



CHRIST CHURCH CATHEDRAL  
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



## Seventh Sunday After Epiphany (Proper 7)

February 20, 2022 | 10:30am

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In-Person & Livestream

The Rev. Melanie Calabrigo | Presider

The Very Rev. Christopher A. Pappas | Preacher



Hymn of Praise O God, Beyond All Face and Form (CP 412)



1 O God, be - yond all face and form, you willed it that cre -  
2 The glo - ry of the gal - ax - ies, the beau - ty of a  
3 You gave our race both form and name, and love for us was  
4 Of this great love all loves are born, of self, of neigh - bour,



a - tion's night should blaze, and cha - os still its storm, and  
ba - by's hand, the thun - dering of the rest - less seas, the  
your in - tent; then to a wo - man's womb love came, and  
and of earth. By love shall night be turned to morn, and



birth a u - ni - verse of light. All things be - low, all  
glo - ry of the for - est's stand— all things be - low, all  
on a cross was whol - ly spent. All things be - low, all  
death shall nev - er con - quer birth. All things be - low, all



things a - bove are formed of your e - ter - nal love.  
things a - bove are formed of your e - ter - nal love.  
things a - bove are formed of this in - car - nate love.  
things a - bove are formed of God's e - ter - nal love.

Text: Herbert O'Driscoll (1928- ) ©.  
Music: John Bacchus Dykes (1823-1876).

MELITA

## **Collect of the Day**

*Presider* Let us pray.

*Silence is kept*

*Presider* God of mercy,

**All** **keep before us the love you have revealed in your Son,  
who prayed even for his enemies.  
In our words and actions help us to follow his example,  
so that we may transform hatred into love and selfishness into  
generosity; through Jesus Christ, our great reward. Amen.**

## **Proclamation of the Word**

First Reading A reading from Genesis 45:3-11

*Reader* Hear what the Spirit is saying to the church.

**All** **Thanks be to God.**

*Canticle* O Pray for the Peace of Jerusalem Herbert Howells

Second Reading A reading from 1 Corinthians 15:35-38

*Reader* Hear what the Spirit is saying to the church.

**All** **Thanks be to God.**

Sequence Hymn Goodness is Stronger than Evil

Good - ness is strong - er than e - vil; love is strong - er than  
hate; light is strong - er than dark - ness;  
life is strong - er than death. Vic - tory is ours, vic - tory is  
ours through him who loved us. us.

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 6/8. It consists of four staves of music. The lyrics are placed below the notes. The final line of music includes a first ending (1.) and a second ending (2.) with a repeat sign.

Words © Desmond Tutu (An African Prayer Book, Doubleday)  
Music © 1996 WGRG, Iona Community, Glasgow G51 3UU, Scotland

*Deacon* The Lord be with you.

**All** **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke,

**All** **Glory to you, Lord Jesus Christ.**

Gospel Luke 6:27-38

*Deacon* The Gospel of Christ

**All** **Praise to you, Lord Jesus Christ.**

*Sermon* The Very Rev. Christopher A. Pappas

*Silence for Reflection*

## ***The Apostle's Creed***

*Presider*

Let us confess the faith of our baptism, as we say,

***All***

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## ***Prayers of the People***

In the *Anglican Church of Canada Cycle of Prayer* we pray for the Episcopal Church in Jerusalem & the Middle East. In the *Anglican-Lutheran Cycle of Prayer* we pray for the Dean, Council, and Congregations of the Grand River and Thames Areas of the Eastern Synod. In the *Diocesan Cycle of Prayer* we pray for John Stephens our Bishop; Linda Nicholls our Primate; Lynne McNaughton our Metropolitan; Susan Johnson the National Lutheran Bishop in Canada; Mark MacDonald the National Indigenous Anglican Archbishop, Kathy Martin the

