



# The First Sunday in Lent

March 6, 2022, 10:00 am

A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

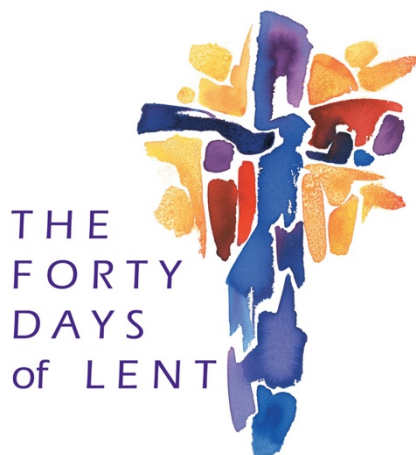
*The Right Reverend John Stephens, Bishop*

*The Reverend Lorne Manweiler, Rector*

We are happy and honoured that you've joined us online this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance. Please join us for refreshments after the service in the parish hall.

**Welcome!**

*We're glad  
you're here!*



## About the Season of Lent:

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

## About the Gospel this Sunday: "An Identity We Can Rely On"



In Luke's gospel, the story of Jesus' temptation comes immediately after his baptism and a lengthy listing of his ancestors. Both help confirm the identity of Jesus as the Messiah and the Son of God. Now Jesus is led into the wilderness, where his identity is put to the test by the devil. The specific temptations are in some ways secondary to the question that introduces two of them. Twice the devil asks, "If you are the Son of God . . ." (Luke 4:3, 9), perhaps implying that the devil believes he knows better than Jesus what it means to be God's Son. But Jesus, "full of the Holy

Spirit," is able to stand firm in his identity and deny the devil's attempts to redefine who he is.

In our baptisms, we too are given the identity of God's child, and we are given the presence of the Holy Spirit. Our baptisms do not protect us from temptation, even as Jesus himself endured temptation. However, in our baptisms we are given an identity that can help us endure the temptations and the challenges that our lives are bound to include. Baptism gives us the confidence to trust that our identity is defined by our relationship to God, and not by anything else. In this confidence, we can accept our failures and shortcomings and live boldly in a manner that seeks to emulate Christ's own life.

# The Holy Eucharist

*Book of Alternative Services, pp. 185 ff.*

## – THE GATHERING OF THE COMMUNITY –

### Prelude

*Audi Benigne Conditor*

*Marcel Dupré (1886 – 1971)*

### Welcome

### Processional Hymn CP 175 – “Forty Days and Forty Nights”

### Acknowledgement

*Celebrant* We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x̣ʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish) and Səl̓ílwətaʔ (Tsleil-Waututh) Nations.

*All* **May our words and our actions reflect our awareness and appreciation of this.**

*A moment of silence for reflection is kept.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* to you all hearts are open, all desires known, and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

### Confession and Absolution

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God’s forgiveness.

Most merciful God,

*All* **We confess that we have sinned against you**  
**in thought, word and deed,**  
**by what we have done, and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us,**  
**that we may delight in your will, and walk in your ways,**  
**to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* Amen.

