

March 13th, 2022
Second Sunday of Lent
Trinity Memorial United Church

Prelude: “Star of County Down”
We Approach

Welcome and Announcements

Acknowledgement of the Peoples and the Land:

It is with gratitude that we gather this day to worship our creator. We acknowledge that we worship on the unceded territory of the Stó:lō nation. May God be in the midst of the work of reconciliation so that all people may be blessed by this land and know gratitude so that all people they become whole.

Lighting the Rainbow Candle:

We light this Candle to acknowledge that for many who do not conform to the societal gender norms hope is sparse. May all people no matter their gender identity, physical capabilities, ethnic origins be able fully participate in all aspects of our shared life and ministry and feel safe. This is our hope that through the teachings of Jesus Christ and the guidance of the Holy Spirit we become a spiritual home, safe, nurturing, and welcoming.

Procession of the Bible

Hymn: “Glory to God in the Highest” MV 124

**Glory to God in the highest and
peace to God’s people on Earth.**

**Glory to God in the highest and
peace to God's people on Earth.
(sung twice)**

Lighting the Christ Candle.

Call to Worship:

One: The days are lengthening. The light is coming.

All: We journey with Jesus through Lent to the Cross.

One: We light our second Lenten Candle in hope for a more just world.

All: In Joy we acknowledge that we have citizenship in Heaven.

One: The light draws us towards hope and renewal. Let us worship our loving God.

Hymn: "Be Thou My Vision" Vu 642

**Be thou my vision, O joy of my heart;
naught be all else to save that thou art,
thou my best thought, by day or by night,
waking or sleeping thy presence my light.**

**Be thou my wisdom, my calm in all strife;
I ever with thee, and thou in my life;
thou loving parent, thy child may I be,
thou in me dwelling, and I one with thee.**

**Be thou my battle shield, sword for the fight
be thou my dignity, thou my delight,
thou my soul's shelter, thou my high tower;
raise thou me heavenward, O power of my power.**

**Riches I heed not, nor vain empty praise,
thou mine inheritance, now and always;
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.**

**Great God of heaven, after victory won,
may I reach heaven's joys, O bright heaven's sun!
Heart of my own heart, whatever befall,
still be my vision, O ruler of all.**

Words: Irish Traditional Melody, trans. Mary Elizabeth Byrne
Music: Irish Traditional Melody

Opening Prayer

Hymn: "Know That God is Good" MV 104

**Know that God is good,
Know that God is good,
Know that God is good,
God is Good, God is good. (sung twice)**

Learning with our children.

Hymn: "Know That God is Good" MV 104

**Know that God is good,
Know that God is good,
Know that God is good,
God is Good, God is good. (sung twice)**

We Listen and Reflect

Scripture

Philippians 3:17-4:1

Luke 13:31-35

One: Hear what the Spirit is saying to the Church.

All: Thanks be to God

Duet: “Banish Misfortune”

Sermon: “Everyone Belongs in God’s Home”

Hymn: “Spirit Open My Heart” MV 89

Refrain

**Spirit, open my heart to the joy and pain of living.
As you love may I love, in receiving and in giving,
Spirit, open my heart.**

**God, replace my stony heart
with a heart that’s kind and tender.
All my coldness and fear
to your grace I now surrender. Refrain**

**Write your love upon my heart
as my law, my goal, my story.
In each thought, word, and deed,
may my living bring you glory. Refrain**

**May I weep with those who weep,
share the joy of sister, brother.
In the welcome of Christ,
may we welcome one another. Refrain**

We Respond in Love and Action

Gathering the Prayers of the People

Prayer Introit: “Mother and God” VU 280

Mother and God, to you we sing:
wide is your womb, warm is your wing.
In you we live, move and are fed
sweet, flowing milk, life giving bread.
Mother and God, to you we bring
all broken hearts, all broken wings.

Our Offering and Response

Offertory/Doxology: “Irish Blessing”

Offering, Bread and Wine are brought forward.

Prayer of Dedication

The Great Thanksgiving

Invitation to the table

One: The Holy One is here.

All: God’s Spirit is with us.

One: Lift up your hearts.

All: We lift them to the Lord.

One: Let us give thanks to God.

All: It is right to offer thanks and praise.

Creator of light, Giver of all life, Source of love. In the beginning your Spirit moved over the waters and your Word brought all things into being. Through a burning bush, You spoke to your prophets and your people. With glowing coal, you touched their lips, that they might speak

your word of truth and justice. By fire and your Spirit, you have guided us through the wilderness.