Evangelical Lutheran Bishop in British Columbia; Justin Welby the Archbishop of Canterbury; our companion diocese, the Episcopal Diocese of Northern Philippines and the Right Rev. Brent Alawas; our companion parish, All Saints Cathedral, Bontoc, Philippines and the Very Rev. Padi Luc.; Sorrento Retreat and Conference Centre – the Rev. Michael Shapcott; Executive Director, Staff and Board of Directors Education for Ministry - the Rev. Paula Porter Leggett, Diocesan Coordinator

*If you have a special intention for which you wish to receive prayers, please email your prayer request to [reception@thecathedral.ca](mailto:reception@thecathedral.ca). Your intention will be included in the Prayer Link for three weeks and can be renewed.*

### **Confession and Absolution**

*Presider* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept*

*Presider* Most merciful God,  
**All** **We confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.  
**All** **Amen.**

### **The Peace**

*Presider* We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace and builds up our common life.  
The peace of the Lord be always with you.  
**All** **And also with you.**

*All may exchange a non-contact sign of peace*

# **Celebration of the Eucharist**

## ***The Offertory***

*You are invited to make a financial offering to further God's mission through the work of the church by texting "Give" to 639.739.0843 and following the instructions; or by going to [thecathedral.ca/give](http://thecathedral.ca/give). Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow.*

Offertory Hymn Eternal God, Lord of All Space and Time (CP 472)



1 E - ter - nal God, Lord of all space and time,  
 2 We thank thee, Lord, for love's deep fount of joy,  
 3 For love u - nique - ly makes us one with thee,  
 4 Fixed deep - er than the source of hu - man strife,



the source of truth and right - eous - ness and grace,  
 for in - ward peace that nev - er can be told,  
 re - mould - ing us ac - cord - ing to thy will,  
 may we in love a stead - fast an - chor find;



we thank thee that thy maj - es - ty sub - lime thou  
 for com - rade - ship no chang - es can des - troy, for  
 en - a - bling us in true hu - man - i - ty the  
 do thou, un - chang - ing through the stress of life, to



dost re - veal in ev - ery hu - man face.  
 faith and hope that all our days en - fold.  
 pur - pose of thy king - dom to ful - fil.  
 thine own love our hearts for - ev - er bind.

Text: Robert Dobbie (1901–1995), alt. © Estate of Robert Dobbie.  
 Music: Ralph Vaughan Williams (1872–1958). © Oxford University Press.

MAGDA

### **Prayer over the Gifts**

*Presider* Blessed are you, O God, maker of all things.

**All** **Through your goodness  
you have blessed us with these gifts:  
our selves, our time and our possessions.  
Use us, and what we have gathered,  
in feeding the world with your love,  
through the one who gave himself for us,  
Jesus Christ, our Saviour and Lord. Amen.**

### **The Great Thanksgiving**

*Presider* May God be with you.

**All** **And also with you**

*Presider* Lift up your hearts.

**All** **We lift them up to God.**

*Presider* Let us give thanks to God our Creator.

**All** **It is right to give our thanks and praise.**

*Presider* Holy God, Lover of creation,  
we give you thanks and praise  
for in the ocean of your steadfast love you bear us  
and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth,  
you do not abandon us.

Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age,  
to confront our sin  
and reveal the vision of your new creation.

Joining in the song of the universe  
we proclaim your glory singing:

*Sanctus* *Missa Collegium Regale* Herbert Howell

*Presider* Gracious God,  
in the fullness of time you sent Jesus the Christ  
to share our fragile humanity.  
Through Jesus' life, death, and resurrection  
you open the path from brokenness to health,  
from fear to trust, from pride and conceit  
to reverence for you.  
Rejected by a world

that could not bear the Gospel of life,  
Jesus knew death was near.  
His head anointed for burial  
by an unknown woman,  
Jesus gathered together those who loved him.  
He took bread, gave thanks to you, broke it  
and gave it to his friends,  
saying, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,  
gave you thanks,  
and said "Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for many.  
Whenever you drink it,  
do this for the remembrance of me."  
And now we gather at this table  
in response to his commandment,  
to share the bread and cup of Christ's undying love,  
and to proclaim our faith.