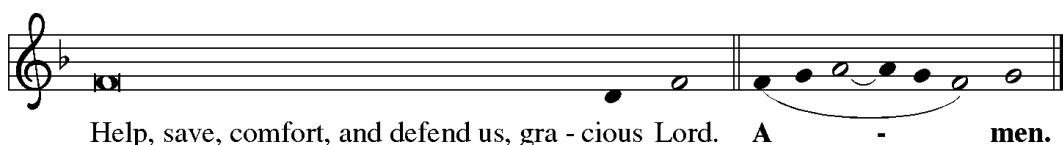
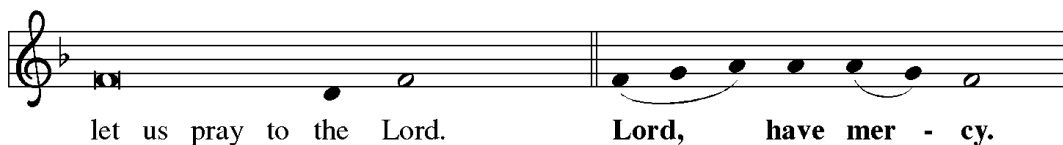
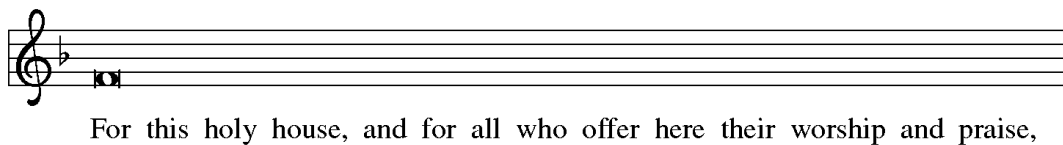
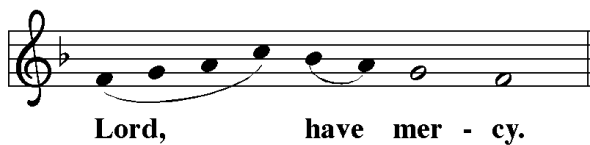
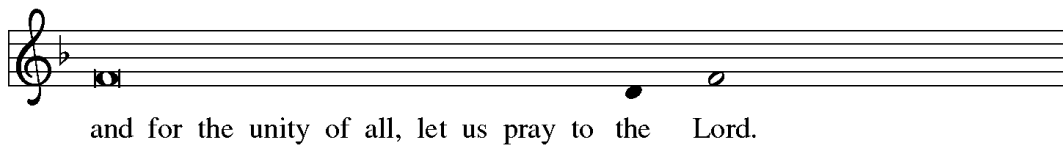
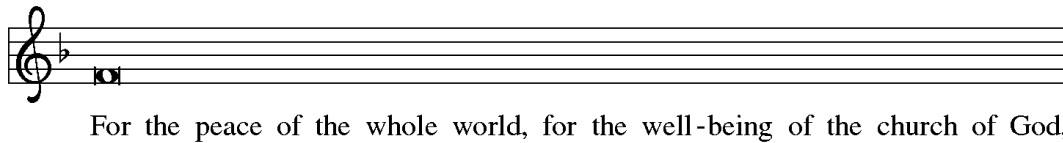
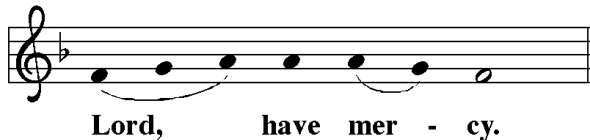
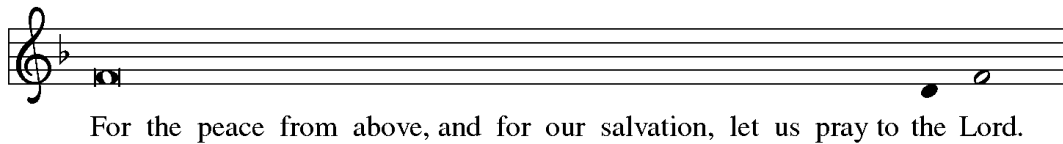
## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## Kyrie eleison – Lord, Have Mercy

(Kyrie; ELW Setting 3)



## Collect of the Day

*Celebrant* O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All* Amen.

## Children's Chat

### – THE PROCLAMATION OF THE WORD –

#### Old Testament Deuteronomy 26:1-11

*read by Glena Geddes*

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.*

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house. *NRSV*

*Reader* Hear what the Spirit is saying to the Church.  
*All* Thanks be to God.

#### Psalm 91 CP 531 – "You Who Dwell in the Shelter of the Lord"



## Second Reading Romans 10:8b-13

read by Glenna Geddes

*Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.*

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." NRSV

**Reader** Hear what the Spirit is saying to the Church.

**All** Thanks be to God.

## Gospel Acclamation CP 630 – "You, Lord, Are Both Lamb and Shepherd," stanzas 1-3

### The Holy Gospel Luke 4:1-13

**Celebrant** The Lord be with you.

**All** And also with you.

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to Luke.

