



**Order of Service for February 13, 2022
Sixth Sunday of Epiphany
Service of Holy Eucharist
9:30 am**

**Officiating: The Rev'd Fergus Tyson
Preaching: The Rev'd Dr. Norman Knowles
Assisting: The Rev'd Betty Nadurak**



But blessed is the one who trusts in the Lord,
whose confidence is in him. They will be like
a tree planted by the water that sends out
its roots by the stream. It does not fear when
heat comes; its leaves are always green.
It has no worries in a year of drought and
never fails to bear fruit.

Jeremiah 17:7-8

Service of Holy Eucharist

The Gathering of the Community

Welcome and Opening Prayer

Opening Hymn: Joyful, Joyful We Adore Thee (screens)

Greeting (screens)

Collect for Purity (screens)

Glory to God (screens)

Collect of the Day (screens)

The Proclamation of the Word

The First Reading

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devising above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

JEREMIAH 17:5-10

Reader: The Word of the Lord.

People: *Thanks be to God.*

Psalm 1 (screens)

The Second Reading

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ - whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for

this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

1 CORINTHIANS 15:12-20

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: Glory and Praise to Our God (screens)

The Holy Gospel

People: *Glory to you, Lord Jesus Christ.*

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

LUKE 6:17-26

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Sermon

The Nicene Creed (screens)

The Prayers of the People

BAS Litany 4 (screens)

A Couple's Prayer of Thanksgiving (screens)

Prayer in Response to COVID-19 (screens)

Confession and Absolution (screens)

The Peace (screens)

The Celebration of the Eucharist

Offertory (screens) (Offertory Music: “Be Not Afraid,” from <https://www.youtube.com/user/organpipe8Lance/videos>)

Prayer over the Gifts (screens)

Eucharistic Prayer 3 (screens)

The Lord’s Prayer (screens)

The Breaking of the Bread (screens)

The Communion (screens)

Hymn During Communion: There’s Something About That Name (screens)

Prayer after Communion (screens)

Doxology (screens)

The Blessing

Announcements

Closing Hymn: Sing a New Song unto the Lord (screens)

Sending (screens)

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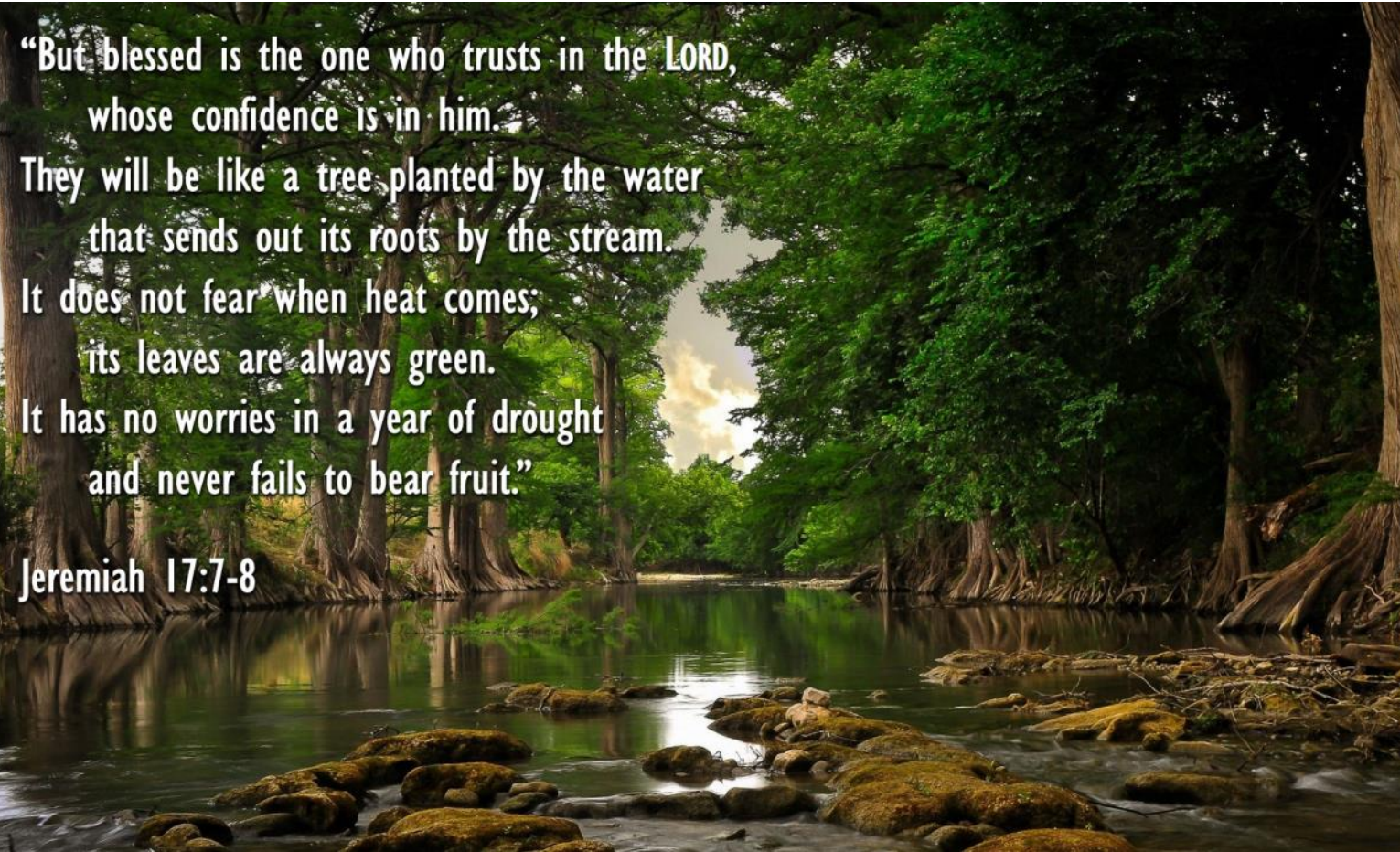
You’re invited to join us for a Virtual Coffee Time after the Service at 11:30 am. Here’s the Zoom link: <https://us02web.zoom.us/j/87399496922?pwd=eWxvZDdTYUVuNjJZdUZ4MjFHWFdQdz09>. We’d love to share this time of fellowship with you!