**All**                    **Christ has died.**  
                          **Christ is risen.**  
                          **Christ will come again.**

*Presider*            Breathe your Holy Spirit,  
                          the wisdom of the universe,  
                          upon these gifts that we bring to you:  
                          this bread, this cup,  
                          ourselves, our souls and bodies,  
                          that we may be signs of your love for all the world  
                          and ministers of your transforming purpose.

**All**                    Through Christ, with Christ, and in Christ,  
                          in the unity of the Holy Spirit,  
                          all glory is yours, Creator of all,  
                          and we bless your holy name forever.  
                          **Amen.**

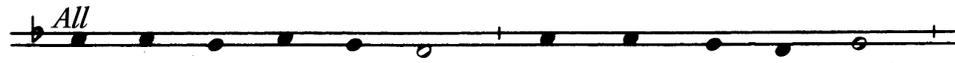
## The Lord's Prayer

*Cantor*

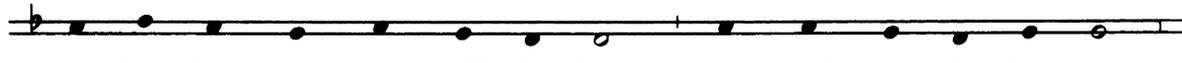


As our Sa-viour Christ has taught us, we now pray,

*All*



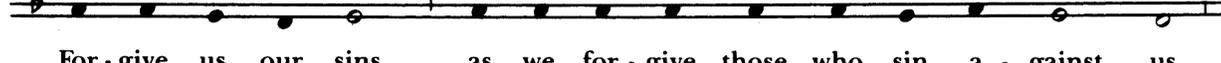
Our Fa-ther in hea-ven, hal-lowed be your Name,



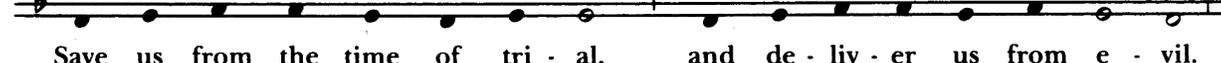
your king-dom come, your will be done, on earth as in hea-ven.



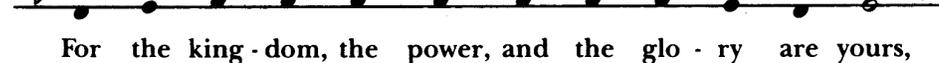
Give us to-day our dai-ly bread.



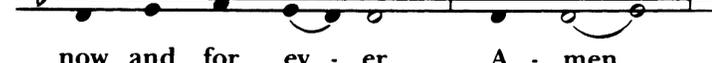
For-give us our sins as we for-give those who sin a-gainst us.



Save us from the time of tri-al, and de-liv-er us from e-vil.



For the king-dom, the power, and the glo-ry are yours,



now and for ev-er. A-men.

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

**All** **We, being many, are one body, for we all share in the one bread.**

*Presider* The gifts of God for the People of God.

**All** **Thanks be to God.**

### *Share the Gifts*

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

*A reminder to make use of hand sanitizer before receiving communion.*

If you are not physically receiving Communion, you may offer this prayer:

**“In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.”**

*While communion is being administered, we respectfully ask that you keep the silence—this is a time for quiet prayer and meditation.*

*During Communion*      *Benedictus & Agnus Dei Missa Collegium Regale Herbert Howells*

## **Sending Out of the Disciples**

### ***Prayer after Communion***

*Presider*

**All**                      We give you thanks, almighty God,  
**that you have refreshed us**  
**through the healing power of this gift of life.**  
**In your mercy, strengthen us through this gift,**  
**in faith toward you and in fervent love toward one another;**  
**for the sake of Jesus Christ our Lord. Amen.**

*Doxology*

*Presider*

**All**                      **Glory to God,**  
**whose power, working in us,**  
**can do infinitely more than we can ask or imagine.**  
**Glory to God from generation to generation,**  
**in the Church and in Christ Jesus,**  
**for ever and ever. Amen.**

*The Blessing*

*Presider*

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing ...

