



Transfiguration of Our Lord

February 27, 2022

Evangelical Lutheran Worship

Setting 8



Prayer Requests

*Congregation participation in **bold print**.*

Please stand as you are able.

GATHERING- The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

Blessed be the Holy Trinity, Father, Son, and Holy Spirit, ✝ one God,
the God of manna, the God of miracles, the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world.

Amen.

Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished.

By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, ✝ the bread of life, you are shown God's mercy:

you are forgiven and loved into abundant life.

Amen.

How Good, Lord, to Be Here!



- 1 How good, Lord, to be here! Your glo - ry fills the night;
 2 How good, Lord, to be here, your beau - ty to be - hold
 3 Ful - fill - er of the past and hope of things to be,
 4 Be - fore we taste of death, we see your king - dom come;
 5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
 where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
 we hail your bod - y glo - ri - fied and our re - demp - tion see.
 we long to hold the vi - sion bright and make this hill our home.
 but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.

Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

“Glory to God”

ELW pg. 185

PRAYER OF THE DAY

Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WORD- God speaks to us in scripture reading, preaching, and song

FIRST READING: Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to

him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 99

¹The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake.

²**The LORD, great in Zion, is high above all peoples.**

³Let them confess God's name, which is great and awesome; God is the Holy One.

⁴**O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

⁵Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

⁶**Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them,**

⁷you spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

⁸**O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.**

⁹Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.

SECOND READING: 2 Corinthians 3:12--4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Please stand as you are able



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 9:28-36 [37-43a]

The holy gospel according to Luke.

Glory to you, O Lord.

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.]

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

SERMON

Rev. Chris Peterson

Please stand as you are able

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;
blaze, Spir - it, blaze, set our hearts on fire.
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;
send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -
dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,
set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refrain
Shine on me, shine on me:
Shine on me, shine on me:

©: Graham Kendrick, b. 1950
lyric: Graham Kendrick

SHINE, JESUS, SHINE

CREED

With the whole church, let us confess our faith using the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

After each petition, the Worship Assistant will say, "God of Grace," The congregation will respond, "hear our prayer".

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

Amen.

MEAL- God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING PRAYER

Let us pray,

God of mercy and grace,

the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

Great Thanksgiving

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Preface

Holy, Holy, Holy"

ELW pg. 190

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father who art in heaven,

**hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us today our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory forever and ever. Amen.

INVITATION TO COMMUNION

God's love is poured out in Christ for you. Open yourselves to receive it.

Please be seated.

We believe that Christ is truly present in, with, and under the bread and wine. All those who are baptized and have received formal teaching about The Lord's Supper are invited forward to commune. If you desire a blessing, come forward and keep hands folded together. Come forward at the direction of the usher. Pick up a clean cup from the right side of the altar, or if you prefer, you can receive a kit from the worship assistant. Please keep your mask on until they have moved to the next communicant.. The empty cups can be placed in the tray on the left side of the altar.

COMMUNION SONGS

"Love Divine, All Loves Excelling"	ELW Hymn 631
"You, Lord, Are Both Lamb and Shepherd"	ACS Hymn 954
"God Be the Love to Search and Keep Me"	ACS Hymn 1084

POST-COMMUNION PRAYER

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen

SENDING- God blesses us and sends us in mission to the world.

Announcements:

- **Monday: Woman's Bible Study, 11:00—Humble Leaders**
- **Tuesday: Christian Growth Meeting, 12:00**
- **Shrove Tuesday Pancake Feed, 5:30, Freewill Offering for Lutheran Disaster Relief**
- **Support Committee Meeting, 7:00**
- **Wednesday: Ash Wednesday Services, 6:00**
- **Sunday: Rev. Gary Rohde presiding**
- **Faith, Fitness & Fellowship**

BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you, and who calls you by name,

✝ bless your going out and your coming in, today and forever
Amen.

We Are Marching in the Light of God

Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the

nyen' kwen - khos'. *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*
 light of God. We are march - ing in the light of God,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
 We are march - ing (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO
 We are march - ing (march - ing, we are march - ing) OO

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march - ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...
 We are praying ...
 We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984
 Music: SIYAHAMBA, South African traditional
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DISMISSAL

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Called by God to Worship, Learn, and Nurture: Sent to Serve and Tell

Christ Lutheran Church - ELCA

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www.christlutheranyakima.org Worship at 9:30am

Deacon Kathy's Office Hours: Tuesdays—Thursdays 11:00 - 2:00 and by appointment