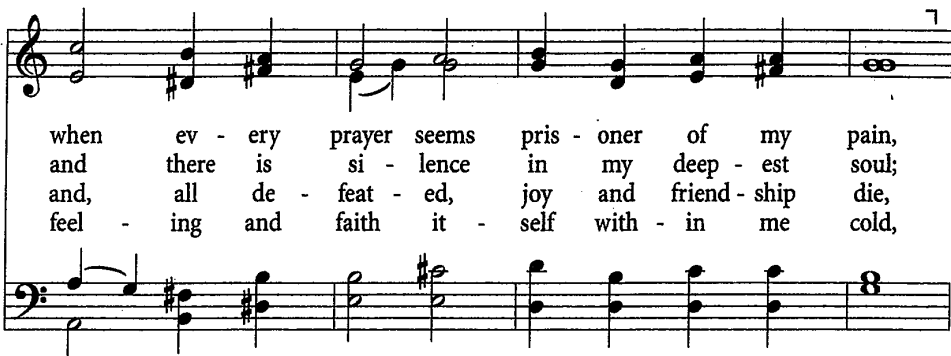
Hear what the Spirit is saying to God's people.  
**All Thanks be to God.**

**Gradual Hymn** All stand for the Gospel. Before the reading of the Gospel, the first half of the Gradual Hymn is sung.

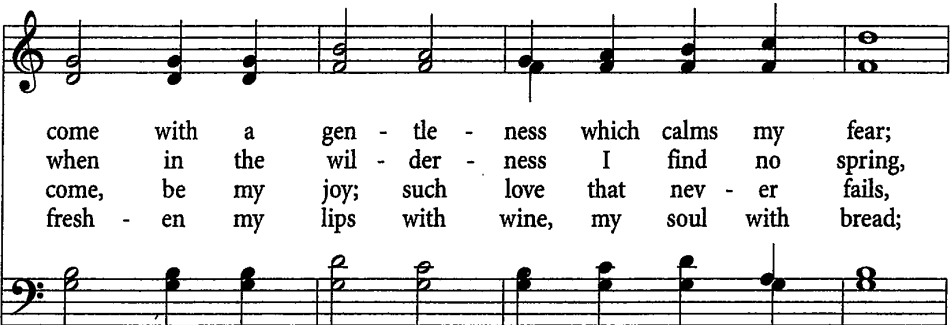
# God, When I Stand, No Path Before Me <sup>TRUST</sup> 558



1 God, when I stand, no path be - fore me clear,  
 2 When all my prayers no an - swer seem to bring,  
 3 When the dark lord of lone - li - ness pre - vails,  
 4 When, as did Thom - as, I pre - sume thee dead,



when ev - ery prayer seems pris - oner of my pain,  
 and there is si - lence in my deep - est soul;  
 and, all de - feat - ed, joy and friend - ship die,  
 feel - ing and faith it - self with - in me cold,



come with a gen - tle - ness which calms my fear;  
 when in the wil - der - ness I find no spring,  
 come, be my joy; such love that nev - er fails,  
 fresh - en my lips with wine, my soul with bread;



Lord of my help - less - ness, my vic - tory gain.  
 Lord of the des - ert plac - es, keep me whole.  
 pierce the self - pi - ty of my sha - dowed sky.  
 ban - ish my pov - er - ty with heav - en's gold.

Text: Herbert O'Driscoll (1928- ) ©.  
 Music: Frederick Cook Atkinson (1841-1897).