*Closing Hymn*

Love Divine, All Loves Excelling (CP 486)

*Text: Charles Wesley (1707-1788)*

*Music: BLAENWERN William Penfro Rowlands (1860-1937); desc. Rupert Lang*

1. Love divine, all loves excelling,  
joy of heaven to earth come down,  
fix in us thy humble dwelling;  
all thy faithful mercies crown.  
Jesus, thou art all compassion;  
pure, unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

2. Come, almighty to deliver;  
let us all thy grace receive;  
suddenly return, and never,  
nevermore thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above,  
pray, and praise thee without ceasing,  
glory in thy perfect love.

*Dismissal*

**All**

Go in peace to share the good news of God's love.

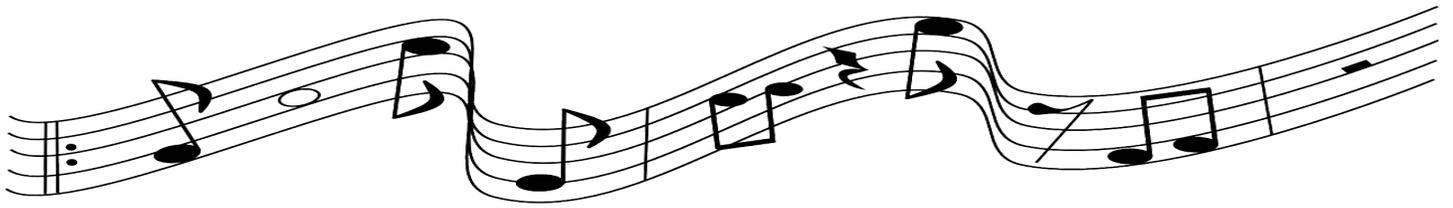
**Thanks be to God.**

*Postlude*

Love Divine, All Loves Excelling (CP 486)

Verse 3

3. Finish, then, thy new creation;  
pure and spotless let us be;  
let us see thy great salvation  
perfectly restored in thee,  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.



**Music Notes**  
**By Rupert Lang**

The Sequence chant today - "Goodness is Stronger than Evil" - is from a collection of music by the Iona Community called *Love & Anger - songs of lively faith and social justice*.

Archbishop Desmond Tutu was no stranger to Scotland. In 1988, his wife Leah opened the MacLeod Centre on Iona, and in 1995, he was principal speaker at a conference organized by the Scottish Episcopal Church at which the "Wild Goose Worship Group" (of the Iona community) was asked to sing. One of the recurrent sounds heard at that conference was this chant, with music by John Bell, written to compliment Desmond's well-known affirmation.

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Thank you for your support!

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<i>Presider</i>	The Rev. Melanie Calabrigo
<i>Preacher</i>	The Very Rev. Christopher A. Pappas
<i>Deacon</i>	The Rev. Alisdair Smith
<i>Subdeacon</i>	Kely Banadyga
<i>Readers</i>	Ed Friesen, Hope Sealy
<i>Intercessor</i>	Bill Orr
<i>MC</i>	Vincent Carey
<i>Servers</i>	Dana Osborne, Esther Aneke, Andrea Gailus
<i>ASL Interpreter</i>	Lisz Keallen
<i>Music</i>	Members of the Cathedral Choir, Rupert Lang Organist & Director of Music
<i>Welcoming Team</i>	Bill and Lorna Orr
<i>Altar Guild</i>	Almaz Ketema, Peter Roulston
<i>Duty Trustee</i>	Michael Law

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Thank you for joining the Christ Church Cathedral community.

This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory  
of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at [thecathedral.ca](http://thecathedral.ca).



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