**All** Glory to you, Lord Jesus Christ.

*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."*

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time. NRSV



**Celebrant** The Gospel of Christ.

**People** Praise to you, Lord Jesus Christ.

## Gospel Acclamation CP 630 – "You, Lord, Are Both Lamb and Shepherd," stanza 4

**Sermon** *The Reverend Lorne Manzweiler, Rector*

## Affirmation of Faith – The Apostles Creed

*Celebrant* Let us confess the faith of our Baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

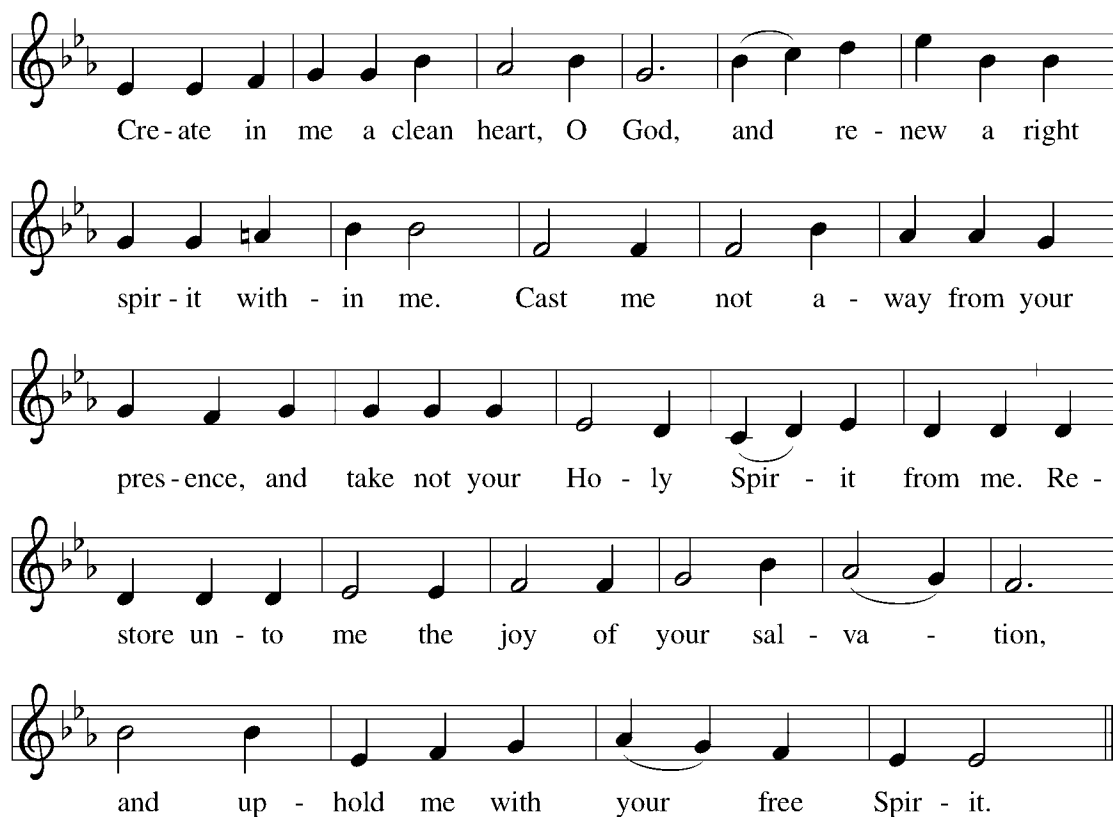
**the holy catholic church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## The Prayers of the Community

*Sian & Abi Blyth, Intercessors*

## The Preparation of the Gifts and Offertory Canticle



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

*Second stanza:*

**Send forth your light and your love, O Lord; | Fill my heart with your Holy Spirit;**

**Lead me, lead me into your presence | And teach me to love your ways, O Jesus;**

**Restore unto me the joy of your salvation, | And uphold me with your free Spirit. A—men.**

## – THE CELEBRATION OF THE EUCHARIST –

### Prayer over the Gifts

*Celebrant* God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

*All* Amen.