Lover of all nations, although we have so often betrayed your promise, you have never left us nor forsaken us. You sent us Jesus, your Gift of Grace, our Light and Flame. You poured out your Spirit upon us, to create, renew, inspire, that all might be made whole. Your Spirit guides us and sustains us on our journey. So, it is that during this Lenten Journey we give you praise and thanks for your many gifts, joining with all your people as one body to proclaim your praise:

Sanctus: You are Holy, You are Whole

*You are holy, You are whole
You are always ever more
Than we ever understand
You are always at hand.*

*Blessed are You coming near,
blessed are You coming here
to your church in wine and bread
raised from soil, raised from dead*

*You are holy
You are wholeness
You are present
Let the cosmos praise You Lord!
Halleluja, halleluja
Halleluja
Hallelujah our God*

We remember the vision of God's reign shown to us
in Jesus at the table:
he shared food with followers and friends,
with saints and sinners,
On the night before he died,
he had supper with his companions.
He took a loaf of bread, and after giving thanks,
he broke it, and gave it to them, saying:
"Take, eat. Do this in remembrance of me."
Then, he took a cup, and after giving thanks,
he passed it among them, saying:
"Drink this. Do this in remembrance of me."

**All: We proclaim Jesus,
crucified and risen,
our judge and our hope.**

The Lord's Prayer and Prayers of the People

Pour out your Spirit upon the whole earth,
and make it your new creation.
Gather your church together
from the ends of the earth
into your realm where peace and justice are revealed—
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised.

**All: Send your Holy Spirit upon us
and upon this offering of your church,
that we who eat and drink at Christ's table**

may share in his life.

The bread of tomorrow. **Amen**

The cup of new life. **Amen**

Sharing of the Cup and the Bread

Duet: Danny Boy

While people come forward for communion

**All: For the bread we have eaten,
for the wine we have tasted,
for the life we have received,
we thank you God.**

**Grant that what we have done
and have been given here,
may so put its mark on us,
that it may remain always in our hearts.**

**Grant that we may grow
in Christian love and understanding,
and that ours may be lives of faithful action,
in Christ's name. Amen.**

Hymn - "Shout for joy" VU 482

*Shout for joy! The Lord has let us feast;
heaven's own fare has fed the last and least;
Christ's own peace is shared again on earth;
God the spirit fills us with new worth.*

*No more doubting, no more senseless dread:
god's good self has graced our wine and bread;
all the wonder heaven has kept in store
now is ours to keep for evermore.*

*Celebrate with saints who dine on high,
witnesses that love can never die.
'Hallelujah!' – thus their voices ring.
|Nothing less in gratitude we bring.*

*Praise the Maker, praise the Maker's Son,
praise the Spirit, - three yet ever one;
praise the God whose food and friends avow
heaven start here! The kingdom beckons now!*

Commissioning and Benediction

Sung Response: "Sing Amen" VU 431

Sing amen: Amen, we praise your name, O God.

Sing amen: Amen, we praise your name, O God.

Sing amen: Amen, amen, amen, amen,

Amen, we praise your name, O God.

Postlude – "When Irish Eyes are Smiling"

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Minister:	The Rev. Bill Booth
Music Coordinator:	Christine Schaufert
Choir Director:	Ron Schaufert
Organist:	Donna Poncelet
Song Leader:	Jerry Johnson & Edie Hayden
Tech support	Nate Donnelly

Musical Guests

Nancy Bias & Vienne Celanchie

Announcements

1. SPA Events

- a. Feminine Spirituality: International Women's Day Panel Discussion March 8th Registration for Free**
- b. "Sacred Spaces" a virtual event with Darla Rasmussen, in celebration of Indigenous storytelling. Storytelling is a traditional method used to teach about cultural beliefs, values, customs, rituals, history, practices, relationships, and ways of life. Monday, March 14, 2022, reg \$10**
- c. March 18th 6pm – in person at the church. Natural Infused Cleaner & a refreshing Simmer Pot Mix, to spiritually cleanse your home this spring. Choose from a selection of herbs & citrus, to combine with locally forged pine. All materials provided. Reg \$30.**

2. Bible study Wednesday at 10am.

3. Book Study, Sundays at 11:45am

4. Board meeting March 17th 6pm

5. Maundy Thursday April 14th Calvin Dyck is a well-known local musician and will be leading his String Quartet in a Concert of Franz Joseph Haydn's "The Seven Last Words of Christ"

6.

PIE

Part of Affirming ministry values is to recognize the need to be **public** about our inclusion of all people in our

welcome. We will be **Intentional** with this inclusion and be **explicated**. Meaning we will not be shy about declaring that homosexual, bisexual, heterosexual or any other expression of human sexuality does not negate the welcome of God in this place. This PIE acronym is remember on March 14th or 3.14 - **π**

7. **Mens' Breakfast** will be held in person at Jo Jo's at 7:00 AM, Friday, March 18.
8. **UCW Spring Plant and Bake Sale** – April 30th, 2022: 9:00 a.m. to 12:00 p.m.