10 10 10 10  
 MORECAMBE  
 Alt. time Sonsum Cornu 201, 557

## ***The Gospel – Second Sunday in Lent***

Liturgical Assistant	The Lord be with you.
<b>All</b>	<b>And also with you.</b>
Liturgical Assistant	The Holy Gospel of our Lord Jesus Christ according to Luke
<b>All</b>	<b>Glory to you, Lord Jesus Christ</b>

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord." '

Luke 13:31-35

Liturgical Assistant	The Gospel of Christ.
<b>All</b>	<b>Praise to you, Lord Jesus Christ.</b>

*At the conclusion of the Gospel, the second half of the Gradual Hymn is sung.*

**Sermon**      The Reverend Patrick Blaney

**Time for Reflection**



## **An Affirmation of Faith**

Celebrant    Let us confess the faith of the Church, as we say,  
**All                    You, O God, are supreme and holy.**  
**You create our world and give us life.**  
**Your purpose overarches everything we do.**  
**You have always been with us.**  
**You are God.**  
**You, O God, are infinitely generous,**  
**good beyond all measure.**  
**You came to us before we came to you.**  
**You have revealed and proved**  
**your love for us in Jesus Christ,**  
**who lived and died and rose again.**  
**You are with us now.**  
**You are God.**  
**You, O God, are Holy Spirit.**  
**You empower us to be your gospel in the world.**  
**You reconcile and heal; you overcome death.**  
**You are our God. We worship you. Amen.**

## ***Prayers of the People***

**The Church:** Archbishop Lynne McNaughton our Metropolitan, Bishop John Stephens, Linda Nicholls our Primate, Mark MacDonald the Indigenous Archbishop of Canada and Patrick our Priest. Primate Brent Alawas, and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St John the Evangelist Mission and Outstations, Pasnadan The Reverend Tristan Bati-el. *The* Archdeacons: The Venerable Kevin Hunt (Burrard), The Venerable Stephanie Shepard (Granville), The Venerable Kelly Duncan (Lougheed), The Venerable Stephen Muir (Capilano), The Venerable Luisito Engnan (Fraser), The Venerable Richard Leggett (Westminster), The Venerable Bruce Morris, Archdeacon for Deacons, The Venerable Douglas Fenton, (Vancouver) Executive Archdeacon.



THANKSGIVING

## 401 My Life Flows On in Endless Song

1 My life flows on in end - less song a -  
 2 Through all the tum - ult and the strife, I  
 3 When ty - rants trem - ble, sick with fear, and  
 4 The peace of Christ makes fresh my heart, a

bove earth's lam - en - ta - tion. I hear the real though  
 hear that mus - ic ring - ing; it sounds and ech - oes

hear their death knells ring - ing; when friends re - joice both  
 foun - tain ev - er spring - ing. All things are mine since

far - off hymn that hails a new cre - a - tion.  
 in my soul; how can I keep from sing - ing?

far and near, how can I keep from sing - ing?  
 I am his; how can I keep from sing - ing?



**Refrain**

No storm can shake my in - most calm, while to that Rock I'm

cling - ing. Since Love is lord of

heaven and earth, how can I keep from sing - ing?

Text: St. 1-2, Robert Lowry (1826-1899); st. 3, Doris Plenn.  
 St. 3 © 1957 (renewed) Sanga Music, Inc. All rights reserved. Used by permission.  
 Music: Attrib. Robert Lowry (1826-1899), alt.

87 87 with refrain  
 HOW CAN I KEEP FROM SINGING

# ***The Celebration of the Eucharist***

## ***Preparation of the Gifts***

*Representatives of the people present the gifts of bread and wine for the Eucharist. Your thoughtful and generous gifts enable our worship and ministry to our world. Please place your offerings in the collection plate at the back of the church. We thank you very much.*

## ***Doxology***

<b>All</b>	<b>Praise God, from whom all blessings flow;</b> <b>Praise Him, all creatures here below;</b> <b>Praise Him above, ye heavenly host:</b> <b>Praise Father, Son, and Holy Ghost.</b>
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## ***The Prayer Over the Gifts***

Celebrant <b>All</b>	God of wisdom, <b>may the light of the eternal Word, our Lord and</b> <b>Saviour Jesus Christ, guide us to your glory.</b> <b>We ask this in his name. Amen.</b>
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## The Great Thanksgiving/Eucharistic Prayer 2 (DoWN)

Celebrant           The Lord be with you.  
**All                   And also with you.**  
 Celebrant           Lift up your hearts.  
**All                   We lift them to the Lord.**  
 Celebrant           Let us give thanks to the Lord our God.  
**All                   It is right to give our thanks and praise.**

Celebrant           We give you thanks and praise, almighty God,  
 through your beloved Son, Jesus Christ,  
 our Saviour and Redeemer.  
 He is your living Word,  
 through whom you have created all things.