### The Great Thanksgiving

*BAS Supp Euch Pr 3; Ev Luth W Preface for Lent*

*Celebrant* The Lord be with you

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

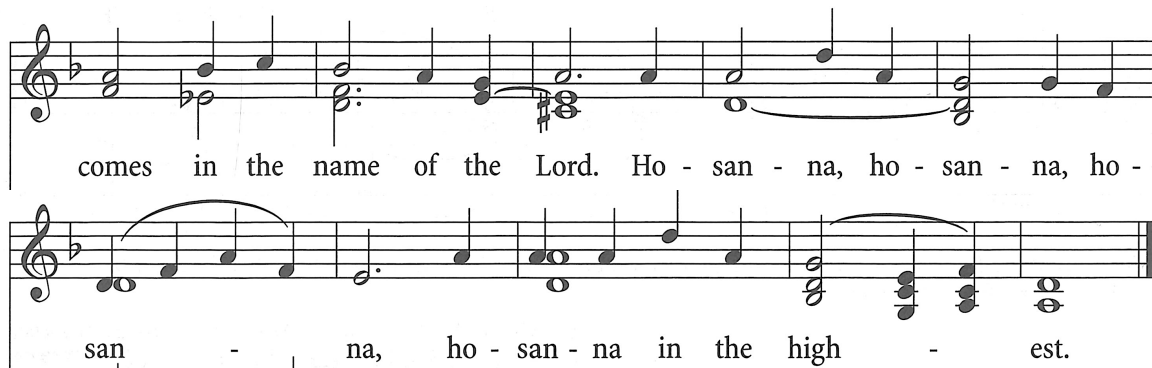
*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.

*Celebrant* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*Unison*

Ho - ly, ho - ly, ho - ly Lord, Lord God of power and might,  
heav'n and earth are full, full of your glo -  
ry. Ho - san - na, ho - san - na, ho - san - na, ho - san-na in the  
high - est. Bless - ed is he who comes, who



### *Celebrant*

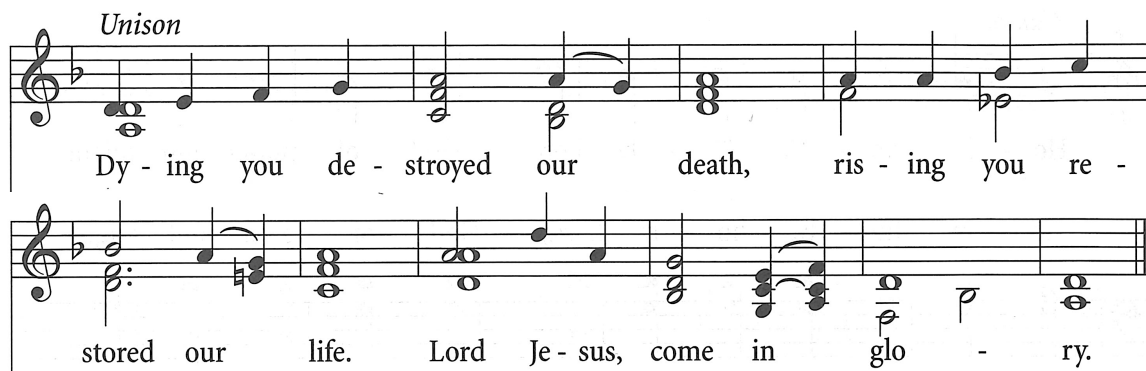
We praise you, merciful Father, not as we ought, but as we are able, because in your tender love you gave the world your only Son, in order that the world might be saved through him. He made you known by taking the form of a servant, healing the sick, liberating the oppressed, reaching out to the lost.

Betrayed, reviled, and nailed to the cross, he confronted the power of sin and disarmed it for ever. In his offering of himself, he became the perfect and sufficient sacrifice for the sins of the whole world. Redeemed by Christ, we have been adopted as your children; by your pardon you have made us worthy to praise you.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

In obedience to him and with grateful hearts we approach your holy table, remembering our Saviour's sacrifice, and rejoicing in his victory. Confident in his sovereign purpose, we proclaim our hope:



### *Celebrant*

Send your Holy Spirit on us that as we receive this bread and this cup we may partake of the body and blood of our Lord Jesus Christ, and feed on him in our hearts by faith with thanksgiving.

May we be renewed in his risen life, filled with love, and strengthened in our will to serve others; and make of our lives, we pray, a pure and holy sacrifice, acceptable to you, knitting us together as one in your Son Jesus Christ, to whom, with you and the Holy Spirit, be all honour and glory, now and forever.