Reserved Sacrament can be picked up from the Office on Monday to Friday from 9 am to noon. If you are not partaking during the Service, a written copy of the “Prayer for Communion” is available on our website in the same location as this Order of Service.

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Traditional Land Acknowledgement:

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T’ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.



“But blessed is the one who trusts in the LORD,
whose confidence is in him.
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Jeremiah 17:7-8

Prayers for This Week

(Bold italics indicate new or special emphasis this week.)

In the Anglican Cycle of Prayer we pray for the ***Nippon Sei Ko Ka*** .

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for ***The Rt. Rev. Sam Rose, Bishop, and the people and clergy of the Diocese of Eastern Newfoundland and Labrador*** and in the Lutheran Church we pray for ***the dean, council, and congregations of the Central Toronto Area and Greater Toronto Areas East and West of the Eastern Synod of the Eastern Synod***.

In our Diocesan Cycle, we pray for the people of the parish of ***St. Stephen, Calgary, Calgary; and their clergy Nicole Janelle and Charmaine Evans***.

In our Parish Cycle, ***we pray for the safety and well-being of all members of our Parish, and pledge to stay connected with one another and face the challenges of COVID-19 together; we remember our clergy, Fergus, Cyril, Norman, Bob, and their families; and we especially uphold all who are infirm, immune-compromised, or on the front lines in this battle.***

We pray for our foster child Desta Keweti.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you ***the family of Joy (Abby's sister); Herb & the family of Debbie; Antony; Judy; Kai; Roger and Helen (parents of Paul); Dinah; Bill; the family of John; Debra, Lori and family of Josie; Crystal (niece of Rosemarie); Bill & Pat; Sean, Shannon, & Steve; the family of Bob; the family of Carmen and Sonny; John; the family of Bonnie; Gerald; Brian; Gerald and Louise (Shannon's father and mother); Megan and family, Molly (mother of Sian); the family of Simon; the family of Marlene (mother of Chris); the family of Anne; Stephen; Dwight (Dorothy-Ann's cousin); Donna; Jo; the family of Brenda (relative of the Collers); the family of Joan (mother of Richard); Tracy; Roxie and the family of Andy; Robert; Janet; Julia; Vern (brother-in-law of Rick); the Herritt family in their bereavement; Gina; Gael; Verna and her family; Michael; Barb; Jen; the family of Leslie; Patrick; the family of Tom; Jordan; the family of Lene; the family of Helen; Eleanor; Jackie K. (sister of Pauline); Dorothy; the family of Mauricia (mother of Ella); Max & Rebecca; Anne; Dozy & Obie & family; Karla; the family of Kathy; Kevin; Richard (friend of Anne); Terry; Jerrod; Melissa and her family (friends of Jenn); Dennis; Mike; the family of Val; Alyssa (granddaughter of Betty), Martin; Chinazor; Sheila; Linda; Melissa and her family; Adrianna; Peggy; Bob and Joanne; Laura (sister of Kim); the family of Douglas; Michelle; Ian; Pat; Christine; Rick (brother of Sheila); Gwen; Jacquie; the family of Gwendoline; Jackie (cousin of Julie); Ellen; Pauline; Tucker (M'Laurel & Scott's child); Monika (mother of Dennis); Kathy (daughter of Bob & Joanne); Her Majesty The Queen, & all the Royal Family in their bereavement; Trudy (cousin of Iona); Len; Andrea and Andrew's family; Margaret; Ken; Marlene; the family of James (father of Allison); Ginny; the Rev'd Tim Webster; Lorrie & the family of Wayne; and Cindee (sister of Rick Coller).***

We pray for containment of COVID-19 worldwide; rapid and successful vaccinations; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill. We also pray especially that our healthcare workers and healthcare system will not be overwhelmed by the number of cases of the omicron variant of the virus. And we pray especially for all in our Parish who are sick with this virus. Please enable us to support them in any way they need.

We pray for all those whose lives have been thrown in turmoil by fires, floods, storms or other natural disasters, ***particularly our neighbours in B.C and all on the East Coast***. We remember also all who are struggling economically, We pray for us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by the Residential Schools' system, and for the racism that still infects our hearts and is an open wound in our country; for an end to Islamophobia and all forms of prejudice and bigotry; for justice; for reconciliation; and for new paths forward that respect and honour all of God's most precious children.

We pray for peace and justice in our own country and throughout the world. ***We remember the people of the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for the 80 million people in the world whom violence has forced to flee their homes. We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be.*** We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

We thank you for the gift of effective vaccines for COVID-19; and the commitment shown by all those giving of themselves to care for others.

We thank you for the opportunity to worship you together, whether online or physically in the Sanctuary.

We thank you for your healing touch, which sustains us every day; and for all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.



The flowers on the Altar are given to the Glory of God and in thanks for time with our loved ones. Thank you to the Saviour who gives us strength when we are weak and who comforts us in our times of need. And special thanks for our loving church family.