By the power of the Holy Spirit  
 he took flesh of the Virgin Mary  
 and shared our human nature.  
 He lived and died as one of us,  
 to reconcile us to you,  
 the God and Father of all.

In fulfilment of your will  
 he stretched out his hands in suffering,  
 to bring release to those who place their hope in you;  
 and so he won for you a holy people.

He chose to bear our griefs and sorrows,  
 and to give up his life on the cross,  
 that he might shatter the chains of evil and death,  
 and banish the darkness of sin and despair.

By his resurrection  
 he brings us into the light of your presence.  
 Now with all creation we raise our voices  
 to proclaim the glory of your name.

**All**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest,  
Hosanna in the highest.**

Celebrant

Holy and gracious God, accept our praise,  
through your Son our Saviour Jesus Christ;  
who on the night he was handed over to suffering and  
death, took bread and gave you thanks, saying,  
"Take, and eat: this is my body which is broken for  
you."  
In the same way he took the cup, saying,  
"This is my blood which is shed for you.  
When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection,  
we offer you this bread and this cup, giving thanks that  
you have made us worthy to stand in your presence  
and serve you.

We ask you to send your Holy Spirit upon the offering  
of your holy Church. Gather into one all who share in  
these sacred mysteries, filling them with the Holy Spirit  
and confirming their faith in the truth, that together we  
may praise you and give you glory through your  
Servant, Jesus Christ.

All glory and honour are yours, Father and Son,  
with the Holy Spirit in the holy Church, now and for  
ever.

**All**

**Amen.**

## The Lord's Prayer

*Cantor*

As our Sa-viour Christ has taught us, we now pray,

*All*

Our Fa-ther in hea-ven, hal-lowed be your Name,  
 your king-dom come, your will be done, on earth as in hea-ven.  
 Give us to-day our dai-ly bread.  
 For-give us our sins as we for-give those who sin a-gainst us.  
 Save us from the time of tri-al, and de-liv-er us from e-vil.  
 For the king-dom, the power, and the glo-ry are yours,  
 now and for ev-er. A-men.

## The Breaking of the Bread

Celebrant We break this bread  
 to share in the body of Christ

**All We, being many, are one body,  
 for we all share in the one bread.**

## The Communion

Celebrant The Gifts of God, for the people of God.  
**All Thanks be to God.**

*All who love God and desire Christ are welcome to receive communion at this table.*

**(Covid Precaution** – Communion is offered in bread only. Please maintain 2 meters between as you come forward. Please come forward to the right or left of the Altar and come up to the Altar alternating right and left. Please go back to your pew in the centre isle and then consume your wafer at your seat. Thank you).

# This is the body of Christ

Words & music: John L. Bell

*gently*

This is the bo - dy of Christ, — bro - ken that we may be

The first system of music is written for a piano in 3/8 time. It features a treble and bass staff. The melody is in the treble staff, starting on a G4 and moving in a stepwise fashion. The bass staff provides a simple accompaniment with chords and single notes. The lyrics are placed below the treble staff.

whole; — this cup, as prom - ised by God, — true to his

The second system of music continues the melody and accompaniment. The lyrics are placed below the treble staff.