## The Lord's Prayer

SGP 10

## The Breaking of the Bread

*Celebrant*  
*All*

Taste and see that the Lord is good;  
happy are those who take refuge in him.

Psalm 34:8

## The Communion

*Celebrant*      The gifts of God for the people of God.  
*People*          Thanks be to God.

*Some helps regarding Communion at St. Philip's during COVID-19:*

- *Please follow the direction of the ushers to come forward for Communion;*
- *two lines are formed in the side aisles; if you wish to receive a blessing rather than to commune, please proceed to the Celebrant's queue;*
- *the bread, the body of Christ, is offered at this time so that we all can more safely celebrate the Eucharist together; temporarily, the priest receives the wine, Christ's blood, from the chalice, on behalf of God's people;*
- *hand sanitizer should be used before communing and is available as you come forward;*
- *please commune individually or in your cohort group to ensure safer physical distancing.*

## The Distribution

**Hymn** CP 85 – "Shepherd of Souls, Refresh and Bless"

**Hymn** CP 87 – "Strengthen for Service, Lord"

## Prayer after Communion

*Celebrant*      All your works praise you, O Lord.

*All*              And your faithful servants bless you.

**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

**Parish Announcements**    *Given by the Churchwardens*



## – SENDING THE COMMUNITY FORWARD INTO THE WORLD –

### Benediction

*Celebrant* May Christ dwell in your hearts through faith—  
that you, being rooted and grounded in love,  
may have strength to comprehend with all the saints  
what is the breadth and length and height and depth,  
and to know the love of Christ that surpasses knowledge,  
that you may be filled with all the fullness of God.  
  
And the Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favour and + give you peace.  
*All* Amen.

*Ephesians 3:17-19*

### Recessional Hymn CP 525 – “The Church’s One Foundation”

### The Dismissal

*Celebrant* Go in peace. Christ is with you.  
*All* Thanks be to God.

### Postlude

*Lauda Sion Op. 45*

*Marcel Dupre (1866 – 1971)*

---

#### Copyright and Licensing Acknowledgments:

*Prelude – Audi Benigne Conditor* by Marcel Dupre (1886 – 1971), Public Domain

*Postlude – Lauda Sion Op. 45* by Marcel Dupre (1866 – 1971), Public Domain

CP 175 - *Forty Days and Forty Nights* txt by G. H. Smyttan © 1982 Hope Publishing Co.

CP 703 - *Kyrie eleison – Lord, Have Mercy*, Public Domain

CP 630 - *You, Lord, Are Both* txt by S. G. Dunstan © 1991, GIA Publications, Inc.

CP 85 - *Shepherd of Souls, Refresh and Bless* Tune: J. B. Dykes, Txt: J. Montgomery, © 2012, GIA Publications, Inc.

CP 87 - *Strengthen for Service, Lord* Txt: © 1978, Oxford University Press

CP 525 – *The Church’s One Foundation* Txt: © 1983, United Methodist Publishing House/Abingdon Press

*Alleluia & Verse, Sanctus, Agnus Dei, Proper Preface, and Eucharistic Prayer*

used by permission of Augsburg Fortress Publishing Co. (via Sundays and Seasons).



# St. Philip's Anglican Church

(Dunbar)

3737 W 27 Avenue W  
Vancouver, British Columbia V6S 1R2  
Canada

*www.stpdunbar.com*

Church Office: 1 (604) 224-3238

## Parish Staff & Administration

---

THE BISHOP ..... The Right Reverend John Stephens  
*Anglican Diocese of New Westminster*

RECTOR ..... The Reverend Lorne Manweiler  
*lorne@stpdunbar.com*  
*Direct line /voicemail: (236) 521-8759*

DIRECTOR OF MUSIC ..... Michael Murray  
*michaelmurrayorgan@gmail.com*

PARISH ADMINISTRATOR ..... Tiffany Ho  
*manager@stpdunbar.com*

CARETAKER ..... Pat Brandon  
*caretaker@stpdunbar.com*

RECTOR'S WARDEN ..... Brian Mix

PEOPLE'S WARDEN ..... Suzi Noetzel

ASSOCIATE WARDEN ..... Catriona Wilson