



Ash Wednesday
March 2, 2022

WELCOME TO PEACE LUTHERAN CHURCH

HOLY COMMUNION- The Evangelical Lutheran Church of America practices open communion. Holy Communion is celebrated every week and ALL baptized believers are welcome at Christ's table.

WELCOME CHILDREN- Children of all ages are welcome! We have a nursery area just off the worship space if you and your child need a little extra space during worship. It has a window to the worship space and sound, so you won't miss any part of the service.

WHY PEACE LUTHERAN OF MORRIS? Jesus said the two greatest commandments are to "Love the Lord your God with all your heart, all your soul, and all your strength"...and "To love your neighbor as yourself." We believe Peace Lutheran exists not just for ourselves, but the world around us. As a congregation, we gather each week to worship to be renewed, strengthened, and then sent out to share the amazing love of God in our daily lives. We invite you to join us as we work to fulfill our mission: "We go to share with others God's saving love in Jesus, that all may know the hope of his promises and the joy of his peace."

WELCOME CARDS-If you would like to receive more information about PLC, receive a call from the pastor, or if you are a current member and would like to update your contact information, please fill out the Welcome Card located in the pew and place it in the offering basket located in the Gathering Space. In addition, prayer requests may be added to the back of the Welcome Card and placed in the offering basket as well.

101 Candlelight Ln. Morris. IL 60450

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www.plcmorris.org



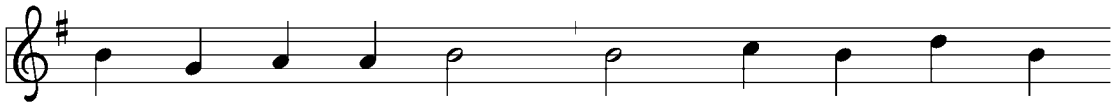
To access- the free wifi-network is PLCGuest and password 101Candlelight

GATHERING

GATHERING HYMN-*The Glory of These Forty Days* ELW 320



1 The glo - ry of these for - ty days we cel - e -
2 A - lone and fast - ing Mo - ses saw the lov - ing
3 So Dan - iel trained his mys - tic sight, de - liv - ered
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all
God who gave the law; and to E - li - jah,
from the li - ons' might; and John, the Bride - groom's
fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.
fast - ing, came the steeds and char - i - ots of flame.
friend, be - came the her - ald of Mes - si - ah's name.
with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

WORD

FIRST READING-*Joel 2:1-2, 21-17*

R: Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’ ”

R: The word of the Lord. **C: Thanks be to God.**

PSALM-Psalm 51:1-17

R: Have mercy on me, O God, according to your steadfast love;

C: in your great compassion blot out my offenses.

R: Wash me through and through from my wickedness,

C: and cleanse me from my sin.

R: For I know my offenses,

C: and my sin is ever before me.

R: Against you only have I sinned and done what is evil in your sight;

C: so you are justified when you speak and right in your judgment.

R: Indeed, I was born steeped in wickedness,

C: a sinner from my mother's womb.

R: Indeed, you delight in truth deep within me,

C: and would have me know wisdom deep within.

R: Remove my sins with hyssop, and I shall be clean;

C: wash me, and I shall be purer than snow.

R: Let me hear joy and gladness;

C: that the body you have broken may rejoice.

R: Hide your face from my sins,

C: and blot out all my wickedness.

R: Create in me a clean heart, O God,

C: and renew a right spirit within me.

R: Cast me not away from your presence,

C: and take not your Holy Spirit from me.

R: Restore to me the joy of your salvation

C: and sustain me with your bountiful Spirit.

R: Let me teach your ways to offenders,

C: and sinners shall be restored to you.

R: Rescue me from bloodshed, O God of my salvation,

C: and my tongue shall sing of your righteousness.

R: O Lord, open my lips,

C: and my mouth shall proclaim your praise.

R: For you take no delight in sacrifice, or I would give it.

C: You are not pleased with burnt offering.

R: The sacrifice of God is a troubled spirit;

C: a troubled and broken heart, O God, you will not despise

SECOND READING-2 Corinthians 5:20b-6:10

R: We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

R: The word of the Lord **C: Thanks be to God.**

LENTEN ACCLAMATION-*Return to the Lord* (Please Stand)



GOSPEL-Matthew 6:1-6, 16-21

P: The holy gospel according to Matthew the 6th chapter.

C: Glory to you, O Lord.

P: [Jesus said to the disciples:] “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. “And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

P: The gospel of our Lord. **C: Praise to you, O Christ.**

SERMON-Rev. Lu Cantrell

HYMN OF THE DAY—*Just As I Am, Without One Plea* ELW 592



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

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INVITATION TO LENT

P: Friends in Christ, today with the whole church we enter the time of remembering Jesus' Passover from death to life, and our life in Christ is renewed. We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended. As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

CONFESSION OF SIN

P: Let us confess our sin in the presence of God and of one another. (*brief silence*) Most holy and merciful God,

C: we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.

P: We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven.

C: Have mercy on us, O God.

P: We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

C: Have mercy on us, O God.

P: Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you.

C: Have mercy on us, O God.

P: Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you.