word, cra - dles our Lord: — food for the good of the soul. —

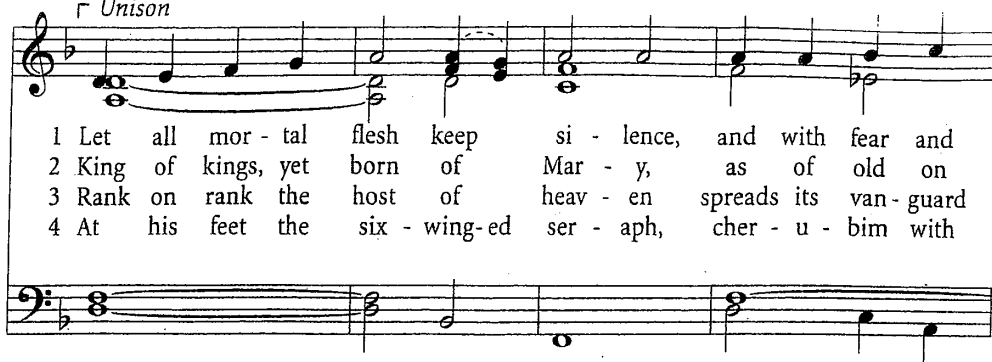
The third system of music concludes the phrase. The lyrics are placed below the treble staff.

Words and music © 1998 WGRG, Iona Community. GIA Publications, Inc., exclusive North American agent.

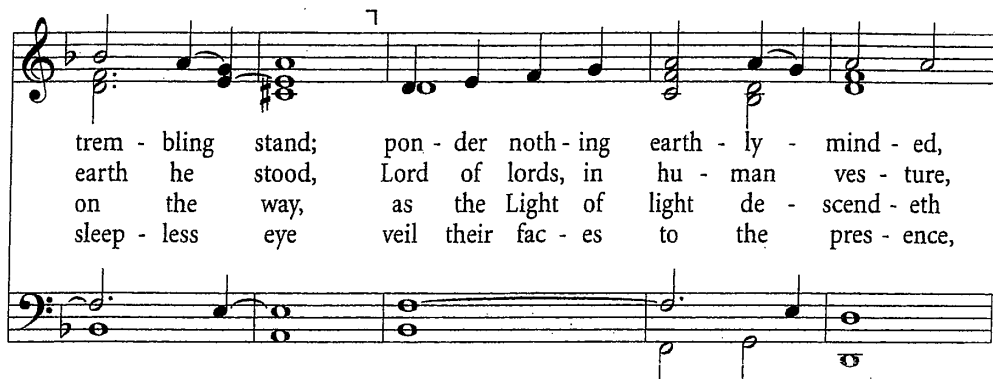
From the collection: *There Is One Among Us*

# 48 Let All Mortal Flesh Keep Silence

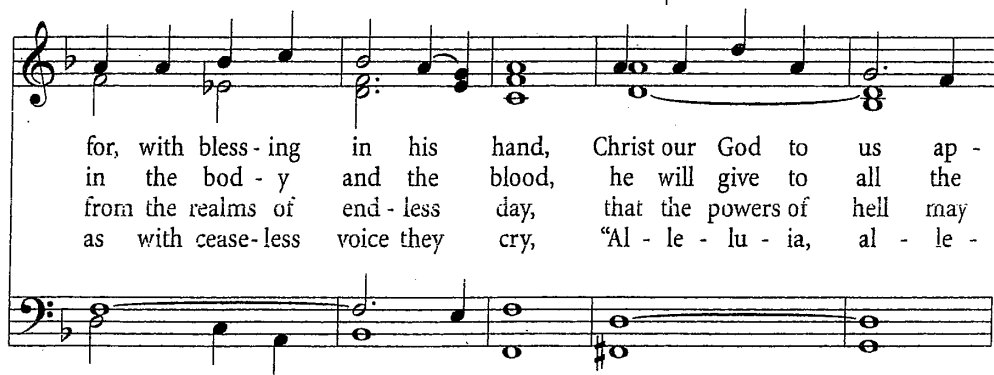
Unison



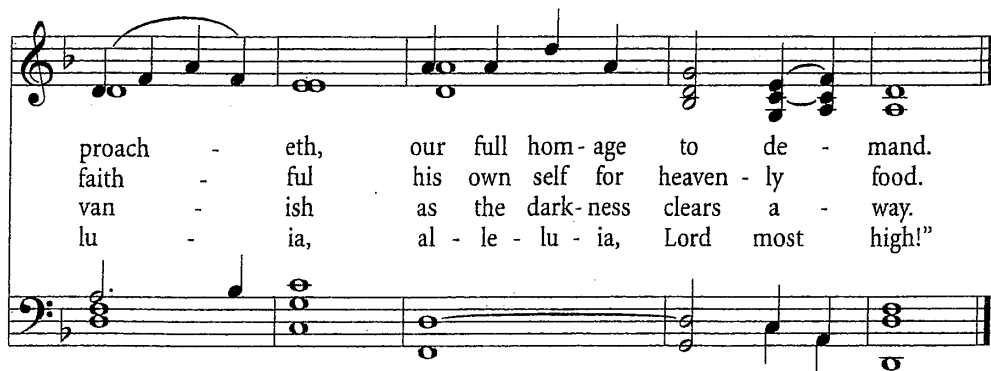
1 Let all mor - tal flesh keep si - lence, and with fear and  
 2 King of kings, yet born of Mar - y, as of old on  
 3 Rank on rank the host of heav - en spreads its van - guard  
 4 At his feet the six - wing - ed ser - aph, cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly - mind - ed,  
 earth he stood, Lord of lords, in hu - man ves - ture,  
 on the way, as the Light of light de - scend - eth  
 sleep - less eye veil their fac - es to the pres - ence,



for, with bless - ing in his hand, Christ our God to us ap -  
 in the bod - y and the blood, he will give to all the  
 from the realms of end - less day, that the powers of hell may  
 as with cease - less voice they cry, "Al - le - lu - ia, al - le -



proach - eth, our full hom - age to de - mand.  
 faith - ful his own self for heav - en - ly food.  
 van - ish as the dark - ness clears a - way.  
 lu - ia, al - le - lu - ia, Lord most high!"

Text: The Liturgy of St. James; tr. Gerard Moultrie (1829-1885).  
 Music: French carol (17th cent.).

87 87 87  
 PICARDY

## ***Prayer after Communion***

Celebrant

**All** Creator of heaven and earth,  
**we thank you for these holy mysteries,**  
**which bring us now a share in the life to come,**  
**through Jesus Christ our Lord. Amen.**

## ***The Doxology***

Celebrant

**All** Glory to God,  
**Whose power, working in us,**  
**can do infinitely more**  
**than we can ask or imagine.**  
**Glory to God from generation to generation, in**  
**the Church and in Christ Jesus,**  
**for ever and ever. Amen.**

## **Blessing**



## 431 Take Up Your Cross, the Saviour Said

*Descant*

4 Take up your cross and fol - low Christ, nor think till

1 Take up your cross, the Sav - iour said, if you would  
 2 Take up your cross; let not its weight fill your weak

3 Take up your cross, then, in his strength, and calm - ly  
 4 Take up your cross and fol - low Christ, nor think till

death to lay it down; for on - ly those who

my dis - ci - ple be; de - ny your - self, the  
 soul with vain a - larm; his strength shall bear your

ev - ery dan - ger brave: 'twill guide you to a  
 death to lay it down; for on - ly those who

bear the cross may hope to wear the glo - rious crown.  
 world for - sake, and hum - bly fol - low af - ter me.  
 spir - it up, and brace your heart, and nerve your arm.  
 bet - ter home and lead to vic - tory o'er the grave.  
 bear the cross may hope to wear the glo - rious crown.

Text: Charles William Everest (1814-1877).

Music: Melody *Lachamer Liederbuch*, 1450?, alt.; harm. Felix Mendelssohn-Bartholdy (1809-1847). alt.: <sup>LM</sup> **BRESLAU**

## ***Dismissal***

Celebrant

Go forth into the world, rejoicing in the power of the Spirit.

Our worship is now over, and our service begins.

**All**

**Thanks be to God.**

## ***Postlude***