C: Have mercy on us, O God.

(Continue on next page.)

P: Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you.

C: Have mercy on us, O God.

P: Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you.

C: Have mercy on us, O God.

P: Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you.

C: Have mercy on us, O God.

P: Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you.

C: Have mercy on us, O God.

P: Restore us, O God, and let your anger depart from us.

C: Hear us, O God, for your mercy is great.

IMPOSITION OF ASHES

P: Almighty God, you have created us out of the dust of the earth.

May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

C: Amen.

*You are invited to come forward and receive the sign of the cross
in ashes on your forehead or back of the hand.*

CONCLUSION AND ABSOLUTION

P: Accomplish in us, O God, the work of your salvation,

C: that we may show forth your glory in the world.

P: By the cross and passion of your Son, our Savior,

C: bring us with all your saints to the joy of his resurrection.

P: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

C: Amen.

THE PEACE

P: The peace of Christ be with you all.

C: **And also with you.**

MEAL

OFFERING-*For those that wish to give, offering baskets are located at the entrance of the sanctuary, online at www.plcmorris.org, or use the QR code below.*

SCAN ME!



DIALOGUE

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the pascal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Christ has died. Christ is ris - en. Christ will come a - gain.

P: Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

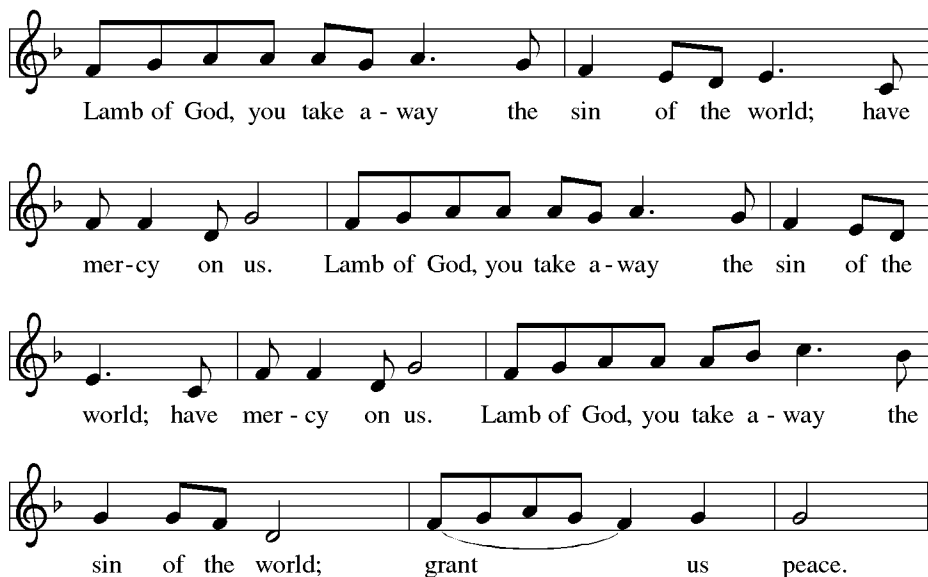


LORD'S PRAYER

A: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION-*Lamb of God*



COMMUNION HYMN-Softly and Tenderly Jesus is Calling ELW 608



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait-ing and watch-ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch-ing for you and for me.
 mer - cies for you and for me? "Come home, come home!"
 par - don for you and for me.



You who are wea-ry, come home." Ear - nest-ly, ten - der - ly,



Je - sus is call-ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909

Music: THOMPSON, Will L. Thompson

PRAYER AFTER COMMUNION

P: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C: Amen.

BLESSING

P: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, +bless you this day and always.

C: Amen.

SENDING

CALL TO MISSION

A: Let us commit our selves to the mission our God calls us to in the world.

C: We go to share with others God's saving love in Jesus, that all may know the hope of his promises and the joy of his peace.

Announcements

St. Patrick's Day Parade-On Saturday, March 12th Morris will hold its inaugural St. Patrick's Day parade and Peace Lutheran Church is going to be in it! We will be meeting in the parking lot of UC Davis Funeral Home at 2:15 pm the day of the parade (March 12) to decorate the truck, parade kicks off at 3:00pm We need people to help decorate the truck and walk with the truck to hand out cards and candy. Please contact Pastor Lu with any questions.

Lenten Experience-Every Wednesday during Lent the Sanctuary will be open from 1:00-6:00pm for an "Experiential Lent" series. The self-guided time of reflection will lead you through a scripture reading, a sensory experience, meditation and prayer. Come experience Lent as you never have before.

SENDING HYMN-*Take My Life, That I May Be* ELW 685



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

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DISMISSAL

A: Go in peace. Jesus meets you on the way.

C: Thanks be to God.

Worship Leaders

March 6, 2022

Greeter/Usher-Lois Kleck
Assisting Minister-Dee Crowe
Reader-Linda Jones

March 13, 2022

Greeter/Usher-Jana Trofimchuck
Assisting Minister-Vivienne Kosch
Reader-Jana Trofimchuck

Upcoming Events

March-

8-Senior Yoga
8-Homeschool Group
9-Experiential Lent
10-Senior Yoga
12-St. Patty's Parade

PLC



MORRIS, IL

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